# THE WHOLE BOOKE OF DAVIDS Psalmes,

*Both in Prose and Meetre:*

With apt Notes to sing them withall.

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# THE PSALMES OF DAVID.

## PSALME I. Tho. Stern.

HE man is bleſt that hath not bent to wicked reade his eare: nor led his life as ſinners do, nor ſate in ſcorners chaire. 2 But in the Law of God the Lord doth ſet his whole delight: And in that Law doth exerciſe himſelfe both day and night.

BLeſſed is the man that doth not walke in the counſel of the wicked, nor ſtand in the way of ſinners, nor ſit in the ſeat of the ſcornfull.

2 But his delight is in the Law of the Lord, and in his Law doth hee meditate day and night.

3 For he shalbe like a tree planted by the riuers of waters, that will bring foorth her fruit in due season: whose leafe shall not fade: so whatsoeuer hee shall doe, shall prosper.

3 He shalbe like the tree that growes
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

4 The wicked are not so, but as the chaffe, which the winde driueth away.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the winds driue to and fro.

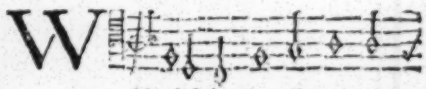
4 Therefore the wicked shall not stand in the iudgement, nor sinners in the assembly of the righteous.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

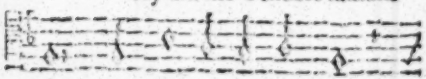
6 For the Lorde knoweth the way of the righteous, and the way of the wicked shall perish.

6 For why? the way of godly men
vnto the Lord is knowen:
And eke the way of wicked men
shall quite be ouerthrowen.

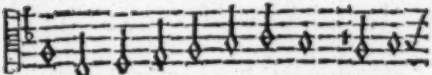
## PSAL. II.



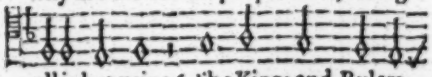
Why do the heathen rage, and the people murmure in vaine?



Hy did the Gentiles tumults
raise? what rage was in their braine?
why

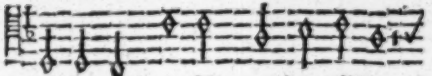


why did the Iewiſh people muſe, ſeeing

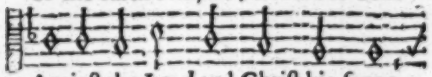


all is but vaine? The Kings and Rulers

2 The Kings of the earth band themſelues, and the princes are aſſembled together againſt the Lord and againſt his Chriſt.



of the earth conſpire, and are all bent



Againſt the Lord and Chriſt his ſonne,

which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

3 Let vs breake their bands, and caſt their cords from vs.

4 But he that in the heauen dwelles,
their doings will deride:
And make them all as mocking ſtocks
thorowout the world ſo wide.

4 But he that dwelleth in the heauens ſhall laugh, the Lord ſhall haue them in deriſion.

5 For in his wrath the Lord will ſpeake
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:

5 Then ſhall hee ſpeake vnto them in his wrath, and vex them in his ſore diſpleaſure, ſaying:

6 Euen I haue set my king vpon Zion mine holy mountaine.

6 I haue anointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare the decree, that is, the Lord hath said vnto me, Thou art my sonne, this day haue I begotten thee.

7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.

8 Aske of me, and I shall giue thee the heathen for thine inheritance, and the ends of the earth for thy possession.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shalbe possest.

9 Thou shalt crush them with a sceptre of iron, and breake them in pieces like a potters vessell

9 Thou shalt them bruse euen with a mace
as men vnder foot trod:
And as the potters sheard shalt breake
them with an iron rod.

10 Bee wise now there ore ye kings: be learned yee Iudges of the earth.

10 Now ye, O Kings and rulers all,
be wise therefore and learnd,
By whom the matters of the world
be iudged and discernd.

11 Serue the Lord in feare, and reioice in trembling.

11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like maner.

12 Kisse the sonne lest he be angry, and ye perish in the way when his wrath shall suddenly burne,

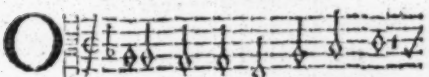
12 See that ye kisse and eke embrace
his blessed Sonne I say,
Least in his wrath ye suddenly
perish in the mid-way.

13 If

13 If once his wrath neuer so small
shall kindle in his breast,
Oh then all they that trust in Christ
shall happy be and blest.

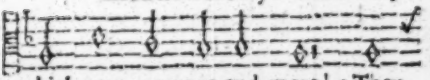
13 Blessed are all that trust in him.

PSAL. III. T.S.



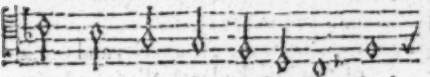
Lord how are my foes increast,

LOrd, how are mine aduersaries increased! how many rise against me!

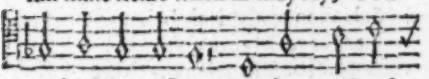


which vexe me more and more! 2 They

2 Many say to my soule, There is no help for him in God. Selah.

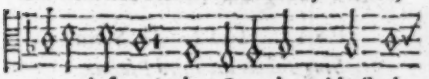


kill mine heart when as they say, God

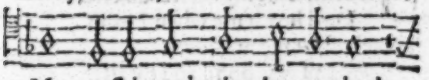


can him not restore. But thou, O Lord,

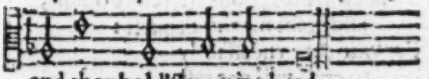
3 But thou, Lord, art a buckler for me: my glory, and the lifter vp of mine head.



art my defence, when I am heard bested:



My worship and mine honour both,



and thou hold'st vp mine head.

4 I did call vnto the Lord with my voice, and he heard me out of his holy mountaine. Selah.
5 I laid me downe and slept, and rose vp againe: For the Lord sustained me.

4 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I slept, and rose againe:
For why? I know assuredly
the Lord will me sustaine.

6 I will not bee afraid for ten thousand of the people, that should beset me round about.
7 O Lord, arise, helpe me, my God: for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.
8 Salvation belongeth vnto the Lord, and thy blessing is vpon thy people, Selah.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord, my God,
my Sauiour and mine aide.
7 Rise vp therefore, sane me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of those wicked men all.
8 Saluation onely doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

## PSAL. IIII. Th. Stern.

*Sing this as the third Psalme.*

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty
when I was bond and thrall.
2 Haue mercy, Lord, therefore on me,
and grant me this request:
For vnto thee vncessantly
to cry I will not rest.

HEare mee when I call, O God of my righteousnesse: thou hast set mee at libertie when I was in distresse.
2 Haue mercy vpon me, and hearken vnto my prayer,

3 O mortall men how long will ye
my glorie thus despise?
Why wander yee in vanitie,
and follow after lies?

3 O yee sonnes of men, how long will yee turne my glory into shame, louing vanity, and seeking lies? Selah.

4 Know yee that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

4 For bee yee sure that the Lord hath chosen to himselfe a godly man: the Lord will heare whē I call vnto him.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see ye your selues conuert.

5 Tremble and sin not: examine your owne heart vpon your bed, and be still. Selah.

6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the liuing Lord
you put your trust alway.

6 Offer the sacrifices of righteousnes, & trust in the Lord.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.

7 Many say, who will shew vs any good? but Lord, lift vp the light of thy countenance vpon vs

8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increase haue had.

8 Thou hast giuen me more ioy of heart then they haue had, when their wheate and their wine did abound.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safetie keepe.

9 I will laie mee downe, and also sleep in peace: for thou Lord onely, makest me dwell in safety.

PSAL.

## PSAL. V. Tho. Stern.

*Sing this as the 3. Psalme*

INcline thine eares vnto my words,
O Lord, my plaint consider:
And heare my voice my King my God,
to thee I make my praier.
Heare me betime, Lord tarry not:
for I will haue respect,
My praier early in the morne
to thee for to direct.
And still I trust through patience
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie
thou hast alwaies abhord.
The liers and the flatterers
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceitfull man.
Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.
Lord lead me in thy righteousnesse,
for to confound my foes,
And eke the way that I shall walke,
before my face disclose.

1 Heare my wordes O Lord, vnderstand my meditatiõ.
2 Harken vnto the voice of my cry, my King and my God: for vnto thee doe I pray.
3 Heare my voice in the morning, O Lord, for in the morning will I direct me vnto thee, and I will wait.
4 For thou art not a God that loueth wickednesse: neither shall euill dwell with thee.
5 The foolish shall not stand in thy sight: for thou hatest all them that worke iniquitie.
6 Thou shalt destroy them that speak lies: the Lord wil abhor the bloody man & deceitfull.
7 But I will come into thine house in the multitude of thy mercy, and in thy feare will I worship toward thine holy Temple.
8 Lead me, O Lord, in thy righteousnes, because of mine enimies: make thy way plain before my face

9 For

9 For in their mouthes there is no truth,
their hart is foule and vaine:
Their throat an open ſepulchre,
their tongue doth gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.

11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſheld,
defend him from all ill.

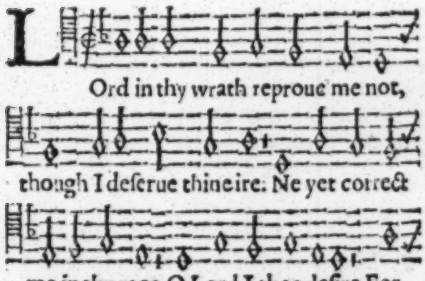
9 For no conſtancy is in their mouth: within they are very corruption: their throat is an open ſepulchre, & they flatter with their tong.

10 Deſtroy them, O God: let them fall from their counſels, caſt them out for the multitude of their iniquities, becauſe they haue rebelled againſt thee.

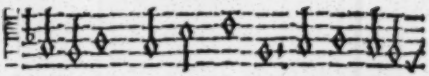
11 And let all them that truſt in thee, reioice & triumph for ever, and couer thou them: and let them that loue thy Name reioyce in thee.

12 For thou Lord wilt bleſſe the righteous, and with fauour wilt compaſſe him as with a ſhield.

## PSAL. VI. T. S.

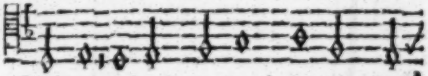



O Lord rebuke me not in thine anger, neither chaſtiſe me in thy wrath.

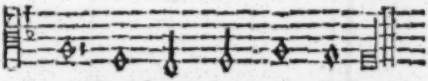


2 Haue mercy vpon me, O Lord, for I am weake: O Lord heal me, for my bones are vexed.

I am weak, therefore O Lord of mercy me



forbeare, & heale me Lord: for why thou



knowest my bones doe quake for feare.

3 My soule is also sore troubled: but Lord, how long wilt thou delay?

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?

4 Returne, O Lord, deliuer my soule: saue me for thy mercies sake.

4 Lord turne thee to thy woonted grace,
my silly soule vp take.
Oh saue me not for my deserts,
but for thy mercies sake.

5 For in death there is no remembrance of thee: in the graue who shall praise thee?

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 I fainted in my mourning: I cause my bed euery night to swim, and water my couch with my teares.

6 So grieuous is my plaint and mone,
that I wax woondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 Mine eie is dimmed for despight, &

7 My sight is dim, and waxeth olde
with anguish of mine heart:

For

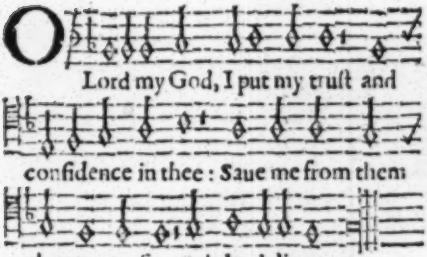
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart,
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

sunke in, because of all mine enemies.
8 Away from mee all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my praier.
10 All mine enemies shall bee confounded and sore vexed: they shall be turned backe & put to shame suddenly.

## PSAL. VII. T.S.




O Lord my God, in thee I put my trust: saue mee from all that persecute mee, and deliuer me.

2 Least like a Lion he me teare,
and rent in pieces small:
Whilest there is none to succour me,
and rid me out of thrall.

2 Lest he deuoure my soule like a Lion, and teare it in peeces, whiles there is none to helpe.

3 O Lord my God, if I haue done this thing, if this wickednesse bee in mine hands.

4 If I haue rewarded euill vnto him that had peace with me, (yea I haue deliuered him that vexed mee without cause)

5 Then let the enemie persecute my soule & take it: yea let him tread my life downe vpon the earth, and lay mine honour in the dust. Selah.

6 Arise O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enimies: and awake for me according to the iudgement that thou hast appointed.

7 So shall the congregation of the people cõpasse thee about, for their sakes therefore returne on hie.

8 The Lord shall iudge the people: iudge thou mee, O Lord, according to my righteousnesse, and according to mine innocencie, that is in mee.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded euill,
or left him in distresse,
Which me pursude, most cruelly,
and hated me causeleſſe:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteousneſſe,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:

9 Oh let the malice of the wicked come to an end: but guide thou the iust: for the righteous God trieth

By

By whom the secrets of all hearts
are searched and descride.
10 I take mine helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and perfect heart.

the heartes and reines.
10 My defense is in God, who preserueth the vpright in heart.

11 The iust man and the wicked both
God iudgeth by his power,
So that he feeleth his mighty hand
euen euery day and houre.
12 Except he change his minde, I die:
for euen as he should smit,
He whets his sword, his bow he bends,
aiming where he may hit.

11 God iudgeth the righteous, and him that contemneth God euery day.
12 Except he turne hee hath whet his sword: he hath bent his bow, and made it ready.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiles he doth mischiefe warpe.
14 But lo, though he in trauell be
of his diuelish forecast,
And of his mischiefe once conceiued,
yet brings foorth naught at last.

13 He hath also prepared him deadly weapons: hee will ordaine his arrowes for them that persecute me.
14 Behold hee shall trauell with wickednes: for he hath conceiued mischiefe, but he shall bring foorth a lie.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred;

15 Hee hath made a pit, and digged it, and is fallen into the pit that he made.
16 His mischiefe shall returne vpon his owne head, and

And

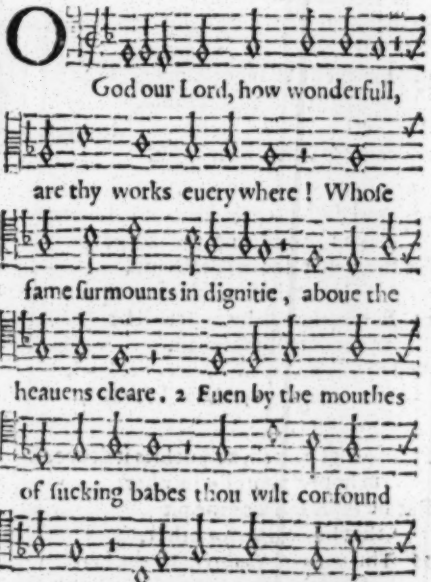
his crueltie shall fall vpon his owne pate.

And all the mischiefe that he wrought
shall fall vpon his head.

17 I will praise the Lord according to his righteousnesse, & wil sing praise to the Name of the Lord most high.

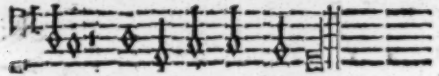
17 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

## PSAL. VIII. T. Stern.




O Lord our Lord, how excellent is thy Name in all the world! which hast set thy glory aboue the heauens.

2 Out of the mouth of babes and sucklings hast thou ordeined strength, because of thine enemies, that thou mightest still the enemie and the auenger.



is seene, thy graces they disclose.

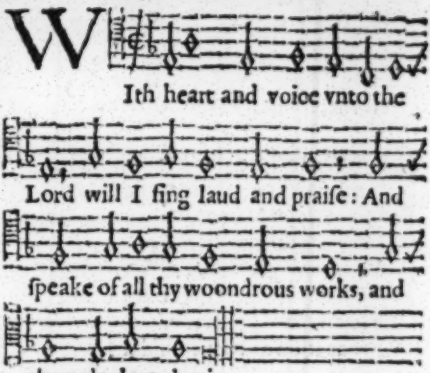
3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres
in order as they stand:
4 What thing is man, Lord, thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest it consider?

5 For thou hast made him litle lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast preferd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keepe them vnder:

7 As sheepe and neat, and all beasts els
that in the field doe feed:
8 Fowles of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

3 When I behold the heauens, euen the workes of thy fingers, the Moone and the Stars, which thou hast ordeined:
4 What is man, say I, that thou art mindefull of him? and the son of man, that thou visitest him?
5 For thou hast made him a little lower then God, and crowned him with glory and worship.
6 Thou hast made him to haue dominion in the works of thine hands: thou hast put all things vnder his feete.
7 All sheepe and oxen: yea and the beasts of the field.
8 The fowles of the aire, and the fish of the sea, & that which passeth through the pathes of the seas.
9 O Lord our Lord, how excellent is thy name in all the world!

I Will praiſe the Lord with my whole heart: I will ſpeak of al thy marꝛellous works.




2 I will be glad and reioice in thee, I will ſing praiſe to thy name, O moſt high.
3 For that mine enemies are turned backe: they ſhall fal, and periſh at thy preſence.
4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, and iudgeſt right.
5 Thou haſt rebuked the heathen: thou haſt deſtroied the wicked: thou haſt put out their name for euer and euer.

2 I will be glad and much reioice,
in thee O God moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great force and might.

4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found,

6 My

6 My foe thou haſt made good diſpatch,
and all our townes deſtroid:
Thou haſt their fame with them defac'd,
thorow all the world ſo wide.

6 O enemie, deſtructions are come to a perpetuall end, and thou haſt deſtroied the cities: their memoriall is periſhed with them.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

7 But the Lord ſhall ſit for euer: he hath prepared his throne for iudgment.
8 For he ſhall iudge the world in righteouſneſſe, and ſhall iudge the people with equitie.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

9 The Lord alſo will be a refuge for the poore, a refuge in due time, euen in affliction.
10 And they that knowe thy Name, will truſt in thee, for thou Lord, haſt not failed them that ſeeke thee.

*The ſecond part.*

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all Nations
his noble acts and will.
12 For he is mindfull of the blood,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

11 Sing praiſes to the Lord which dwelleth in Sion: ſhew the people his works.
12 For when he maketh inquiſition for bloud, hee remembreth it, and forgetteth not the complaint of the poore.

13 Haue mercy, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce,

15 The heathen sticke fast in the pit
that they themselues prepárde:
And in the net, that they did set,
their owne feet fast are snarde.
16 God sheweth his iudgements which were (good
for euery man to marke:
When as ye see the wicked man
lie trapt in his owne warke.

17 The wicked, and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

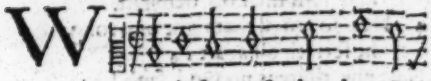
19 O Lord, arise, least men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord, strike such terrour, feare and dread
into the hearts of them

That

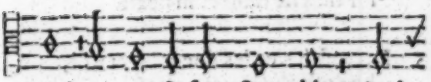
* Haue mercy vpon me, O Lord, consider my trouble, which I suffer of them that hate me, thou that listest me vp from the gates of death.
14 That I may shew all thy praises within the gates of the daughter of Zion, and reioyce in thy saluation.
15 The heathen are snacken downe in the pit that they made: in the net that they hid, is their foot taken.
16 The Lorde is knowen by executing iudgement: the wicked is snared in the worke of his owne hands. Higgaion Selah.
17 The wicked shall turne into hell, and all nations that forget God.
18 For the poore shall not be alway forgotten: the hope of the afflicted shall not perish for euer.
19 Vp Lord, let not men preuaile, let the heathen bee iudged in thy sight.
20 Put them in feare

That they may know assuredly
they be but mortall men.

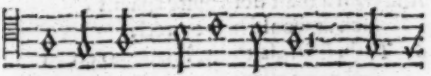
PSAL. X. T. S.



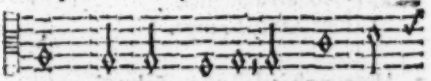
Hat is the cause, that thou, O



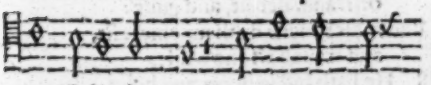
Lord, art now so farre from thine? And



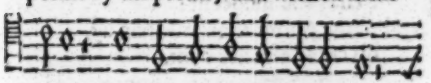
keepest close thy countenance, from



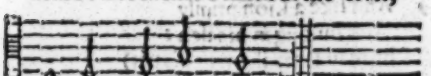
vs this troublous time? The poore doe



perish by the proud, and wicked mens



desire: Let them be taken in the craft,



that they themselues conspire.

8 Lord, that the heathen may know that they are but men. Selah.

WHy standest thou farre off, and hidest thee in due time, euen in affliction?

2 The wicked with pride doth persecute the poore: let them bee taken in the crafts that they haue imagined.

3 For the wicked haue made boaſt of his owne hearts deſire, & the couetous bleſſeth himſelfe, hee contemneth the Lord.
4 The wicked is ſo proud that hee ſeeketh not for God: hee thinketh alwaies there is no God.
5 His waies alway proſper: thy iudgemẽts are high aboue his ſight, therefore deſieth he al his enemies.
6 Hee ſayth in his heart: I ſhall neuer be moued, nor bee in danger.
7 His mouth is full of curſing and deceit and fraud: vnder his tongue is miſchiefe and iniquity.
8 He lieth in waite in the villages: in the ſecret places doth he murder the innocent: his eies are bent againſt the poore.
9 He lieth in wait ſecretly, euen as a Lion in his den: he lieth in wait to ſpoil the poore: hee doth ſpoile the poore, when hee draweth him into his net.

3 For in the luſt of his owne heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right or wrong,
he ſetteth all apart:
Nay, nay, there is no God, ſaith he:
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, Tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould change:
And why, for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lion priuily
lies lurkiug in his den:
(If he may ſnare them in his net)
to ſpoile poore ſimple men.

10 And

10 And for the nonce full craftily
he croucheth downe: I say:
So are great heapes of poore men made,
by his strong power, his pray.

*The second part.*

11 Tush, God forgetteth this saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold,
12 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not, Lord,
the poore that be oppresst.

13 What blasphemie is this to thee,
Lord doest thou not abhorre it,
To heare the wicked in their hearts
say, Tush, thou carest not for it?
14 But thou seest all this wickednesse,
and well doest vnderstand:
That friendlesse and poore fatherlesse,
are left into thine hand.

15 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquitie
may perish altogether.
16 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke
out of his land each one.

10 Hee croucheth and boweth, therefore heapes of the poore doe fall by his might.
11 Hee hath said in his heart, God hath forgotten, he hideth away his face, and will neuer see.
12 Arise, O Lord God: lift vp thine hand, forget not the poore.
13 Wherefore doth the wicked contemne God the saith in his heart, Thou wilt not regard.
14 Yet thou hast seene it: for thou beholdest mischiefe & wrong, that thou maist take it into thine hands: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.
15 Breake thou the arme of the wicked and malicious: search his wickednesse, and thou shalt find none.
16 The Lord is King for euer and euer: the heathen are destroied fourth of his land.

17 Lord, thou haſt heard the deſire of the poore: thou preparest their harts, thou bendeſt thine eare to them.
18 To iudge the fatherleſs and poore, that earthly man eanſe to feare no more.

17 Thou heareſt, O Lord, the poore mens (plaint,
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and helpe them to their right,
That they may be no more oppreſt
with men of worldly might.

## PSAL. XI. Th. St.

*Sing this as the 10. Pſalme.*

IN the Lod put I my truſt, how ſay ye then to my ſoule, Flie to your mountaine as a bird?
2 For loe, the wicked bend their bow, & make readie their arrowes vpon the ſtring, that they may ſecretly ſhoot at them, which are vpright in hart.
3 For the foundations are caſt downe, what haue the righteous done?
4 The Lord is in his holy place: the Lords throne is in the heauen, his eies will conſider, his eie lidds will trie the children of men.

I Truſt in God: how dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any fowle,
and hide you in your hill?
2 Beholde the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breaſt.
3 Of worldly hope all ſtayes were ſhrunke
and cleerely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt hie,
And in the Heauen hath his ſeat
of royall Maieſtie.

The poore and ſimple mans eſtate
conſidereth in his minde,

And

And ſearcheth out full narrowly
the manners of mankinde.
5 And with a cheereful countenance
the righteous man will vſe,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone, and whirle-winds thicke
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace,
And to the iuſt and vpright man
ſhewes forth his pleaſant face.

5 The Lord will rule the righteous, but the wicked, and him that loueth iniquity, doth his ſoule hate.
6 Vpon the wicked he ſhall raine ſnares, fire, and brimſtone, and ſtormy tempeſt: this is the portion of their cup.
7 For the righteous Lord loueth righteouſneſſe: his countenance doth behold the iuſt.

## PSAL. XII. Th. St.

*Sing this as the 7. Pſalme.*

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and trueth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words & make great brags,
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:

HElpe, Lord, for there is not a godly man left: for the faithfull are failed from among the children of men.
2 They ſpeake deceitfully euery one with his neighbour, flattering with their lips, and ſpeake with a double heart.
3 The Lord cut off all flattering lippes, and the tongues that ſpeake proud things.
4 Which haue ſaid, with our tongue will

Our

we prevail: our lips are our owne: who is Lord ouer vs?

4 Now for the oppression of the needy, and for the sighs of the poore, I will vp, sayth the Lord, and will set at libertie him whom the wicked hath mated.

6 The words of the Lord are pure words as the siluer tried in a fornace of earth, fined seuen fold.

9 Thou wilt keepe them, O Lord: thou wilt preserue him from this generation for euer.

8 The wicked walk on euery side: when they are exalted, it is a shame for the sonnes of men.

Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppresst:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse than seuen times
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.

8 For now the wicked world is full
of mischieses manifold:
When vanitie with mortall men,
so highly is extold.

## PSALME XIII. T. S.

*Sing this as the 31. Psalme.*

HOw long wilt thou forget me Lord?
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me.

3 Behold

HOw long wilt thou forget me, O Lord? for euer? how long wilt thou hide thy face from me?

2 How long shall I take counsell within my self, hauing wearinesse daily in mine heart? how long shal mine enemie be exalted aboue me?

3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eies leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me,
behold, I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

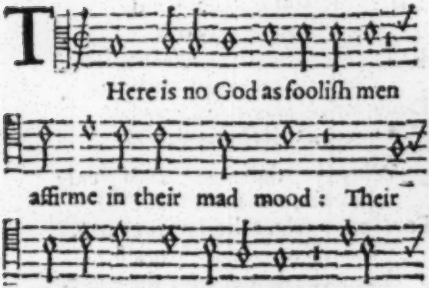
5 But from thy mercies and goodneſſe,
mine hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhalbe mine heart.
I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

3 Behold, and heare me, O Lord my God lighten mine eies, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: & they that afflict mee, reioyce when I ſlide.

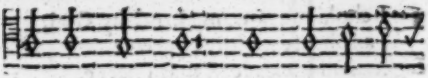
5 But I truſt in thy ſaluation: I will ſing to the Lord, becauſe hee hath dealt louingly with me.

## PSAL. XIIII. Th. St:



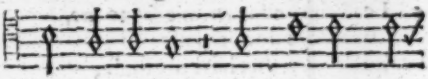

THe foole hath ſaid in his heart, There is no God: they haue corrupted and done an abominable worke: there is none that doth good.

of

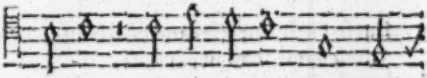


2 The Lord looked downe from heauen vpon the children of men, to see if there were any that would vnderstand & seeke God.

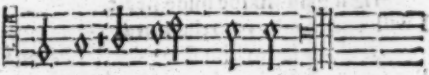
of them doth good. 2 The Lord beheld



from heauen high, the whole race of



mankinde: And saw not one that sought



indeede the liuing God to finde.

3 All are gone out of the way: they are all corrupt: there is none that doeth good, no not one.

4 Doe not all the workers of iniquity know that they eate vp my people as they eat bread? they call not vpon the Lord.

5 There they shall be taken with feare, because God is in the generation of the iust.

6 You haue made a mocke at the counsell of the poore,

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because

Becauſe they put their truſt in God,
and call vpon his name.

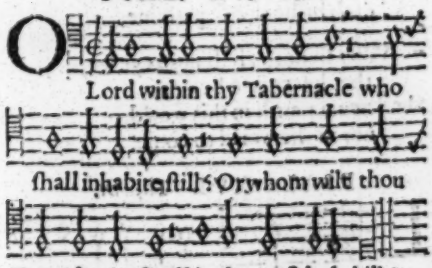
7 But who ſhall giue the people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou wilt reſtore againe
ſuch as were captiue led,
Then Iacob ſhall therein reioyce,
and Iſrael ſhalbe glad.

because the Lord is his truſt.

7 Oh giue ſaluation vnto Iſrael out of Zion.

8 When the Lord turneth the captiuity of his people, then Iacob ſhall reioice, and Iſrael ſhall be glad.

PSAL. XV. T.S.




LOrd, who ſhall dwell in thy Tabernacle? who ſhall reſt in thy holy mountaine?

2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight,
Whoſe heart doth thinke the very trueth,
whoſe tongue ſpeakes no deceit.
3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue falſe tales,
which might impaire the ſame.

2 Hee that walketh vprightly, and worketh righteouſneſſe, and ſpeaketh the truth in his heart.
3 He that ſlandereth not with his tongue, nor doth euill to his neighbour, nor receiueth a falſe report againſt his neighbour.

4 That

4 In whose eies a vile person is contemned, but hee honoureth them that feare the Lord.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 Hee that sweareth to his owne hinderance, and changeth not.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

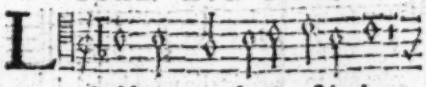
6 Hee that giueth not his money vnto vsury, nor taketh reward against the innocent.

6 That putteth not to vsury
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

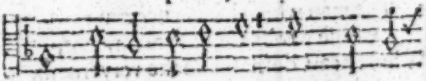
7 He that doth these things shall neuer be moued.

7 Who so doth all things as ye see,
that heere is to be done.
Shall neuer perish in this world,
nor in the world to come.

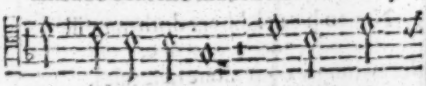
PSAL. XVI. Tho. St.



LOrd keepe me, for I trust in thee,



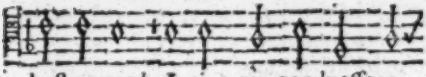
and doe confesse indeed: Thou art my



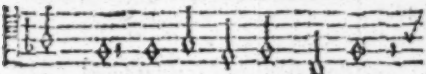
God, and of my goods, O Lord, thou hast

PReserue mee, O God: for in thee doe I trust.

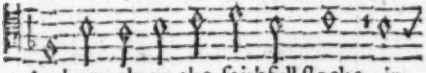
2 O my soule, thou hast said vnto the Lord, thou art my Lord, my well doing extendeth not to thee.



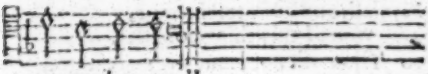
haſt no need. I giue my goodneſſe to



the Saints, that in the world do dwell:



And namely to the faithfull flocke, in



vertue that excell.

3 But to the Saints that are in the earth and to the excellent all my delight is in them.

4 They ſhall heap ſorrows on their heads,
which run as they were mad
To offer to the Idoll Gods,
alas it is too bad.
As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

4 The ſorrowes of them, that offer to another God, ſhall be multiplied: their offrings of bloud will I not offer, neither make mention of their names with my lips.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage reſignd to me
doth pleaſe me wondrous well,

5 The Lord is the portion of mine inheritance and of my cup: thou ſhalt maintaine my lot.
6 The lines are fallen vnto me in pleaſant places: yea, I haue a faire heritage.

7 I will praise the Lord, who hath giuen me counsell: my reins also teach mee in the nights.

7 I thanke the Lord, that caused me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.

8 I haue set the Lord alwaies before me: for he is at my right hand: therefore I shall not slide.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore mine heart is glad, and my tongue reioyceth, my flesh also doth rest in hope.

9 Wherefore my heart and tongue also
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 For thou wilt not leaue my soule in the graue, neither wilt thou suffer thine holy one to see corruption.

10 Thou wilt not leaue my soule in graue
(for Lord thou louest mee)
Nor yet wilt giue thine Holy one
corruption for to see,

11 Thou wilt shew me the path of life, in thy presence is the fulnesse of ioy, and at thy right hand there are pleasures for euermore.

11 But wilt me teach the way of life:
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

## PSAL. XVII. T.S.

*Sing this as the 16. Psalme.*

HEare the right, O Lord, consider my crie, hearken vnto my praier of lips vnfained.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the praier that I put forth
with lips that doe not faine,

2 And

2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eies behold and cleare
this my simplicitie.

2 Let my sentence come forth from thy presence, & let thine eies behold equitie.

3 Thou hast well tried me in the night,
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.
4 As from the works of wicked men,
and paths peruerse and ill,
For loue of thy most holy word,
I haue refrained still.

3 Thou hast proued & visited mine heart in the night: thou hast tried mee: and foundest nothing: for I was purposed that my mouth should not offend.
4 Concerning the workes of men, by the words of thy lips I kept me from the paths of the cruell man.

5 Then in thy paths that be most pure,
stay me Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee, O Lord,
surely thou wilt me aide:
Then heare my praier, and weigh right well
the words that I haue said.

5 Stay my steps in thy pathes, that my feet doe not slide.
6 I haue called vpon thee: surely thou wilt heare mee, O God: incline thine eare to me, and hearken vnto my words.

7 Oh, thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiestie.
8 Oh keep me, Lord, as thou wouldst keep
the apple of thine eie:
And vnder couert of thy wings
defend me secretly.

7 Shew thy maruellous mercies, thou that art the Sauiour of them that trust in thee, from such as resist thy right hand.
8 Keepe mee as the apple of thine eie: hide mee vnder the shadow of thy wings.

*The second part.*

9 From the wicked that oppresse mee, from mine enemies, which compasse mee round about for my soule.

10 They are inclosed in their own fat, and they haue spoked proudly with their mouth.

11 They haue compassed vs now in our steps: they haue set their eyes to bring down to the ground.

12 Like as a Lion that is greedie of pray, and as it were a lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, cast him downe.

14 Deliuer my soule from the wicked with thy sword.

15 From men by thine hand, O Lord, from men of the world, who haue their portion in this life.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and ckeso fat:
That in their pride they doe not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.

12 Much like a Lion, greedily,
that would his pray embrace:
Or lurking, like a Lions whelpe,
within some secret place.

13 Vp Lord, with haste preuent my foe,
and cast him at my feet:
Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands,
Which now so long time reigned haue,
and kept me in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou

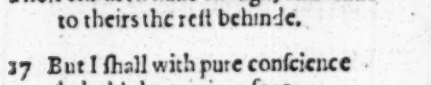
16 Thou of thy ſtore their bellies fill'ſt
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

16 Whoſe bellies thou filleſt with thine hid treaſure: their children haue enough, and leaue the reſt of their ſubſtance for their children.

17 But I ſhall with pure conſcience
behold thy gratious face:
So when I wake, I ſhalbe full
with thine image and grace.

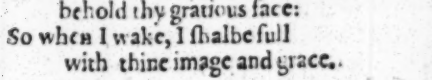
17 But I wil behold thy face in righteouſneſſe, and when I awake, I ſhall be ſatisfied with thine image.

PSAL. XVIII. T S.

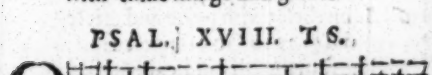


O God my ſtrength and fortitude,

I Will loue thee deerely, O Lord my ſtrength.



of force I muſt loue thee: Thou art my



caſtle and defence in my neceſſitie.

2 My God, my Rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

2 The Lord is my rocke and my fortreſſe, & he that deliuereth me, my God and my ſtrength: in him will I truſt, my ſhield, the horn alſo of my ſaluation, and my refuge.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure
that I ſhalbe preſerued.

3 I will call vpon the Lord, which is woorthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

4 The sorrowes of death cõpassed mee, & the flouds of wickednesse made me afraid.
5 The sorrowes of the graue haue compassed me about: the snares of death ouertooke me.
6 But in my trouble I did call vpon the Lord, and cried vnto my God: hee heard my voice out of his temple, and my crie did come before him, euen into his eares.
7 Then the earth trembled and quaked: the foundations also of the mountaines mooued and shooke, because hee was angry.
8 Smoke went out of his nostrels, and a consuming fire out of his mouth: coles were kindled therat.
9 Hee bowed the heauens also & came downe, and darkenesse was vnder his feet.
10 And he rod vpon Cherube and did flie, and he came flying vpon the wings of the winde.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtle snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he foorthwith did heare my plant,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the Mount
of Basan for to shake.

8 And from his nostrels came a smoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darkenesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes
came flying all abroad.

*The second part.*

21 And like a den most darke he made
his hid and secret place:
With waters blacke and airie clouds,
enuironed he was.
22 But when the presence of his face
in brightnesse shall appeare,
Then clouds consum'd, and in their stead
came haile and coales of fire.

23 These fiery darts and thunderbolts,
disperse them heere and there:
24 And with his often lightenings,
he puts them in great feare.
25 Lord at thy wrath and threatening,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

26 And from aboue the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
27 And me deliuered from my foes
that would haue made me thrall:
Yea, from such foes as were too strong
for me to deale withall.

They did preuent, me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieſe:

21 He made darkenesse his secret place, & his pauilion round about him, euen darknesse of waters, & clouds of the aire.
22 At the brightnes of his presence his clouds passed, hailestões & coles of fire.
23 The Lord also thundred in the heauens, and the highest gaue his voice, hailestões & coles of fire.
24 Then he sent out his arrowes & scattred them, & he increased lightnings, and destroied them.
25 And the chanels of waters were seen, and the foundations of the world were discouered at thy rebuking, O Lord, at the blasting of the breath of thy nostrels.
26 Hee hath sent downe from aboue, and taken mee: hee hath drawen me out of many waters.
27 Hee hath deliuered mee from my strong enemy, & frō them which hate mee: for they were too strong for mee

They preuented me, in the day of my calamitie, but the Lord was my stay.

18 He brought me forth also into a large place: hee deliuered me, because he fauoured me.

19 He brought me foorth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 The Lord rewarded mee according to my righteousnesse: according to the pureness of mine hands hee recompensed me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.

20 Because I kept the waies of the Lord, and did not wickedly against my God.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

*The third part.*

21 For all his lawes were before me, and I did not cast away his cõmandements from me.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.

22 I was vpright also with him, and haue kept mee from my wickednesse.

22 But pure and cleane, and vncorrupt
appeard before his face:
And did refraine from wickedneſſe
and ſinne in any caſe.

23 Therefore the Lord rewarded mee according to my righteousnesse, and according to the pureness of mine hands in his sight.

23 The Lord therefore will me reward
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.

24 With the godly thou wilt shew thy selfe godly: with the vpright man thou wilt shew thy thy selfe vpright,

24 For (Lord) with him that holy is
wilt thou be holy too:
And with the good and vertuous men
right vertuouſly wilt doe.

25 And

25 And to the louing and electe
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

25 With the pure thou wilt ſhew thy ſelfe pure, and with the froward thou wilt ſhew thy ſelfe froward.
26 Thou thou wilt ſaue the poore people, and wilt caſt downe the proud lookes.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall,

27 Surely thou wilt light my candle: the Lord my God will lighten my darkneſſe.
28 For by thee I haue broken thorow an hoſt, and by my God I haue leaped ouer a wall.

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

29 The way of God is vncorrupt: the word of the Lord is tried in the fire, hee is a ſhield to all that truſt in him.
30 For who is God beſides the Lord? and who is mightie ſaue our God?

*The fourth part.*

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke
did euermore keepe cleane.

31 God girdeth me with ſtrength, and maketh my way vpright.

32 He maketh my feet like Hinds feete, and setteth me vp in mine high places.

32 That made my feet like to the Harts
in swiftnesse of my pace:
And for my suerty brought me foorth
into an open place,

33 He teacheth mine hands to fight: so that a bow of brasse is broken with mine armes.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse
he gaue mine armes the might.

34 Thou hast also giuen mee the shield of thy saluation, and thy right hand staid mee, and thy louing kindnesse hath caused me to increase.

34 Thou reacheſt me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 Thou hast inlarged my steps vnder me, and mine heeles haue not slid.

35 And vnder me thou makeſt plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 I haue pursued mine enemies, and taken them, & haue not turned again till I had consumed them.

36 And fiercely I pursue and take
my foes that me annoid:
And from the field doe not returne
till they be all destroid,

37 I haue wounded them that they were not able to rise: they are fallen vnder my feete.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.

38 For thou hast girded me with strength to battel: them that rose againe me thou hast subdued vnder me.

38 For thou doeſt gird me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise,

39 Lord

39 Lord, thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt diuide
in ſunder with thy ſtroke.
40 They call'd for helpe, but none would (heare
nor yet giue them reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

39 And thou haſt giuen mee the necks of mine enimies that I might deſtroy thē that hate me.
40 They cried, but there was none to ſaue them, euen vnto the Lord, but he anſwered them not.

*The fifth part.*

41 And ſtill like duſt before the winde
I driue them vnder feet:
And tread them downe like filthy clay,
that lieth in the ſtreet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknowen,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhalbe irkſome to mine owne,
they will not ſee my light:
But wander wide out of their waies,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies,

41 Then I did beat thē ſmall as the duſt before the winde: I did tread them flat as the clay in the ſtreets.
42 Thou haſt deliuered mee from the contentions of the people: thou haſt made mee, the head of the heathen: a people whō I haue not knowen, ſhall ſerue me.
43 Aſſoone as they heare, they ſhal obey mee: the ſtrangers ſhall be in ſubiection to me.
44 Strangers ſhall ſhrinke away, and feare in their priuy chambers.
45 Let the Lord liue, and bleſſed be my ſtrength, and the God of my ſaluation be exalted,

46 It is God that giueth me power to auenge me, and subdueth the people vnder me.
47 O my deliuerer from mine enemies, euen thou hast set me vp from them that rose vp against mee: thou hast deliuered mee from the cruell man.
48 Therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name.
49 Great deliuerance giueth he vnto his King, and sheweth mercy to his anointed, euen to Dauid, and to his seed for euer.

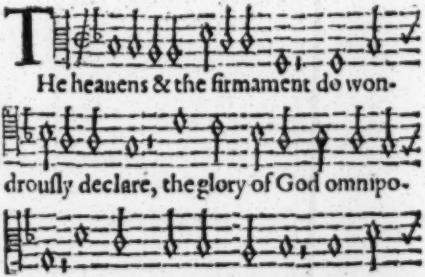
46 For God it is that gaue me power
reuenged for to be:
And with his onely word subdude
the people vnto me.

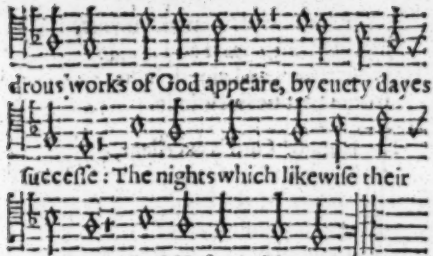
47 And from my foe me deliuered,
and set me higher than those
That cruell and vngodly were,
and vp against me rose
48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.

49 That gaue'st great prosperitie
vnto the King, I say,
To David thine anointed King,
and to his seede for aye.

## PSAL. XIX. T.S.

THe heauens declare the glorie of God, and the firmament sheweth the workes of his hands,





drous works of God appeare, by euery dayes
succeſſe: The nights which likewiſe their
race run, the ſelfe ſame thing expreſſe.

2 Day vnto day teacheth the ſame, and night vnto night teacheth knowledge.

3 There is no ſpeech nor language where there voice is not heard.

4 Their line is gone forth thorow all the earth: & their words vnto the ends of the world: in them hee hath ſet a Tabernacle for the Sunne.

5 Which commeth forth as a bridegroome out of his chamber, and reioyceth like a mightie man to run his race.

6 His going out is from the end of the heauen, & his compaſſe is vnto the ends of the ſame, & none is hid from the heat thereof.

7 The law of the Lord is perfect, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſdome vnto the ſimple.

3 There is no language tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroome ready trim'd
doth from his chamber come.

5 And as a valiant champian,
who for to get a priſe,
With ioy doth haſte to take in hand
ſome noble enterpriſe.

6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure,
Conuerting ſoules, and making wiſe
the ſimple and obſcure!

8 Iuſt

8 The statutes of the Lord are right, & reioice the heart: the commandement of the Lord is pure, and giueth light vnto the eies.

8 Iust are the Lords comandements,
and glad both heart and minde:
His precept pure, and giueth light
to eies that be full blinde.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true and righteous altogether.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be desired than gold, yea, than much fine gold: sweeter also than honie and the hony combe.

10 And more to be embrac'd alwaies
than fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 Moreouer, by them is thy seruant made circumspect, & in keeping of them ther is great reward.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shalbe great reward.

12 Who can vnderstand his faultes? clense mee from secret faults.

12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 Keepe thy seruant also from presumptuous sins: let them not reign ouer me: so shall I be vpright, & made cleane from much wickednesse.

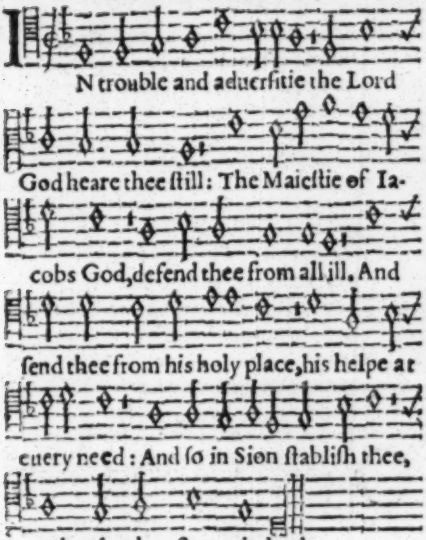
13 And keepe me that presumptuous sinne
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.

14 Let the words of my mouth, and the meditation of

14 Accept my mouth, and eke mine heart,
my words and thoughts ech one:
For my redeemer and my strength,
O Lord, thou art alone.

mine heart be acceptable in thy sight, O Lord, my strength and my redeemer.

PSAL.




THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie, and ſtrengthen thee out of Sion.

3 Remembring well the ſacrifice
that now to him is done,
And ſo receiue right thankfully
thy burnt offrings ech one.

3 Let him remember all thine offerings, and turne thy burnt offerings into aſhes.

4 According to thine hearts deſire
the Lord graunt vnto thee:
And all thy counſell and deuice
full well performe may he.

4 And grant thee according to thine heart, and fulfill all thy purpoſes.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay

5 That we may reioyce in thy ſaluation, and ſet vp the banner in the Name of our God: when

Vnto

the Lord shall performe all thy petitions.

6 Now know I that the Lord will helpe his anointed: and will heare him from his sanctuary by the mighti helpe of his right hand.

7 Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are broght downe, and fallen: but we are risen and stand vpright.

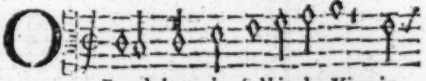
9 Saue Lord, let the King heare vs in the day that we call.

THe King shall reioyce in thy strength, O Lord: yea how greatly shal hee reioyce in thy saluation!

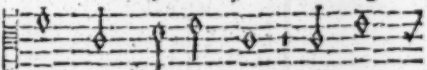
2 Thou hast giuen him his hearts de-

Vnto the Lord which thy requests
fulfilled hath alway.
6 The Lord will his anointed saue,
I know well, by his grace,
And send him health, by his right hand,
out of his holy place.
7 In charets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
9 Now saue and helpe vs, Lord and King,
on thee when we doe cry.

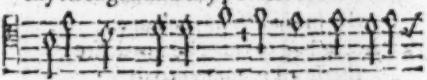
## PSAL. XXI. T. S.



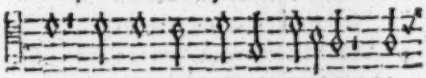
O Lord, how ioyfull is the King in



thy strength: and thy power: How vehe-

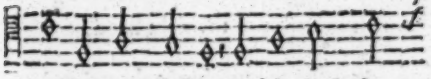


mently doth he reioyce in thee his Saui-



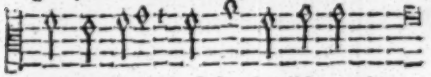
our! For thou hast giuen vnto him, his

godly



godly hearts desire: To him hast thou nothing denied of that he did require.

fire, and hast not denied him the request of his lips. Selah.



3 Thou didst prevent him with thy gifts and blessings manifold:
And thou hast set vpon his head a crowne of perfect gold.
4 And when he asked life of thee, thereof thou mad'st him sure,
To haue long life, yea, such a life as euer should endure.

3 For thou diddest prevent him with liberall blessings, and diddest set a crowne of pure golde vpon his head.
4 He asked life of thee, and thou gauest him a long life, for euer and euer.

5 Great is his glory by thine helpe, thy benefit and aide:
Great worship and great honour both thou hast vpon him laid.
6 Thou wilt giue him felicitie that neuer shall decay:
And with thy cheerefull countenance wilt comfort him alway.

5 His glory is great in thy saluation: dignity and honour hast thou laid vpon him.
6 For thou hast set him as blessings for euer: thou hast made him glad with the ioy of thy countenance.

7 For why? the King doth strongly trust in God for to preuaile:
Therefore his goodnesse and his grace will not that he shall quaile.
8 But let thine enemies feele thy force, and those that thee withstand:

7 Because the king trusteth in the Lord and in the mercy of the most High, he shall not slide.
8 Thine hand shall finde out all thine enemies, & thy right

Finde

hand shall finde out them that hate thee.

Finde out my foes, and let them feele
the power of thy right hand.

9 Thou shalt make them like a firy ouen in time of thine anger, the Lord shall destroy them in his wrath, and the fire shall deuoure them.

9 And like an ouen burne them, Lord,
in firie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 Their fruit shalt thou destroy from the earth, and their seed from the children of men.

10 And thou wilt root out of the earth
their fruit that should increase:
And from the number of thy folke
their seed shall end and cease.

11 For they intended euill against thee, and imagined mischiefe: but they shall not preuaile.

11 For why, much mischiefe did they mus
against thy holy name:
Yet did they faile, and had no power
for to performe the same.

12 Therefore shalt thou put thē apart, and the strings of thy bow shalt thou make ready against their faces.

12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted, ô Lord in thy strēgth: so will wee sing and praise thy power.

13 Be thou exalted, Lord, therefore
in thy strength euery howre:
So shall we sing right solemnly,
praising thy might and power.

## PSAL. XXII. T. S.

*Sing this as the 21. Psalme*

MY GOD, my God, why hast thou forsaken me, & art so far from mine health, and from the words of my roring?

O God, my God, wherefore doest thou
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry?

2 To thee, my God, euen all day long
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

2 O my God, I cry by day, but thou heareſt not, and by night, but haue no audience.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort, and the ioy,
and glory of Iſrael.

3 But thou art holy and doſt inhabit the praiſes of Iſrael.

4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

4 Our fathers truſted in thee, they truſted, & thou didſt deliuer them.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

5 They called vpon thee, and were deliuered: they truſted in thee, and were not confounded.

6 But I am now becõme a worme,
more like than any man:
An outcaſt whom the people ſcorne,
with all the ſpight they can.

6 But I am a worme and not a man: a ſhame of men, and the contempt of the people.

7 And me deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:

7 All they that ſee me, haue me in deriſion: they make a mow, and nod the head, ſaying:

8 This man did glory in the Lord,
his ſauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

8 He truſted in the Lord, let him deliuer him: let him ſaue him, ſeeing he loueth him.

9 Euen from my mothers wombe, O Lord,
to take me thou waſt preſt:

9 But thou didſt draw me out of the

womb: thou gauest me hope, euen at my mothers breasts.
10 I was cast vpon thee, euen from the wombe: thou art my God from my mothers belly.
11 Be not far from me, because trouble is neere: for there is none to helpe me.
12 Many yong Buls haue compassed me: mighty Buls of Basanhaue closed mee about.
13 They gape vpon mee with their mouths, as a ramping and roring lion.
14 I am like water poured out, and all my bones are out of ioint: mine heart is like wax: it is molten in the midst of my bowels.
15 My strength is dried vp like a potsherd, & my tongue cleaueth to my iawes, and thou hast brought me into the dust of death.
16 For dogs haue compassed mee, and the assembly of the wicked haue inclo-

Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieſe.
12 So many buls doe compasse me,
that be full strong of head:
Yea, bulles so fat as though they had
in Basan field bene fed.
13 They gape vpon me greedily,
as though they would me slay:
Much like a lion roaring our,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heat.
15 And like a potsherd drieth my strength
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke

Conspire

Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.
19 Therefore I pray thee be not farre
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare
from dogs that would deuoure.
21 And from the Lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy Maieſtie record:
And in thy Church ſhall praiſe the name
of thee, the liuing Lord.

*The third part.*

23 All ye that feare the Lord, him praiſe,
exalt him Iacobs ſeed:
And thou, O houſe of Iſrael,
looke thou him feare and dread.

ſed mee: they pierced mine hands and my feet.
17 I may te'l all my bones: yet they behold, and looke vpon me.
18 They part my garmentes among them, and caſt lots vpon my veſture.
19 But be not thou far off O Lord, my ſtrength: haſten to helpe me.
20 Deliuer my ſoul from the ſword: my deſolate ſoule from the power of the dogge.
21 Saue me frõthe lions mouth, & anſwer mee in ſauing me from the homes of the vnicornes.
22 I will declare thy name vnto my brethren: in the mids of the congregation will I praiſe thee, ſaying:
23 Praiſe the Lord, yee that feare him: magnifie ye him, all the ſeed of Iacob, and feare ye him, all the ſeed of Iſrael.

24 For he hath not despised nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when he called vnto him, he heard.
25 My praise shalbe of thee in the great Congregation: my vowes will I performe before them that feare him.
26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him: your heart shal liue for euer.
27 All the ends of the world shall remember themselues & turne to the Lord, and all the kindreds of the nations shall worship before thee.
28 For the kingdome is the Lords, & he ruleth among the nations.
29 All they that be fat in the earth, shall eat and worship: & they that go downe into the dust shall bow before him, euē he that cannot quicken his owne soule.
30 Their seed shall serue him: it shall

24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting foorth thy Name.
26 The poore shall eate and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shalbe their gouernour,
and king for euermore.

29 The rich man of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bowe their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord
while any world shall last.

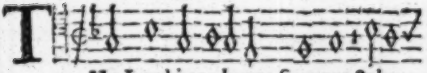
be counted vnto the Lord for a generation,

31 My

31 My ſeed ſhall plainly ſhew to them,
that ſhall be borne heereafter,
His iuſtice and his righteouſneſſe,
and all his works of wonder.

31 They ſhall come and ſhall declare his righteouſneſſe vnto a people that ſhal be born, becauſe he hath done it.

## PSAL. XXIII. W. W.



THe Lord is only my ſupport, & he
that doth me feed: How can I then lack
any thing whereof I ſtand in need?

THe Lord is my ſhepheard, I ſhall not want.

2 He doth me ſold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
which run moſt pleaſantly.

2 He maketh me to reſt in greene paſtures, and leadeth mee by the ſtill waters.

3 And when I feele my ſelfe neere loſt,
then doth he me home take,
Conducting me in his right paths,
euen for his owne names ſake.

3 He reſtoreth my ſoule, and leadeth mee in the pathes of righteouſnes for his Names ſake.

4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke
I am comforted ſtill.

4 Yea, though I ſhonlde walke thorow the vallie of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe they comfort me.

5 Thou haſt my table richly deckt
in deſpight of my foe:

5 Thou doeſt prepare a table before mee in the ſight of mine aduerſaries,

thou doeſt anoint mine head with oile, and my cup runneth ouer.
6 Doubtleſſe, kindneſſe and mercy ſhal ſollow mee all the daies of my life, and I ſhall remaine a long ſeaſon in the houſe of the Lord.

Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

*Another by Thomas Sternhold.*

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me:
and thou art with me ſtill.
4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
ſo frankly ſhew'd to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

*Sing thù as the 21. Pſalme.*

THe earth is all the Lords, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile. (heart
His ſoule not ſet on vanitie,
whoſe heart hath ſworne no guile.

5 Him that is ſuch an one, the Lord
ſhall place in bliſfull plight:
And God, his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of traucllers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

THe earth is the Lords, & all that therein is: the world and they that dwell therein.
2 For he hath founded it vpon the ſeas, & eſtabliſhed it vpon the flouds.

3 Who ſhall aſcend into the mountaine of the Lord, & who ſhall ſtand in his holy place?
4 Euen he that hath innocent hands, and a pure heart: which hath not lift vp his minde vnto vanitie, nor ſworne deceitfully.
5 Hee ſhall receiue a bleſſing from the Lord, and righteouſneſſe from the God of his ſaluation.
6 This is the generation of them that ſeeke him, of them that ſeeke thy face, this is Iacob. Selah.
7 Lift vp your heads yee gates, and be yee lift vp yee euerlaſting doores, and the king of glory ſhall come in.

Who is the king of glory? the Lord, strong and mightie, euen the Lord mightie in battell.

8 Who is the King of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.

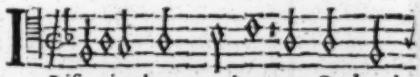
9 Lift vp your heads ye gates, and lift vp your selues yee euerlasting doores, & the King of glorie shall come in.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

10 Who is this king of glorie? the Lord of hosts, hee is the King of glory. Selah.

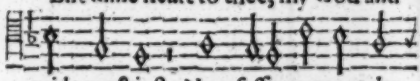
10 Who is the King of glorious state?
the Lord of hoasts it is:
The kingdome and the royalty
of glorious state is his.

## PSAL. XXV. Th. St.

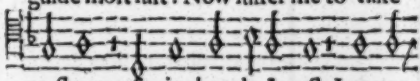


Lift mine heart to thee, my God and

VNto thee, O Lord, lift I vp my soule.

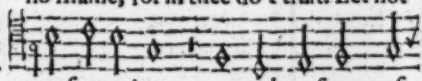


guide most iust: Now suffer me to take

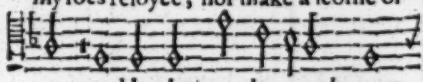


no shame, for in thee do I trust. Let not

2 My God, I trust in thee, let mee not bee confounded: let not mine enemies reioyce ouer me.

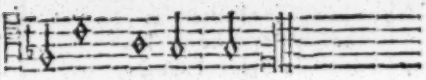


my foes reioyce, nor make a scorne of



mee: and let them not be ouerthrowen

that



that put their truſt in thee,

3 But ſhame ſhall them befall
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcry.

4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifolde
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.

6 Remember not the faults,
nor frailty of my youth,
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine owne benignitie
Lord haue me in thy minde.

7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keepe:

3 So all that hope in thee, ſhall not bee aſhamed: but let them bee confounded that tranſgreſſe without cauſe.

4 Shew mee thy wayes, O Lord, and teach me thy paths: leade mee forth in thy truth, and teach me: for thou art the God of my ſaluation, in thee do I truſt all the day.

5 Remember, O Lord, thy tender mercies & thy louing kindneſſe: for they haue been for euer.

6 Remember not the ſins of my youth nor my rebellions, but according to thy kindneſſe remember thou mee, euen for thy goodneſſe ſake, O Lord.

7 Gracious & righteous is the Lord: therefore will hee teach ſinners in the way.

8 Them that bee meeke will he guide

He

in iudgement, and teach the humble his way.

9 All the paths of Lord are mercy and truth vnto such as keepe his couenant and his testimonies.

He will direct in all his waies
the lowly and the meeke.
9 For all the waies of God
are trueth and mercy both,
To them that keepe his Testament,
the witnesse of his troth.

*The second part.*

10 For thy names sake, O Lord, bee mercifull vnto mine iniquitie, for it is great.

11 What man is hee that feareth the Lord? him will he teach the way that he shall chuse.

10 Now for thine holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct
To lead his life in such a way,
as he doth best accept.

12 His soule shall dwell at ease, and his seed shall inherit the land.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posteritie
inherit shall the land.

13 The secret of the Lord is reuealed to them that feare him: and his couenant to giue them vnderstanding.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his Will and Testament.

14 Mine eies are euer toward the Lord: for hee will bring my feet out of the net.

14 Mine eies and eke mine heart
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 Turne thy face vnto mee, and haue

15 With mercy me behold,
to thee I make my mone:

For I am poore and desolate,
and comfortlesse alone.
16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my powertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
18 O Lord, behold my foes,
how they doe still increase,
Persuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowen,
because I trust in thee.
20 Let my simple pureness
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer (Lord) thy folke,
and send them some relieue:
(I meane thy chosen Israel)
from all their paine and griefe.

mercy vpon mee: for I am desolate & poore.
16 The sorrowes of mine heart are inlarged: draw mee out of my troubles.
17 Look vpon mine affliction and my trauell, and forgiue all my sinnes.
18 Behold mine enemies, for they are many, and they hate mee with cruell hatred.
19 Keepe my soule and deliuer mee, let me not be confounded, for I trust in thee.
20 Let mine vprightnesse and equitie preserue me: for mine hope is in thee.
21 Deliuer Israel, O God, out of all his troubles.

## PSAL. XXVI. T. S.

*Sing this as the 14. Psalme.*

LOrd be my Iudge, and thou shalt see
my paths be right and plaine:

IVdge mee, O Lord: for I haue walked in mine in-

I trust in God, and hope that he
will ſtrength me to remaine,
2 Proue me, my God I thee deſire,
my wayes to ſearch and try,
As men doe proue their golde with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt beholde alwaies:
For of thy trueth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe
with them whoſe deeds are vaine:
To come in houſe I doe refuſe
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort
that hurtfull things deuiſe.
6 My hands I waſh, and doe proceed
in works to walke vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee.
And ſo declare how wondrous waies
thou haſt bene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

innocencie: my truſt hath been alſo in the Lord: therefore ſhall I not ſlide.

2 Proue me, O Lord, and trie me: examine my reines and mine heart.

3 For thy louing kindneſſe is before mine eies: therefore haue I walked in thy truth.

4 I haue not haunted with vaine perſons, neither kept compaine with the diſſemblers.

5 I haue hated the aſſembly of the euil, and haue not companied with the wicked.

6 I will waſh mine hands in innocency, O Lord, and compaſſe thine altar.

7 That I may declare with the voice of thankſgiuing, and ſet forth all thy wondrous works.

8 O Lord, I haue loued the habitation of thine houſe, and the place where thine honour dwelleth.

9 Oh ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands were heapt with craft and (guile,
their life thereof is full:
And their right hand with wrench and wile
for bribes doth plucke and pull.

9 Gather not my ſoule with the ſinners, nor my life with the bloodie men.
10 In whoſe hands is wickedneſſe, and their right hand is full of bribes.

11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy Lord, and me defend,
ſo that I doe not ſwerue.
12 My foote is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe
in all the peoples ſight.

11 But I will walke in mine innocencie: redeeme mee therefore, and be merciſull vnto me.
12 My foot ſtandeth in vprightnes: I will praiſe thee, O Lord, in the Congregations.

## PSAL. XXVII. I. H.

*Sing this as the 18. Pſalme.*

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with al their ſtrength
begin with me to braule,
And thinke to eate me vp, at length
themſelues haue caught the fall.
3 Though they in campe againſt me lie,
my heart is not afraid:

THe Lord is my light and my ſalnation, whom ſhall I feare? the Lord is the ſtrength of my life, of whom ſhall I be afraid?
2 When the wicked euen mine enemies and my foes came vpon mee to eat vp my fleſh, they ſtumbled and fell.
3 Though an hoſt

Oh pitched againſt mee, mine heart ſhould not be afraid, though warre be rai-

and against mee, I will trust in thee.

4 One thing haue I desired of the Lord, that I will require: euen that I may dwell in the house of the Lord all the daies of my life.

5 To behold the beauty of the Lord, and to visit his temple.

6 For in the time of trouble hee shall hide me in his Tabernacle: in the secret place of his pauilion shall hee hide mee, and set me vp vpon a rocke.

7 And now shall he lift vp mine head aboue mine enemies round about me.

8 Therefore will I offer in his Tabernacle sacrifices of ioy: I will sing and praise the Lord.

9 Hearken vnto my voice, O Lord, when I cry: haue mercy vpon mee, and heare me.

10 When thou saidst, Seeke yee my face: mine heart

In battell pight if they will try,
I trust in God for aide.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire,
till he to me applie:

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

The

Then ſeeke my face ſaiſt thou to me:
Lord I will ſeeke thy face.

answered vnto thee, O Lord, I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe he tooke
of me the cure and charge.

11 Hide not therefore thy face from me, nor caſt thy ſeruant away in diſpleaſure: thou haſt beene my ſuccour: leaue mee not, neither forſake mee, O God of my ſaluation.
12 Though my father and my mother ſhould forſake me, yet the Lord will gather me vp.

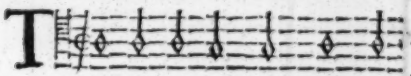
13 Teach me, O Lord, the way to thee,
and lead me on foorth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

13 Teach mee thy way, O Lord, and lead mee in a right path, becauſe of mine enemies.
14 Giue me not vnto the luſt of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake cruelly.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe, and ſtrength thine heart,
if thou in him doe truſt.

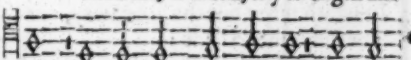
15 I ſhould haue fainted, except I had beleeued to ſee the goodneſſe of the Lord in the land of the liuing.
16 Hope in the Lord: be ſtrong, and he ſhall comfort thine heart, and truſt in the Lord.

PSAL.



Hou art, O Lord, my ſtrength and

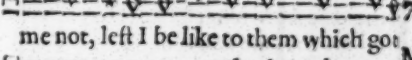
VNto thee, O Lord, doe I crie, O my ſtrength, bee not deafe towards mee, leſt if thou anſwer mee not, I bee like them that goe downe into the pit.



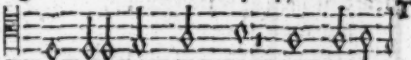
ſtay, the ſuccour which I craue: Negleƈt



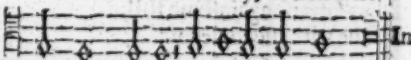
me not, leſt I be like to them which go



graue. The voice of thy ſuppliant hear



that vnto thee doth cry, When I lift v



my hands vnto thy holy arke moſt hi

2 Heare the voice of my petitions whē I cry vnto thee, whē I hold vp my hands toward thine holy Oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which ſpeake friendly to their neighbors, when malice is in their hearts.

4 Reward them according to their deeds, and according to the wickedneſſe of their inuentions: recompence them after the work of their hands: render them their reward.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friend
and thinke full ill in heart.

4 According to their handy worke,
as they deſerue indeed:
And after their inuentious
let them receiue their meed.

5

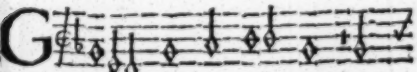
5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their ſeede
deſtroy for euermore.
6 To render thanks vnto the Lord
how great a cauſe haue I?
My voice, my praier, and my complaint
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

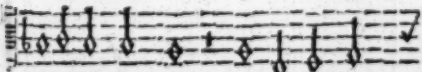
9 Thy people and thine heritage,
Lord bleſſe guide and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue,

5 For they regard not the workes of the Lord, nor the operation of his hands: therefore breake them downe, and build them not vp.
6 Prailed bee the Lord, for hee hath heard the voice of my petitions.
7 The Lord is my ſtrength and my ſhield: mine heart truſted in him, and I was helped: therefore mine heart ſhall reioice, and with my ſong will I praiſe him.
8 The Lord is their ſtrength, and he is the ſtrength of the deliuerances of his anointed.
9 Saue thy people, and bleſſe thine inheritance: feed them alſo, and exalt them forever.

PSAL. XXIX. T.S.

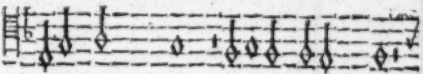


Iue to the Lord yee potentates, yee

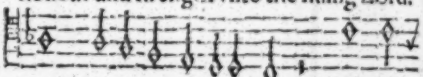


rulers of the world. Giue ye all praiſe,

Giue vnto the Lord yee ſonnes of the mighty: giue vnto the Lord glory and ſtrength.

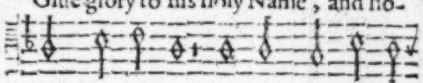


honour and ſtrength vnto the liuing Lord.

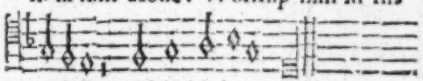


2 Giue vnto the Lord glory due vnto his Name: worſhip the Lord in the glorious ſanctuarie.

Giue glory to his holy Name, and ho-



nour him alone: Worſhip him in his



Maieſty, within his holy throne.

3 The voice of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord is vpon the great waters.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the ſeas.

4 The voice of the Lord is mightie: the voice of the Lord is glorious.

4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and much magnificent.

5 The voice of the Lord breaketh the Cedars: yea the Lord breaketh the Cedars of Lebanon.

5 The voice of God doth rent and break
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.

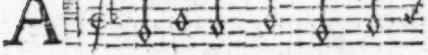
6 Hee maketh them alſo to leape like a calfe: Lebanon alſo and Sirion like a young vnicorne.

6 And maketh them leape like a calfe,
or elſe the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

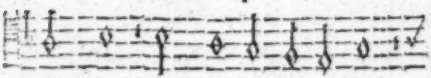
7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare,
that called is Cadeſh.
9 It makes the hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.
10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen flocke
with euerlaſting peace.

7 The voice of the Lord diuideth the flames of fire.
8 The voice of the Lord maketh the wilderneſſe to tremble: the Lord maketh the wilderneſſe of Kadeſh to tréble.
9 The voice of the Lord maketh the hindes to calue, and diſcouereth the forreſts: therfore in his Temple doth euery man ſpeake of his glory.
10 The Lord ſitteth vpon the flood, & the Lord doth remain King for euer.
11 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall bleſſe his people with peace.

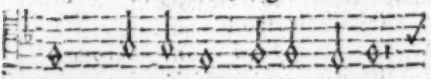
## PSALME XXX. I.H.



I Laud and praiſe with heart



and voice, O Lord, I giue to thee,



Which didſt not make my foes reioyce,

I Wil magnifie thee, O Lord: for thou haſt exalted me, and haſt not made my foes to reioice ouer me.

but haſt exalted me.

2 O Lord, my God, I cried vnto thee, and thou haſt reſtored me.

2 O Lord my God to thee I cride
in all my paine and griefe:
Thou gaueſt an eare and didſt prouide
to eaſe me with releſe.

3 O Lord thou haſt brought vp my ſoul out of the graue: thou haſt reuiued mee from them that goe downe into the pit.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kepſt me from the graue.

4 Sing praiſes vnto the Lord, ye his Saints, and giue thankes before the remembrance of his holineſſe.

4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his Maieſtie
reioyce with one accord.

5 For hee endureth but a while in his anger: but in his fauour is life: weeping may abide at euening, but ioy commeth in the morning.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night.
The Lord to ioy ſhall vs reſtore
before the day be light.

6 And in my proſperity I ſaid, I ſhall neuer be mooued.

6 When I enioy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.

7 For thou Lord of thy goodneſſe hadſt made my mountaine

7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aide:

But when thou turn'dſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

9 What gaine is in my bloud, ſaid I,
if death deſtroy my daies?
Doth duſt declare thy Maieſtie,
or yet thy trueth doth praiſe?

10 Wherefore, my God, ſome pity take
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.

11 Then didſt thou turne my griefe and woe
vnto a cheerefull voice:
The mourning weede thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thee praiſe:
My Lord, my God, to thee will I
giue land and thanks alwaies.

to ſtand ſtrong: but thou didſt hide thy face, and I was troubled.

8 Then cried I vnto thee, O Lord, and praied to my Lord.

9 What profit is there in my bloud, when I goe downe to the pit? ſhall the duſt giue thanks vnto thee? or ſhall it declare thy trueth?

10 Heare, O Lord, & haue mercy vpon me: Lord, bee thou my helper.

11 Thou haſt turned my mourning into ioy: thou haſt looſed my ſacke, and girded mee with gladneſſe.

12 Therefore ſhall my tongue praiſe thee, and not ceaſe: O Lord my God, I will giue thanks vnto thee for euer.

## PSAL. XXXI. I.H.

*Sing this as the firſt Pſalme.*

O Lord I put my truſt in thee,
let nothing worke me ſhame:

IN thee, O Lord, haue I put my truſt, let mee neuer

be confounded: deliuer me in thy righteouſneſſe.
2 Bow downe thine eare to mee: make haſte to deliuer me: be vnto me a ſtrong rocke, & an houſe of defenſe to ſaue me.
3 For thou art my rocke and my fortreſſe: therefore for thy Names ſake direct me & guid me.
4 Draw mee out of the net that they haue laid priuily for me: for thou art my ſtrength.
5 Into thy hand I commend my ſpirit: for thou haſt redeemed me, ô Lord God of truth.
6 I haue hated them that giue themſelues to deceitfull vanities: for I truſt in the Lord.
7 I will be glad and reioyce in thy mercie: for thou haſt ſeene my trouble, thou haſt knowen my ſoule in aduerſities.
8 And thou haſt not ſhut mee vp in the hand of the enemy, but haſt ſet my feet at large.

As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fenſe in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke out my feet, and breake the ſnare
which they for me haue laid:
Thou art my ſtrength, and all my care
is in thy might and aide.

5 Into thy hands, Lord, I commit
my ſpirit, which is thy due:
For why, thou haſt redeemed it,
O Lord, thou God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and know'ſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

*The second part.*

9 Great griefe (O Lord) doth me assaile,
some pity on me take:
Mine eies wax dim, my sight doth faile,
my wombe for woe doth ake,
10 My life is worne with griefe and paine,
my yeeres are gone and past:
My strength is gone and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But (Lord I trust in thee for aide,
not to be overtrod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:

9 Haue mercy vpon me, O Lord, for I am in trouble: mine eie, my soule and my belly are consumed with very griefe.
10 For my life is wasted with heauinesse, and my yeeres with mourning: my strength faileth for my paine, and my bones are consumed.
11 I was a reproch among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance, who seeing me in the street, fled from me.
12 I am forgotten, as a dead man out of minde: I am like a broken vessell.
13 For I haue heard the railing of great men: feare was on euery side, while they conspired together against mee, & consulted to take my life.
14 But I trusted in thee, O Lord: I said, Thou art my

God: 15 My times are in thine hand: deliuer mee from the hand

be confounded: deliuer me in thy righteousnesse.

2 Bow downe thine eare to mee: make haste to deliuer me: be vnto me a strong rocke, & an house of defense to saue me.

3 For thou art my rocke and my fortresse: therefore for thy Names sake direct me & guid me.

4 Draw mee out of the net that they haue laid priuily for me: for thou art my strength.

5 Into thy hand I commend my spirit: for thou hast redeemed me, ô Lord God of truth.

6 I haue hated them that giue themselues to deceitfull vanities: for I trust in the Lord.

7 I will be glad and reioyce in thy mercie: for thou hast seene my trouble, thou hast knowen my soule in aduersities.

8 And thou hast not shut mee vp in the hand of the enemy, but hast set my feet at large.

As thou art iust deliuer me,
and set me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fense in time of need.

3 For why, as stones thy strength is stride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke out my feet, and breake the snare
which they for me haue laid:
Thou art my strength, and all my care
is in thy might and aide.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why, thou hast redeemed it,
O Lord, thou God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

*The second part.*

9 Great griefe (O Lord) doth me assaile,
some pity on me take:
Mine eies wax dim, my sight doth faile,
my wombe for woe doth ake,
10 My life is worne with griefe and paine,
my yeeres are gone and past:
My strength is gone and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
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As small effect in me they finde,
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their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But (Lord I trust in thee for aide,
not to be ouertrod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:

9 Haue mercy vpon me, O Lord, for I am in trouble: mine eie, my soule and my belly are consumed with very griefe.
10 For my life is wasted with heauinesse, and my yeeres with mourning: my strength faileth for my paine, and my bones are consumed.
11 I was a reproch among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance, who seeing me in the street, fled from me.
12 I am forgotten, as a dead man out of minde: I am like a broken vessell.
13 For I haue heard the railing of great men: feare was on euery side, while they conspired together against mee, & consulted to take my life.
14 But I trusted in thee, O Lord: I said, Thou art my
God:
15 My times are in thine hand: deliuer mee from the hand

of mine enemies, and from them that persecute me.

16 Make thy face to shine vpon thy seruant, and saue me through thy mercy.

Defend me from the wrathfull rage
of them that me withstand.
16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

*The third part.*

17 Let mee not be cõfounded, O Lord, for I haue called vpon thee: let the wicked be put to cõfusion, and to silence in the graue.

18 Let the lying lips bee made dumbe, which cruelly, proudly, and spightfully speake against the righteous.

17 Lord let me not put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright
which are addict to lies:
And cruelly with pride and spight
against the iust deuise.

19 How great is thy goodnesse, which thou hast laied vp for them that feare thee, and doue to them that trust in thee, euen before the sonnes of men!

20 Thou doest hide them priuilie in thy presence from the pride of men: thou keepest them secretly in thy Tabernacle from the strife of tongues.

19 Oh, how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee, therefore,
before the sonnes of men!
20 Thy presence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou doest them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre,

21 Blessed bee the Lord: for hee hath shewed his marueilous kindnesse towards me in a strong citie.

22 Thus

32 Thus did I say both day and night,
when I was sore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

33 Ye Saints, loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
34 Be ſtrong, and God ſhall ſtay your heart
be bold, and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

32 Though I ſaid in my haſte, I am caſt out of thy ſight: yet thou heardeſt the voice of my prayer, when I cried vnto thee.
33 Loue ye the Lord all his Saints for the Lord preſerueth the faithfull, and rewardeth abundantly the proud doer.
34 All ye that truſt in the Lord, be ſtrõg and he ſhall eſtabliſh your heart.

## PSAL. XXXII. T.S.

*Sing this as the 30. Pſalme.*

THe man is bleſt whoſe wickednesſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednesſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraude is found therein.

3 For whiles that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart,

BLeſſed is hee whoſe wickednesſe is forgiuen, and whoſe ſinne is couered.
2 Bleſſed is the man vnto whom the lord imputeth not iniquitie, and in whoſe ſpirit there is no guile.
3 When I held my tongue, my bones conſumed, or when I roared all the day.
4 (For thine hand is heauy vpon mee day and night: and my moiſture is turned

That

ed into the drought of Sommer. (Selah.)

5 Then I acknowledged my sin vnto thee, neither hid I mine iniquitie. for I thought, I will confesse against my selfe my wickednesse vnto the Lord, & thou forgauest the punishment of my sin. Selah.

6 Therefore shall euerie one that is godly make his prayer vnto thee in a time when thou mayest bee found: surely in the flood of great waters they shall not come neere him.

7 Thou art my secret place, thou preseruest me frō trouble: thou compassest mee about with ioyfull deliuerance. Selah.

8 I will instruct thee, and teach thee in the way that thou shalt goe, and I will guide thee with mine eie.

9 Bee yee not like an horse, or like a mule, which vnderstand not: whose mouthes thou doest binde with and bridle, lest they come neere thee.

That all my bloud and humors moist
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefor
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſitie
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I ſhall thee teach
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a raine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God
his goodneſſe ſhall remaine.

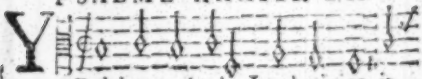
10 Many sorrowes shall come the wicked: but he that trusteth in the Lord, mercy shall compasse him.

11

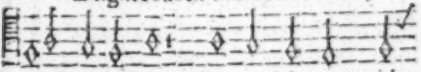
11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart
be glad and eke reioyce.

11 Be glad ye righteous, and reioice in the Lord, and bee ioyfull all ye that are vpright in heart.

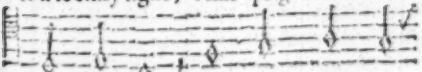
PSALME XXXIII. I H.



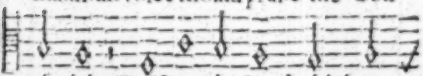
YE righteous in the Lord reioice, it



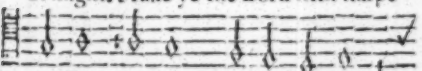
is a seemly sight, That vpright men with



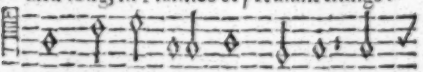
thankfull voice should praise the God



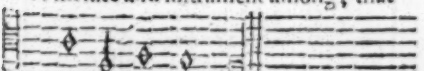
of might. Praise ye the Lord with harpe



and song, in Psalmes & pleasant things:



With lute and instrument among, that



soundeth with ten strings.

REioyce in the Lord, ô ye righteous: for it becommeth vpright men to be thankfull.

2 Praise the Lord with harpe: sing vnto him with viole & instrument of tenne strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

3 Sing vnto him a new song: sing cheerefully with a loud voice.

4 For

4 For the word of the Lord is righteous, & all his works are faithfull.
5 He loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.
6 By the word of the Lord were the heauens made, and all the host of them by the breath of his mouth.
7 Hee gathereth the waters of the sea together as vpon an heape, and laieth vp the depths in his treasures.
8 Let all the earth feare the Lord. let all them that dwell in the world feare him
9 For hee spake and it was done: hee commanded, and it stood.
10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuices of the people.
11 The counsell of the Lord shall stand for euer. and the thoughts of his hart thorowout all ages.

4 For why his worde is euer true,
his works and all his waies.
5 To iudgement, equitie, and right,
he hath a great goodwill:
And with his gifts he doth delight
the earth thorowout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hosts and powers euery each one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth, to be
as in a house of store.

8 All men on earth both least and most
feare God, and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth deface the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his minde and will
take place in euery age.

*The second part.*

2 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
3 The Lord from heauen casts his sight,
on men mortall by birth:
4 Considering from his seat of might
the dwellers on the earth.

5 The Lord I say whose hand hath wroght
mans heart, and doth it frame:
or he alone doth know the thought,
and working of the same.
6 The King that trusteth in his hoast
shall nought preuaile at length:
he man that of his might doth boast
shall fall for all his strength.

7 The troupes of horsemen eke shall saile
their sturdy steeds shall sterue:
he strength of horse shall not preuaile
the rider to preserue.
8 But loe, the eies of God intend
and watch to aide the iust:
Vith such as feare him to offend,
and on his goodnesse trust.

9 That he of death and all distresse
may set their soules from dread:
nd if that dearth the land oppresse,
in hunger them to feed.

10 Wherefore

12 Blessed is that nation, whose God is the Lord: euen the people that hee hath chosen for his inheritance.
13 The Lord looketh down from heauen & beholdeth all the children of men.
14 From the habitation of his dwelling, hee beholdeth all them that dwell in the earth.
15 Hee fashioneth their hearts euery one, and vnderstandeth all their works.
16 The king is not saued by the multitude of an host, neither is the mightie man deliuered by great strength.
17 An horse is a vain helpe, and shall not deliuer any by his great strength.
18 Behold, the eie of the Lord is vpon them that feare him, and vpon them that trust in his mercy.
19 To deliuer their soules from death, & to preserue them in famine.

20 Our ſoule waited for the Lord: for hee is our helpe and our ſhield.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

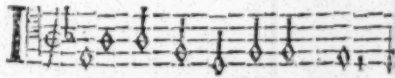
21 Surely our heart ſhall reioice in him, becauſe wee truſted in his holy Name.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name
we hope and much delight.

22 Let thy mercie, O Lord, be vpon vs, as we truſt in thee.

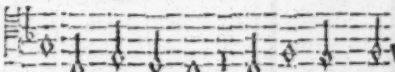
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord
doe onely truſt in thee.

## PSAL. XXXIIII. T. S.

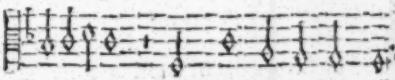


I Will alway giue thankes vnto the Lord: his praiſe ſhall bee in my mouth continually.

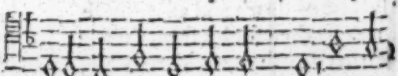
Will giue laud and honour both vn



to the Lord alwaies: and eke my mou

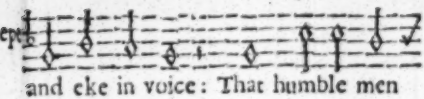


for euermore ſhall ſpeake vnto his prai

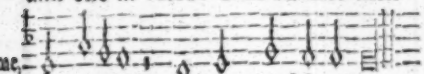


2 My ſoule ſhall glorie in the Lord:

I doe delight to laud the Lord, in ſoule



and eke in voice: That humble men



and mortified may heare and ſo reioyce.

Therefore ſee that ye magnifie
with me the liuing Lord;
nd let vs now exalt his Name
together with one accord.
For I my ſelfe beſought the Lord,
he anſwered me againe,
nd me deliuered incontinent
from all my feare and paine.
Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
heir countenance ſhall not be daſht,
they need it not to feare,
This ſilly wretch for ſome reliefe
vnto the Lord did call,
Vho did him heare without delay,
and rid him out of thrall.
The Angell of the Lord doth pitch
his tents in euery place,
o ſaue all ſuch as feare the Lord,
that nothing them deface.
Taſte and conſider well therefore,
that God is good and iuſt:
happy man that maketh him
his onely ſtay and truſt.

the humble ſhall heare it, & bee glad.

3 Praiſe yee the Lord with mee, and let vs magnifie his Name together.

4 I ſought the Lord and hee heard mee: yea, he deliuered me out of all my feare.

5 They ſhall looke vnto him, and runne to him, and their faces ſhall not be aſhamed, ſaying:

6 This poore man cried, and the Lord heard him, and ſaued him out of all his troubles.

7 The Angel of the Lord pitcheth round about them that feare him, and deliuereth them.

8 Taſte yee and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 Feare

9 Feare the Lord, yee his Saints: for nothing wanteth to them that feare him.

10 The Lions doe lacke and suffer hunger, but they which seeke the Lord shall want nothing that is good.

11 Come children, hearken vnto mee: I will teach you the feare of the Lord.

12 What man is he that desireth life, and loueth long daies for to see good?
13 Keepe thy tongue from euill, and thy lips that they speake no guile.
14 Eschew euill, and do good: seeke peace and follow after it.
15 The eies of the Lord are vpon the righteous, and his eares are open vnto their crie.
16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.

9 Feare ye the Lord, his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke nothing.
10 The Lions shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shalbe to such.

*The second part.*

11 Come nere therefore my children dear
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long
and lead a blessed life:
13 See thou refraine thy tongue and lips
from all deceit and striue.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why the eies of God aboue
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his brow
vpon the wicked traine:
And cuts away the memorie
that should of them remaine.

17

17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſery
forthwith he lets them goe.

17 The righteous crie, and the Lord heareth them, and deliuereth them out of all their troubles.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.

18 The Lord is nere vnto them that are of a contrite heart, and will ſaue ſuch as be afflicted in ſpirit.

19 Full many be the miſeries
that righteous men doe ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

19 Great are the troubles of the righteous, but the Lord deliuereth him out of them all.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.

20 Hee keepth all his bones: not one of them is broken,

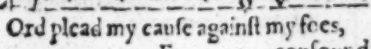
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But malice ſhall ſlay the wicked: and they that hate the righteous ſhall periſh.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

22 The Lord redeemeth the ſoules of his ſeruants: and none that truſt in him, ſhall periſh.

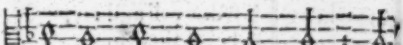
## PSAL. XXXV. I.H.



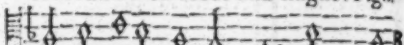
LOrd plead my cauſe againſt my foes,

Pleade thou my cauſe, O Lord, with thē that ſtriue

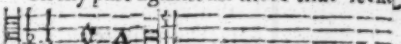
with me: fight thou against them that fight against me,



confound their force and might: Fight



on my part against all those that seeke



with me to fight.

2 Lay hand vpon the shield and buckler, and stand vp for mine helpe.

3 Bring out also the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule: let them bee turned backe, and brought to confusion, that imagine mine hurt.

5 Let them bee as chaffe before the winde, and let the Angell of the Lord scatter them.

6 Let their way bee darke and slipperie: and let the Angel of the Lord persecute them.

2 Lay hand vpon the speare and shield, Th
thy selfe in armour dresse:
Stand vp for me and fight the field, to
to helpe me from distresse.
3 Gird on thy sword and stop the way, O I
mine enemies to withstand:
That thou vnto my soule mayst say,
loe, I thy helpe at hand.
4 Confound them with rebuke and bla I
that seeke my soule to spill:
Let them turne backe and flie with sham An
that thinke to worke me ill.
5 Let them be scattered all abroad, I2
as winde doth driue the dust: An
And that the Angell of our God
their might away may thrust.
6 Let all their waves be voide of light, I3
and slipperie like to fall:
And send thine Angels with thy might, Tha
to persecute them all.

7

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue
to take my soule therein.
8 When they thinke least, & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

7 For without cause they haue hid the pit, and their net for me: without cause haue they digged a pit for my soule.
8 Let destruction come vpon him at vnawares, and let his net that he hath laid priuily, take him: let him fall into the same destruction.
9 Then my soule shal be ioyfull in the Lord: it shal reioice in his saluation.
10 All my bones shall say, Lord, who is like vnto thee.

*The second part.*

11 Thou doest defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.

11 Which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him.
12 Cruell witnesses did rise vp: they asked of mee things that I knew not.
13 They rewarded me euill for good, to haue spoiled my soule,

14 Yet I, when they were ſicke, I was clothed with a ſacke: I humbled my ſoule with faſting, and my prayer was turned vpon my boſome.

15 I behaued my ſelfe as to my friend, or as to my brother: I humbled my ſelfe, mourning as one that bewaileth his mother.

16 But in mine aduerſitie they reioiced, and gathered themſelues togeth r: the abiects aſſembled themſelues againſt me, & I knew not: they tare me, and ceaſed not.

17 With the falſe ſcoffers, at baukets gnathing their teeth againſt me.

18 Lord, how long wilt thou behold this? deliuer my ſoule from their tumult, euen my deſolate ſoule from the Lions.

19 So will I giue thee thankes in a great congregation: I will praiſe thee among much people.

20 Let not them that are mine enemies vniuſtly reioice ouer mee, neither let them winke with the eie that hate me without a cauſe,

14 When they were ſicke I mourn'd, the
and clad my ſelfe in ſacke: (ſ
With faſting I did faint full ſore,
to pray I was not ſlacke, 13

15 As they had bene my brethren deare, Th
I did my ſelfe behaue:
As one that maketh wofull cheare 12
about his mothers graue.

16 But they at my diſeaſe did ioy, W
and gather on a rout:
Yea, abiect ſlaues at me did toy
with mocks and checks full ſtout. 13

17 The belly-gods and flattering traine, Be
that all good things deride,
At me doe grin with great diſdaine, 14
and plucke their mouths aſide.

18 Lord when wilt thou amend this gear Re
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lions clawes. 15

19 And then will I giue thanks to thee An
before the Church alwaies:
And where in preaſe the people be, 16
there will I ſhew thy praiſe.

20 Let not my foes preuaile on me, No
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſeleſſe me aſſault. 17

*The third part.*

11 Of peace no word they thinke or say,
their talke is all vntrue:
12 With open mouth they run at me,
they gape, they laugh and fleere:
Well, well, say they, our eie doth see
the thing that we desire.

13 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
14 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

15 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
16 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

17 Confound them with rebuke and shame
that ioy when I doe mourne:
And pay them home with spight and blame,
that brag at me with scorne,

21 For they speak not as friends: but they imagine deceitful words against the quiet of the land.
22 And they gaped on mee with their mouths, saying, aha, aha, our eie hath seene.
23 Thou hast seene it, O Lord, keepe not silence: be not farre from me, O Lord.
24 Arise & wake to my iudgement, euen to my cause, my God and my Lord.
25 Iudge mee, O Lord my God, according to thy righteousnesse, and let them not reioice ouer me.
26 Let them not say in their hearts, O our soul reioice: neither let them say, we haue deuoured him.
27 Let them be confounded and put to shame together, that reioice at mine hurt: let them bee clothed with confusion and shame that lift vp themselues against me.

28 But let them bee ioifull and glad that lone my righteouſneſſe: yea let them ſay alway:

28 Let them be glad and eke reioyce
which loue mine vpright way:
And they alwaies with heart and voice
ſhall praiſe the Lord and ſay:

29 Let the Lord bee magnified, which loueth the proſperitie of his ſeruant.

29 Great is the Lord, and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.

30 And my tongue ſhall vtter thy righteouſneſſe, and thy praiſe euery day.

30 Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and thanks alwaies.

## PSAL. XXXVI. I. H.

*Sing this as the 141. Pſalme.*

Wickednes ſaith to the wicked man, euen in mine heart, that there is no feare of God before his eies.

2 For hee flattereth himſelfe in his owne eies, whiles his iniquitie is found worthy to be hated.

3 The words of his mouth are iniquitie and deceit: he hath left off to vnderſtād and to doe good.

4 Hee imagineth miſchiefe vpon his bed: he ſetteth himſelfe vpon a way that is not good, and doth not abhor euill.

THe wicked with his works vniuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.

2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile, and naug
his tongue no trueth can tell:
Yet a: no hand will he be taught
which way he may doe well.

4 When he ſhould ſleepe, then hee do
his miſchiefe to fulfill: (m
No wicked waies doth he refuſe,
nor nothing that is ill,

5. I

5 But Lord thy goodneſſe doth aſcend
abone the heauens hie:
So doth thy trueth it ſelfe extend
vnto the cloudy skie.
6 Much more than hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhalbe fed
with plenty at their will:
Of all delights they ſhalbe ſped,
and haue thereof there fill.

9 For why, the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:

5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulneſſe vnto the clouds.
6 Thy righteouſneſs is like the mightie mountaines: thy iudgements are like a great deepe, thou, Lord doſt ſaue man beaſt.
7 How excellent is thy mercy, O God! therefore the children of men truſt vnder the ſhadow of thy wings.
8 They ſhall be ſatisfied with the fatneſſe of thine houſe, and thou ſhalt giue them drinke out of the riuer of thy pleaſures.
9 For with thee is the well of life, and in thy light ſhall we ſee light.
10 Extend thy louing kindneſſe vnto thē that know thee, & thy righteouſneſſe vnto them that are vpright in heart.
11 Let not the foot of pride come againſt me.
12 They are fallen that work iniquity.

They shalbe ouerthrowen withall,
and neuer rise againe.

## PSAL. XXXVII. W.W.

*Sing this as the 35. Psalme.*

FRet not thy selfe because of the wicked men, neither bee enuious for the euill doers.

2 For they shall be soone cut down like grasse, and shall wither as the greene herbe.

3 Trust thou in the Lord, and do good: dwell in the land, and thou shalt be fed assuredly.

4 And delight thy selfe in the Lord, & he shal giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and trust in him, and he shall bring it to passe.

6 And he shall bring forth thy righteousnesse as the light, & thy iudgement as the noone day.

7 Wait patiently vpon the Lord, and hope in him: fret not thy selfe for him which prospereth in his way: nor for the

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill
haue bent and set their will.
2 For as greene grasse and flourishing herbs
are cut and wither away,
So shall their great prosperitie
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou need'st it not to craue.
5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
th'effect both sure and iust.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone day
shall not shine halfe so bright.
7 Be still therefore, and stedfastly
on God see thou waite then:

lot shrinking for the prosperous state of lewd and wicked men.

Shake off despight, enuy and hate, at least in any wise,
heir wicked steps auoide and flie, and follow not theis guise.

9 For euery wicked man will God destroy both more and lesse:
he but such as trust in him, are sure the land for to possesse.
10 Watch but a while, and thou shalt see no more the wicked traine:
o, not so much as house or place where once he did remaine.

*The second part.*

11 But mercifull and humble men
e: enioy shall sea and land:
in rest and peace they shall reioyce, for nought shall them withstand.
12 The lewd men and malicious
s against the iust conspire,
hey gnash their teeth at him as men which doe his bane desire.

13 But while that lewd men thus do thinke the Lord laughes them to scorne:
For why, he sees their terme approach, when they shall sigh and mourne.
14 The wicked haue their sword out drawn their bow eke haue they bent,

man which bringeth his enterprises to passe.
8 Cease from anger, and leaue off wrath: fret not thy selfe also to doe euill.

9 For euill doers shall bee cut off, and they that wait vpon the Lord, they shall inherit the land.
10 Therefore yet a little while, and the wicked shall not appeare: and thou shalt look after his place, and hee shall not be found.

11 But meeke men shall possesse the earth, and shall haue their delight in the multitude of peace.
12 The wicked practiseth against the iust, & gnasheth his teeth against him.
13 But the Lord shal laugh him to scorne: for he seeth that his day is comming.
14 The wicked haue drawen their sword, and haue bent their bowe, to cast downe the poore and nee-

dy, and to slay such as bee of vpright conuersation.

15 But their sword shall enter into their owne hart, and their bowes shall be broken.

16 A small thing vnto the iust man is better than great riches to the wicked and mightie.

17 For the armes of the wicked shall be broken, but the Lord vpholdeth the iust men.

18 The Lord knoweth the daies of vpright men, and their inheritance shall bee perpetuall.

19 They shal not be confounded in the perillous time, and in the daies of famine they shall haue enough.

20 But the wicked shall perish, and the enemies of the Lord shall be consumed as the fat of lambs, euen with the smoke shall they consume away.

21 The wicked borroweth, and payeth

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce
which was to kill the iust:
Likewise the bow shall breake to shiue
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.

18 He seeth by his great prouidence
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shalbe hungerbit,
they shalbe clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambs grease
or smoake that flieth abroad.

*The third part.*

21 Behold the wicked borroweth and
and neuer paies againe:

Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe, likewiſe,
ſhall periſh in his rage.
23 The Lord the iuſt mans way doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.
25 I haue bene yoong, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is need,
His children and poſterity
receiue of God their meed.
27 Flie vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall graunt thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerueth them alway,
but ſtroies the wicked race.
29 Whereas

not againe, but the righteous is merciſull and giueth.
22 For ſuch as bee bleſſed of God ſhall inherite the land, and they that bee curſed of him ſhall bee cut off.
23 The pathes of man are directed by the Lord: for he loueth his way.
24 Though he fall, hee ſhall not be caſt off, for the Lord putteth vnder his hand.
25 I haue beene yoong, and I am old, yet I ſaw neuer the righteous forſaken, nor his ſeed begging bread.
26 But hee is euer merciful and lending, and his ſeed enioyeth the bleſſing.
27 Flee from euill, and doe good, and dwell for euer.
28 For the Lord loueth iudgement, and forſaketh not his Saints, they ſhall be preſerued for euermore: but the ſeed of the wicked ſhal be cut off.

29 The righteous man shall inherit the land, and dwell therin for euer.

29 Whereas the good and godly men
inherite shall the land:
Hauing as Lords all things therein
in their owne power and hand.

30 The mouth of the righteous will speake of wisdome, and his tongue will talke of iudgement.

30 The iust mans mouth doth euer speak
of matters wise and hie:
His tongue doth talke to edifie
with trueth and equitie.

31 For the law of his God is in his heart, and his steps shall not slide.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

32 The wicked like a rauening wolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

*The fourth part.*

33 But the Lord will not leaue him in his hand, nor condemne him when he is iudged.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on the Lord, and keep his way, and he shall exalt thee, that thou shalt inherit the lād: when the wicked men shal perish, thou shalt see.

34 Wait thou on God, and keepe his wa
he shall preserue thee then,
The earth to rule and thou shalt see
destroid these wicked men.

35 I haue seene the wicked strong, and spreading himselfe like a green bay tree,

35 The wicked haue I seene most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 B

36 But ſuddenly he paſſed away,
and loe, he was quite gone:
Then I him ſought, but could ſcarſe finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.

38 As for tranſgreſſors, woe to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue,
Who in their trouble ſends them aide
of his meere grace and loue.

40 God doth them helpe, ſaue, and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whiles that they
in him doe put their truſt.

36 Yet he paſſed away, and lo he was gone, and I ſought him, but hee could not be found.

37 Marke the vpright man, and behold the iuſt: for the end of that man is peace.

38 But the tranſgreſſors ſhall be deſtroied together, & the end of the wicked ſhall be cut off.

39 But the ſaluation of the righteous men ſhall bee of the Lord: he ſhalbe their ſtrength in the time of trouble.

40 For the Lord ſhal helpe them and deliuer them: he ſhall deliuer them from the wicked and ſhall ſaue them, becauſe they truſt in him.

## PSAL. XXXVIII. I. H.

*Sing this as the 15. Pſalme.*

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauie wrath, O Lord,
correct mee, I deſire.

Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore.

O Lord rebuke me not in thine anger, neither chaſtiſe me in thy wrath.

2 For thine arrowes haue light vpon me, and thine hand lieth vpon me.

3 There is nothing sound in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.
4 For mine iniquities are gone over mine head, and as a weightie burden they are too heauie for me.
5 My wounds are putrified, and corrupt because of my foolishnesse.
6 I am bowed, and crooked very sore, I go mourning all the day.
7 For my reines are full of burning, and there is nothing sound in my flesh.
8 I am weakened and sore broken, I roare for the verie griefe of my heart.
9 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.
10 Mine heart panteth, my strength faileth mee, and the light of mine eies euen they are not mine owne.
11 My louers & my friends stand aside from my plague, and

3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load than I can beare
they lay me sore vpon.

5 My wounds stinke, and are festred so
as loathsome is to see:
Which all through mine owne foolishnes
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I roare for griefe of heart.
9 Thou knowst Lord, my desire, my gro
are open in thy sight,
10 My heart doth pant, my strength h
mine eies haue lost their sight.

11 My louers and my wonted friends
stand looking on my woe:

nd eke my kinſmen farre away
are me departed fro.
11 They that did ſeeke my life, laid ſnares,
and they that ſought the way
o doe me hurt, ſpake lies, and thought
on treaſon all the day.

*The ſecond part.*

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
16 I ord, thou Lord, that art my God,
thou ſhalt giue eare to me.

17 This did I craue, that they my foes
triumph not ouer me:
or when my foote did ſlip, then they
did ioy my fall to ſee.
18 And truely I poore wretch am ſet
in place a wofull wight:
nd eke my grieuous heauineſſe
is euer in my ſight.

19 For while that I my wickedneſſe
in humble wiſe confeſſe:
nd while I for my ſinfull deeds
my ſorrow doe expreſſe:
20 My foes doe ſtill remaine aliue,
and mighty are alſo:

my kinſmen ſtand afarre off.
12 They alſo that ſeeke after my life lay ſnares, and they that go about to do me euill, talke wicked things, and imagine deceit continually.
13 But I as a deafe man heard not, and am as a dumbe man which openeth not his mouth.
14 Thus am I as a man that heareth not, and in whoſe mouth are no reproofes.
15 For on thee, O Lord, doe I waite: thou wilt heare mee, my Lord, my God.
16 For I ſaid, heare me, leſt they reioyce ouer me: for when my foote ſlippeth they extoll themſelues againſt me.
17 Surely I am ready to halt, and my ſorrow is euer before me.
18 When I declare my paine, and am ſory for my ſinne.
19 Then mine enemies are aliue, and are mightie, and

And

they that hate mee wrongfully, are many.

20 They also that reward euill for good, are mine aduersaries because I follow goodnesse.

21 Forsake me not ô Lord: bee not thou farre from mee, my God: haste thee to help me, ô my Lord, my saluation.

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:
Because that good and honest things
I doe ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

## PSAL. XXXIX. I. H.

*Sing this as the 15. Psalme.*

I Thought I will take heed to my way, that I sinne not with my tongue: I will keep my mouth bridled, while the wicked is in my sight.

2 I was dumbe and spake nothing: I kept silence euen frō good, and my sorrow was more stirred.

3 Mine heart was hot within me, and while I was musing, the fire kindled, and I spake with my tongue, saying:

I Sayd I will looke to my wayes,
for feare I should goe wrong:
I will take heed all times, that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

I held my tongue, and spake no word,
but kept me close and still:
Yea, from good talke I did refraine,
but sore against my will.

3 My heart waxt hot within my breast
with musing, thought, and doubt,
Which did increase and stirre the fire,
at last these words burst out.

4 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last.
5 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

6 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enioy.
7 Now Lord, sith things this wise do frame
what helpe doe I desire?
Of trueth my helpe doth hang on thee,
I nothing else require.

*The second part.*

8 From all the sinnes that I haue done
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
9 I was as dumbe, and to complaine,
no trouble might me mooue:
Because I knew it was thy worke,
my patience for to prooue.

10 Lord take from mee thy scourge and plague
I can them not withstand:
Ifaint and pine away for feare
of thy most heauie hand.

4 Lord let me know mine end, and the measure of my daies, what it is: let me know how long I haue to liue.
5 Behold, thou hast made my daies as an hand breadth, & mine age as nothing in respect of thee: surely euery man in his best state is altogether vanity. Selah.
6 Doubtlesse man walketh in a shadow, & disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.
7 And now Lord what wait I for? mine hope is euen in thee.
8 Deliuer mee from al my transgressions, and make me not a rebuke vnto the foolish.
9 I should haue been dumbe, and not haue opened my mouth, because thou didst it.
10 Take thy plague away from me, or I am consumed by the stroke of thine hand.

11 When thou with rebukes doest chastise mã for iniquity thou as a moth makest his beautie to consume: surely every man is vanity. Selah.

12 Heare my praier, O Lord, and harken vnto my cry: keepe not silence at my teares, for I am a stranger with thee, and a sojourner, as all my fathers.

13 Stay thine anger from me, that I may recouer my strength before I goe hence and be not.

I Waited patiently for the Lord, and he inclined vnto me, and heard my cry.

2 He brought me also out of the horrible pit, out of the miry clay, & set my feet vpõ the rock, & ordered my goings.

3 And hee hath put in my mouth a new song of praise vnto our God: many shall see it, & feare, & shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and

11 When thou for sinne doest man rebuke
he waxeth woe and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

12 Lord heare my sute and giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

13 Oh spare a litle, giue me space
my steength for to restore:
Before I goe away from hence,
and shall be seene no more.

## PSAL. XL. I. H.

*Sing this as the 35. Psalme.*

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee
and trust vpon his aide.

O

O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.

5 For Lord, my God, thy wondrous deeds
in greatnesse farre do passe:
Thy favour towards vs exceeds
all things that euer was.

6 When I intend and doe devise
thy works abroad to shew:
To such a reckoning they doe rise,
thereof none end I know.
Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

Meat offerings and sacrifice
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

7 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me.

8 That I, O Lord should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

regardeth not [illegible]
proud, nor such a
turne aside to lies:

5 O Lord my God
thou hast made th
wonderfull work
so many, that no
can come in orde
to thee thy though
toward vs: I woul
declare and speake
them, but they a
more than I am abl
to expresse.

6 Sacrifice and offe
ring thou didst no
desire(for mine eare
hast thou prepared
burnt offerings an
sinne offerings ha
thou not required.

7 Then said I, loe,
come: for in the ro
of thy booke it i
written of me.

8 I desired to do
thy good will, O m
God: yea thy law i
within mine heart.

9 I haue declared thy righteousnesse in the great congregation: Loe I will not refraine my lips: O Lord, thou knowest.

9 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

*The second part.*

10 I haue not hid thy righteousnesse within mine heart, but haue declared thy truth & thy saluation: I haue not concealed thy mercy and thy truth frō the great congiegation.

10 I haue not hid within my breast
thy goodnesse as by stealth:
But I declar'd and haue expresst,
thy trueth and sauing health.
I kept not close thy louing minde,
that no man should it know:
The trust that in thy trueth I finde,
to all the Church I show.

11 Withdraw not thou thy tender mercy from me, O Lord. let thy mercy and thy trueth alway preserue me.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and veritie
preserue me still for aie.

12 For innumerable troubles haue compassed mee: my sins haue take such hold vpon me, that I am not able to look vp: yea, they are more in number than the haires of my head: therefore mine heart hath failed me.

12 For I with mischiefes many a one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.

13 Let it please thee, O Lord, to deliuer mee: make haste, O Lord, to helpe mee.

13 With speed send helpe and set me free
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

14 Le

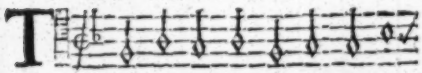
14 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.
15 For their ill feats do them deſerie
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for ſhame.

16 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That ſuch as loue thy ſauing health
may ſay, To God be praiſe.
17 But as for me I am but poore,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.

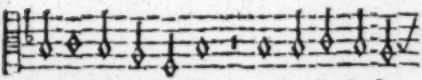
For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore, my God, as thou art iuſt,
with me no time delay.

14 Let them be confounded and put to ſhame together, that ſeeke my ſoule, to deſtroy it: let them be driuen backward and put to rebuke, that deſire mine hurt.
15 Let them be deſtroied for a reward of their ſhame, which ſay vnto mee, Aha, aha.
16 Let all them that ſeeke thee, reioice & be glad in thee: and let them that loue thy ſaluation, ſay alway, The Lord bee praiſed.
17 Though I bee poore & needie, the Lord thinketh on me: thou art mine helper and my deliuerer: my GOD, make no tarying.

## PSAL. XLI. T.S.

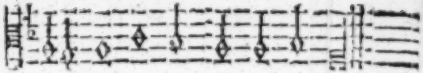


THe man is bleſt that carefull is



the needie to conſider: For in the ſeaſon

BLeſſed is hee that iudgeth wiſely of the poore: the Lord ſhall deliuer him in the time of trouble.



perilous the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health,
his sickneſſe and his sore.

4 Then in my sickneſſe thus I say,
haue mercy, Lord, on me:
And heale my soule, which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Soy

2 The Lord will keepe him, and preserue him aliue: yea hee shall bee blessed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 The Lord will strengthen him vpon the bedde of sorrow: thou hast turned all his bed in his sickneſſe.

4 Therefore I said, Lord haue mercie vpon me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me, saying, When shall he die and his name perish?

6 And if hee come to see mee, he speaketh lies, but his hart heapeth iniquitie within him, & when he commeth foorth, he telleth it.

7 All they that hate mee, whisper together against mee: euen against me doe they imagine mine hurt.

8 Some grieuous sinne hath brought him to
this sickneſſe say they plaine:
He is so low that without doubt
riſe can he not againe.

9 The man also that I did truſt,
with me did vſe deceit:
Who at my table ate my bread,
the same for me laid wait.

10 Haue mercy, Lord, on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord, the God of Iſrael,
be praiſed euermore:
Euen so be it, Lord will I say,
euen so be it therefore.

8 A miſchiefe ſ
light vpon him, an
hee that lieth, ſhal
no more riſe.

9 Yea my familia
friend whom I tru
ſted, which did ea
of my bread, hat
lifted vp the heele a
gainſt me.

10 Therefore, O
Lord, haue merc
vpon mee, and rai
me vp: ſo I ſhall re
ward them.

11 By this I know
that thou fauoureſt
me, becauſe mine e
nemie doth not tri
umph againſt me.

12 And as for me
thou vpholdeſt me
in mine integrity, &
doeſt ſet me before
thy face for euer.

13 Bleſſed bee th
Lord God of Iſrae
world without end.
So be it, euen ſo b
it.

## PSAL. XLII. I. H.

*Sing this as the* 35. *Pſalme.*

LIke as the Hart doth breath and bray
the welſprings to obraine:

AS the Hart bray
eth for the riuer
of water, ſo pantet

So doth my ſoule deſire alway
with thee, Lord, to remaine.
2 My ſoule doth thirſt, and would draw (neere
the liuing God of might:
Oh, when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eies doe ſlide,
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had:
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and harps moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me, Lord,
doth faint to thinke vpon

The

ny ſoule after thee,
God.

My ſoule thirſteth
or God, euen for the
iuing God: when
hall I come and ap-
eare before the pre-
nce of God?

My teares haue
eene my meat day
night, while they
ily ſay vnto mee,
Where is thy God?
When I remem-
er theſe things I
owred out my ve-
y hart, becauſe I had
one with the mul-
tude, and led them
to the houſe of
od with the voice
finging & praiſe,
a multitude that
epeth a feaſt.
Why art thou
ſt down, my ſoule,
d vnquiet within
e? wait on God:
I will yet giue
n thanks for the
ſpe of his pre-
ce.

y God, my ſoule
ſt downe with-
ee, becauſe I re-
mber thee from

The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The flouds of euils that doe fall,
run ouer me with noise.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise all night I did not cease
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke, and sure defence.
Why doe I then in pensiueneſſe,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce mine inward parts,
with pangs to be abhord:
When they cry out with stubborne hearts,
where is thy God, thy Lord?
11 So soone why doest thou faint and quaile
my soule, with paines oppreſt?
With thoughts why doest thy selfe assaile
so sore within my breast?

Trust in the Lord thy God alwaies,
and thou the time shalt see,

the land of Iordan, and Hermonim, and from the mount Mizar.

7 One deepe calleth another deepe by the noise of the water spoutes: all thy waues and thy flouds are gone ouer me.
8 The Lord will grant his louing kindneſſe in the day, and in the night shal I sing of him, euen a praier vnto the God of my life.
9 I will say vnto God, which is my rocke, Why hast thou forgotten me? Why go I mourning when the enemy oppresseth me?

10 My bones are cut asunder while mine enemies reproch mee, saying daily vnto mee, Where is thy God?
11 Why art thou cast down, my soule? and why art thou disquieted within me? wait on God: for I will yet giue

To

him thankes? hee is my present help, and my God.

IVdge me, O God, and defend my cause against the vnmercifull people: deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength: why hast thou put me away? why goe I so mourning, when the enemie oppresseth me?

3 Send thy light and thy truth: let them lead mee, let them bring me vnto thine holy mountain, and to thy Tabernacles.

4 Then will I goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou cast downe, my soule? and why art thou disquieted within me? wait on God:

To giue him thanks with laud and praise,
for health restor'd to thee.

## PSAL. XLIII. T.S.

*Sing this as the 35. Psalme.*

IVdge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

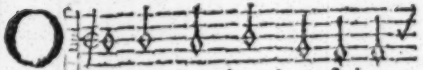
3 Send out thy light and eke thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thanks to thee
(O God) my God most deare.

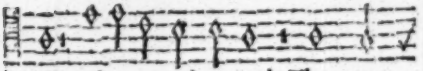
5 Why art thou then so sad my soule,
and frettst thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
By him I haue deliuerance
against all paine and griefe:
He is my God which doth alwaies
at neede send me reliefe.

for I will yet giue him thanks: he is my present helpe and my God.

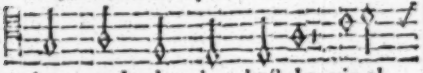
PSA



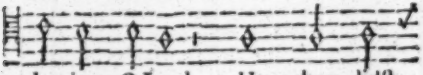
O Vr eares haue heard our fathers



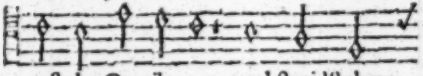
tell, and reuerently record: The woon-



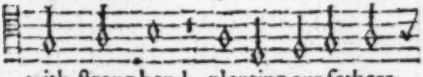
drous works that thou haſt done in al-



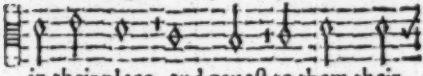
der time, O Lord. 2 How thou didſt



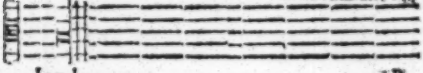
caſt the Gentiles out, and ſtroidſt them



with ſtrong hand, planting our fathers



in their place, and gaueſt to them their



land.

WEe haue heard with our eares O God: our fathers haue tolde vs the works that thou haſt done in their dayes in the old time.

2 How thou haſt driuen out the heathen with thy mightie hand, and planted them: how thou haſt deſtroyed the people, and cauſed them to grow.

3 They conquer'd not by ſword nor ſtrength
the land of thy beheſt,

3 For they inherited not the land by their owne ſword.

But

neither did their
own arm saue them:
but thy right hand
and thine arme, and
the light of thy coũ-
tenãce, because thou
didst fauour them.
4 Thou art my
King, O God: send
helpe vnto Iacob.
5 Through thee
haue we thrust backe
our aduersaries: by
thy Name haue wee
troden downe them
that rose vp against
vs.
6 For I do not trust
in my bow, neither
can my sword saue
me.
7 But thou hast sa-
ued vs from our ad-
uersaries, and hast
put them to confusi-
on that hate vs.
8 Therefore wil we
praise God continu-
ally, and will con-
fesse thy name for e-
uer. Selah.
9 But now thou art
farre off, and putrest
vs to confusion, and
goest not forth with
our armies.
10 Thou makest vs
to turne backe from
the aduersary, and they which hate vs spoile for themselues

But by thy hand, thy arme, and grace
because thou louedst them best.
4 Thou art my King, O God that helpe
Iacob in sundrie wise:
5 Led with thy power wee threw down
as did against vs rise. (sus

6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foe,
and so were ouertrod:
Our enemies spoiled and rob'd our goods,
when we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.

11 Thou giuest vs as sheepe to be eaten, and doest scatter vs among the nations. 12 Thou
sellest thy people without gaine, and doest not increase their price.

13 And

13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

*The ſecond part.*

14 Thus we ſerue for none other vſe,
but for a comon talke:
They mock, they ſcorn, and nod their heads
where euer they goe or walke.
15 I am aſhamed continually
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.
16 For why, we heare ſuch ſlandrous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatning and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not back our harts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this
for he doth know our thought. (out?

13 Thou makeſt vs a reproch to our neighbors, a ieſt and a laughing ſtocke to them that are round about vs.
14 Thou makeſt vs a prouerbe among the nations, and a nodding of the head among the people.
15 My confuſion is daily before me, and the ſhame of my face hath couered me.
16 For the voice of the ſlanderer and rebuker, for the enemy and auenger.
17 All this is come vpon vs, yet doe we not forget thee, neither deale wee falſly concerning thy couenant.
18 Our heart is not turned backe: neither our ſteps gone out of thy paths.
19 Albeit thou haſt ſmitten vs down into the place of dragons, and couered vs with the ſhadow of death.
20 If wee haue forgotten the name of our God, and holden vp our hands to a ſtrange god:
21 Shall not God ſearch this out? ſo he knoweth the ſecrets of the heart.

22 Nay

22 Nay, nay, for thy names sake, O Lord
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?
25 For downe to dust our soule is brought
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs, Lord, at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

22 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.
23 Vp why sleepest thou, O Lord, awake bee not farre off for euer.
24 Wherefore hidest thou thy face, and forgettest our miserie and our affliction?
25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.
26 Rise vp for our succor, and redeeme vs for thy mercies sake.

## PSAL. XLV. W. K

*Sing this as the 25. Psalme.*

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein
pertaineth to the King.
My tongue shalbe as quicke
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

Mine heart will vtter foorth a good matter: I will intreat in my works of the King: my tongue is as the pen of a swift writer.

2 Thou art fairer than the children of men: grace is powred in thy lips, because God hath blessed thee for euer.

About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

Goe foorth with godly ſpeed,
with mekeneſſe, trueth, and right:
And thy right hand ſhall the inſtruct,
in works of dreadfull might.

Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folkes ſhall fall and kneele to thee,
yea all thy foes, O King.

6 Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.

7 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

8 With mirrh and ſauours ſweet
thy clothes are all beſpread:
When thou doſt from thy palace paſſe,
therein to make the glad.

9 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

3 Gird thy ſword vpon thy thigh, O moſt mighty, to wit, thy worſhip and thy glory.

4 And proſper with thy glory: ride vpon the word of truth and meekneſſe, and of righteouſneſſe: ſo thy right hand ſhall teach thee terrible things.

5 Thine arrowes are ſharpe to pierce the hart of the kings enemies: therefore the people ſhall fall vnto thee.

6 Thy throne, O God, is for euer and euer, the ſcepter of thy kingdome is a ſcepter of righteouſneſſe.

7 Thou loueſt righteouſneſſe, & hateſt wickednes, becauſe God, euen thy God hath anointed thee with the oile of gladneſſe aboue thy fellowes.

8 All thy garments ſmell of myrrh, & aloes & caſsia, when thou commeſt out of the iuory palaces, where they haue

made thee glad. 9 Kings daughters were among thine honourable wiues: vpon thy right hand did ſtand the Queene in a veſture of gold of Ophir.

The

*The second part.*

10 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

11 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their sute to thee.

13 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

14 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.

15 Thus are they brought with ioy,
and mirth on euery side,
Into the Palace of the King,
and there they doe abide.

16 In stead of parents left,
(O Queene the chance so stands:)
Thou shalt haue sonns whom thou ma
as Princes, in all lands.

17 Wher

10 Harken, ô daughter, and consider, and incline thine eare: forget thine owne people, and thy fathers house.

11 So shall the king haue pleasure in thy beauty: for he is thy Lord, and reuerence thou him.

12 And the daughter of Tyrus with the rich of thy people shall do homage before thy face with presents.

13 The kings daughter is all glorious within: her clothing is of broidred gold.

14 Shee shall bee brought vnto the King in raiment of needle worke: the virgins that doe follow after her, & her companions shall be brought vnto thee.

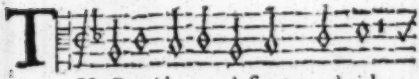
15 With ioy and gladnesse shall they be brought, & shall enter into the Kings Palace.

16 In sted of thy fathers shall thy children be: thou shalt make them Princes thorow al the earth.

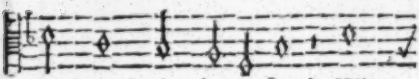
17 Wherefore thy holy Name
all ages shall record:
The people shall giue thanks to thee
for euermore, O Lord.

17 I will make thy name to be remembred thorow all generations: therefore shall the people giue thankes vnto thee world without end.

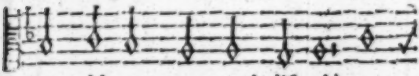
## PSAL. XLVI. I.H.



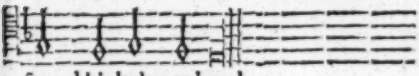
THe Lord is our defence and aid,



the strength whereby we stand: When



wee with woe were much dismaid, wee



found his helpe at hand.

GOd is our hope and strength, and helpe in troubles, ready to be found.

2 Thogh th'earth remoue we wil not feare,
though hills so high and steepe
Be thrust and hurled here and there,
within the sea so deepe.

2 Therefore wil not we feare though the earth be moued, and though the mountaines fall into the midst of the sea.

3 No though the waues doe rage so fore,
that all the banks it spilles:
And though it ouerflow the shore,
and beat downe mightie hilles.

3 Though the waters thereof rage and be troubled, and the mountaines shake at the surges of the same. Selah.

4 Yet one faire floud doth send abroad
his pleasant streames apace:

4 Yet there is a riuer, whose streames shall make glad the

clie of God: euen the Sanctuary of the Tabernacles of the most High.

To fresh the City of our God,
and wash his holy place.

5 God is in the midst of it: therefore shall it not be moued. God shall helpe it very early.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.

6 When the nations raged, and the kingdoms were moued: God thundred & the earth melted.

6 The heathen folke the kingdomes set
the people make a noise:
The earth doth melt and not appeare,
when God puts foorth his voice.

7 The Lord of hosts is with vs: the God of Iacob is our refuge. Selah.

7 The Lord of hoasts doth take our part
to vs he hath an eie:
Our hope of health with all our heart
on Iacobs God doth lie.

8 Come, and behold the workes of the Lord, what desolations hee hath made in the earth.

8 Come heare and see with minde:
the working of our God: (thou
What wonders he himselfe hath wrought
in all the world abroad.

9 Hee maketh wars to cease vnto the ends of the world, hee breaketh the bow, & cutteth the speare, and burneth the chariots with fire.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares eache
their charets burnt with fire.

10 Be still and know that I am God: I will bee exalted among the heathen, and I will bee exalted in the earth.

10 Leaue off therefore saith he and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts is with vs: the

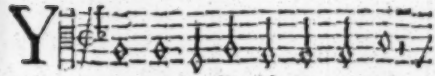
11 The Lord of hoasts doth vs defend,
he is our strength and tower:

C

On Iacobs God doe we depend,
and on his mighty power.

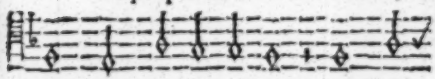
God of Iacob is our refuge. Selah.

PSAL. XLVII. I. H.

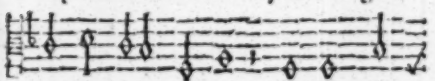


E people all with one accord,

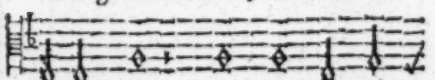
ALl people clap your handes: sing loud vnto God with a ioyfull voice.



clap hands and eke reioyce: Be glad

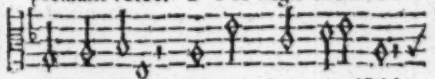


and sing vnto the Lord, with sweet and

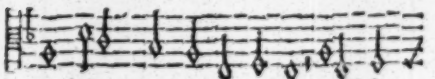


pleasant voice. 2 For high the Lord

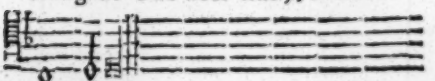
2 For the Lord is high and terrible, a great King ouer all the earth.



and dreadfull is, with wonders manifold:



A mightie God he is truely, in all the



earth extold,

3 He hath subdued the people vnder vs, and the nations vnder our feet.
4 He hath chosen our inheritance for vs: euen the glory of Iacob whom he loued. Selah.
5 God is gone vp with triumph, euen the Lord with the sound of the trumpet.
6 Sing praises to God, sing praises: sing praises vnto our king, sing praises.
7 For God is the king of al the earth: sing praises euery one that hath vnderstanding.
8 God reigneth ouer the heathē: God sitteth vpon his holy throne.
9 The princes of the people are gathered vnto the people of the God of Abraham: for the shields of the world belong to God: he is greatly to be exalted.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trumpets royall voice,
6 Sing praises vnto God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen raignes and sits,
vpon his holy throne:
The princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

## PSAL. XLVIII. I. H.

*Sing this as the 21. Psalme.*

GReat is the lord, & greatly to be praised in the city of

GReat is the Lord, and with great praise
to be aduanced still:

Wit

Within the city of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mightie King
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne:
4 For loe, the Kings are gathered, and
together are they gone.
5 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they cry:
As doth a woman when she shall
goe trauell by and by.
7 As thou with Easterne winde the ships
vpon the Sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

8 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God
for euer will vphold.
9 O Lord we wait and doe attend
on thy good helpe and grace:

our God, euen vpon his holy mountaine.

2 Mount Sion lying Northward, is faire in situation: it is the ioy of the whole earth, and the city of the great king.
3 In the palaces thereof God is knowen for a refuge.
4 For lo, the kings were gathered, and went together.
5 When they saw it, they marvelled: they were astonied, and suddenly driuen backe.

6 Feare came there vpon them, and sorrow, as vpon a woman in trauell.

7 As with an East-winde thou breakest the shippes of Tarshish, so were they destroyed.
8 As wee haue heard so haue we seene in the city of the Lord of hosts, in the citie of our God: God will stablish it for euer. Selah
9 Wee wait for thy louing kindnesse, O

God in the midst of thy Temple.

10 O GOD, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

11 Let mount Sion reioice, and the daughters of Iudah be glad, because of thy iudgements.

12 Compasse about Sion, and go round about it, and tell the towers thereof.

13 Marke well the wall therof: behold her towers, that yee may tell your posteritie.

14 For this God is our God for euer and euer: hee shall bee our guide vnto the death.

For which we doe all times attend,
within thy holy place.

10 O Lord, according to thy name
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.

11 Let for thy iudgementss Sion Mount
fulfilled be with ioyes:
And eke, of Iuda grant (O Lord)
the daughters to reioyce.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

13 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shalbe here.

14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

## PSAL. XLIX. T.S.

*Sing this as the 46. Psalme*

HEare this all yee people, giue eare all yee that dwell in the world.

2 As well low as high, both rich and poore.

AL people hearken and giue eare
to that that I shall tell:

2 Both hie and low, both rich and poor
that in the world doe dwell.

3 I

3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe,

5 Why should I feare afflictions,
or any carefull toile?
Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues doe brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

3 My mouth shall speake of wisedome, and the meditation of mine heart is of knowledge.

4 I will incline mine eare to a parable, and vtter my graue matter vpon the harpe.

5 Wherefore should I feare in the euil daies, when iniquity shall compasse me about, as at mine heeles?

6 They trust in their goods, and boast themselues in the multitude of their riches.

7 Yet a man can by no meanes redeeme his brother: he cannot giue his ransome to God.

8 (So pretious is the redemption of their soules, and the continuance for euer.)

9 That he may liue still for euer, & not see the graue.

10 For he seeth that wise men die, and also that the ignorant and foolish perish and leaue their riches for others.

11 Their care is to build houses faire.
and so determine sure,
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwaies enioy
high honour, wealth and rest:
But shall at length taste of deaths cup
as well as the bruite beast.

11 Yea, they thinke their houses, & their habitation shal continue for euer, euen from generation to generation, and call their landes by their names.

12 But man shal not continue in honour: hee is like the beasts that die.

*The second part.*

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.
Their image and their royall port
shall fade and quite decay,
When as from house to pit they passe,
with woe and welaway.
15 But God will surely preserue me
from death and endlesse paine,
Because he will of his good grace;
my soule receiue againe.

13 This their way vttereth their foolishnesse: yet their posteritie delight in their talke. Selah.

14 Like sheepe they lie in graue: death deuoureth them, and the righteous shall haue dominion ouer them in the morning: for their beauty shall consume, when they shall goe from their house to the graue.

15 But God shal deliuer my soule from the power of the graue: for hee will receiue me. Selah.

16 If any man waxe wondrous rich,
feare not, I say, therefore:
Although the glory of his house
increaseth more and more.

16 Bee not thou afrayed, when one is made rich, and when the glorie of his house is increased.

17 F

17 For when he dieth, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long
as did his fathers old,
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath call'd,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

17 For he shall take nothing away when he dieth, neither shal his pompe descend after him.

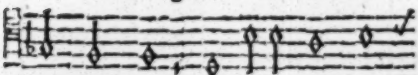
18 For while hee liueth, hee reioyced himselfe: and men wil praise thee, when thou makest much of thy selfe.

19 He shall enter into the generation of his fathers, and they shall not liue for euer.

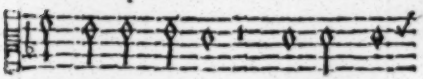
20 Man is in honor, & vnderstandeth not: he is like to beasts that perish.

PSAL. L. W.W.

He mightie God th'eternall

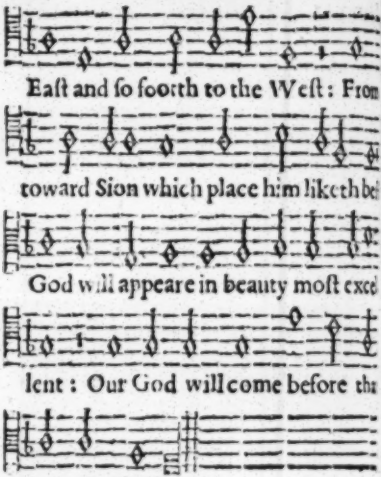


hath thus spoke: And all the world he



will call and prouoke, euen from the East

THe God of gods, euen the Lord hath spoken, and called the earth from the rising vp of the Sun vnto the going downe thereof.



East and so foorth to the West: From

2 Out of Sion, which is the perfection of beautie, hath God shined.

toward Sion which place him liketh be

God will appeare in beauty most exce

lent: Our God will come before the

long time be spent;

3 Our God shall come, and shall not keepe silence: a fire shall deuoure before him, and a mightie tempest shal be moued round about him.

3 Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.

4 Hee shall call the heauens aboue, and the earth to iudge his people.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:

5 Gather my Saints together vnto mee, those that make a couenant with mee with sacrifice.

5 Saying, goe too,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare, my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all maner offerings to me,

9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great Buls or Bullocks?

6 And the heauens shall declare his righteousnesse: for God is Iudge himselfe. Selah.
7 Heare, O my people, and I wil speak, heare O Israel, and I will testifie vnto thee, for I am God, even thy God.
8 I will not reprooue thee for thy sacrifices, or thy burnt offrings, that haue not been continually before me.
9 I will take no bullock out of thine house, nor goats out of thy fold.
10 For all beasts of the forest are mine and all the beasts on a thousand mountaines.
11 I know all the fowles on the mountaines: and the wilde beasts of the field are mine.

12 If I bee hungry, I will not tell thee: for the world is mine, and all that therein is.
13 Will I eate the flesh of Buls? or

Or

drinke the blood of goats.

Or drinke the bloud
of goats and of the flocke?

14 Offer vnto God praise, and pay thy vowes vnto the most High.

14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 And call vpon mee in the day of trouble: so will I deliuer thee, and thou shalt glorifie me.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.

16 But vnto the wicked said God, What hast thou to doe to declare mine ordinances, that thou shouldest take my couenant in thy mouth,

16 To the wicked
thus saith th'eternall God:
Why doest thou preach
my lawes and hests abroad,

17 Seeing thou hatest to be reformed, and hast cast my words behind thee?

17 Seeing thou hast
them with thy mouth abused:
And hatest to be
by discipline reformed?

My words, I say,
thou doest reiect and hate:

18 For when thou seest a theefe, thou runnest with him, and thou art partaker with the adulterers.

18 If that thou see
a theefe, as with thy mate
Thou runn'st with him,
and so your prey doe seeke,
And art all one
with bauds and ruffians eke.

19 Thou giuest thy mouth to euill, and with thy toong thou forgest deceit,

19 Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiues, it is a wonder,

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame:
21 Theſe things thou didſt,
and whileſt I held my tongue
Thou didſt me iudge
(becauſe I ſtayd ſo long)
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

20 Thou ſitteſt, and ſpeakeſt againſt thy brother, and ſlandereſt thy mothers ſon.

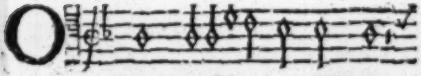
21 Theſe things haſt thou done, & I held my tongue: therefore thou thoughteſt that I was like thee: but I will reproue thee, and ſet them in order before thee.

22 Conſider this
ye that forget the Lord
And feare not when
he threatneth with his word,
Leaſt without helpe
I ſpoile you as a pray.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

22 O conſider this ye that forget God, leſt I teare you in pieces, and there be none that can deliuer you.

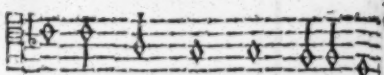
23 He that offereth praiſe, ſhall glorifie me: and to him that diſpoſeth his way aright, will I ſhew the ſaluation of God.

## PSAL. LI. W.W.



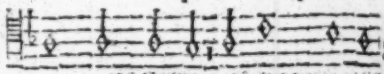
HAue mercy vpon me, O God, according to thy lo-

Lord conſider my diſtreſſe, and

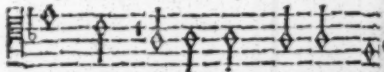


taing kindneſſe: according to the multitude of thy compaſsions put away mine iniquities.

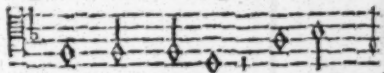
and now with ſpeed ſome pitie take



My ſinnes deface, my faults redreſſ

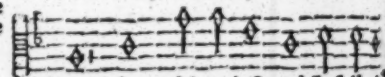


good Lord, for thy great mercies ſak

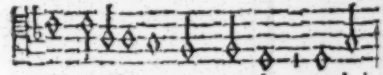


2 Waſh mee thoroughly from mine iniquity, and cleanſe mee from my ſinne.

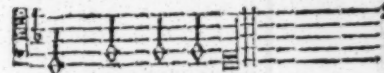
Waſh mee, O Lord, and make m



cleane, from this vniuſt and ſinfull a



And purifie yet once againe, my hain



crime, and bloudy fact.

3 For I know mine iniquities, and my ſinne is alway before me.

3 Remorſe and ſorrow doe conſtrain
Me to acknowledge mine exceſſe:
My ſinne, alas, doth ſtill remaine
Before my face without releaſe.

4

For thee alone I haue offended,
Committing euill in thy ſight:
And if I were therefore condemned,
Yet were thy iudgements iuſt and right.

It is too manifeſt, alas,
That firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
And yet vile wretch remaine therein.

Alſo behold, Lord thou doeſt loue
The inward trueth of a pure heart:
Therefore thy wiſedome from aboue
Thou haſt reuealed me to conuert.

If thou with Hyſop purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall I paſſe.

Therefore (O Lord) ſuch ioy me ſend,
That inwardly I may finde grace:
And that my ſtrength may now amend,
Which thou haſt ſwag'd for my treſpaſſe.

Turne backe thy face and frowning ire,
(For I haue felt enough thy hand)
And purge my ſinnes I thee deſire,
Which doe in number paſſe the ſand.

Make new my heart within my breaſt,
And frame it to thine holy will:
Thy conſtant ſpirit in me let reſt,
Which may theſe raging enemies kill.

4 Againſt thee & againſt thee one be haue I ſinned, and done euill in thy ſight, that thou maieſt bee iuſt whē thou ſpeakeſt, and pure when thou iudgeſt.

5 Behold, I was borne in iniquitie, and in ſinne hath my mother conceiued me.

6 Behold, thou loueſt trueth in the inward affections: therefore haſt thou taught me wiſedom in the ſecret of mine heart.

7 Purge mee with Hyſop, and I ſhall be cleane: waſh mee and I ſhall bee whiter than ſnow.

8 Make me to heare ioy and gladneſſe, that the bones which thou haſt broken may reioice.

9 Hide thy face frō my ſinnes, and put away all mine iniquities.

10 Create in mē a cleane heart, O God, & renue a right ſpirit within mē.

The

*The second part.*

11 Cast mee not away from thy presence, and take not thy holy Spirit from me.
12 Restore to mee the ioy of thy saluation, and stablish me with thy free spirit.

11 Cast me not, Lord, out from thy face
Bnt speedily my torments end:
Take not from me thy spirit and grace,
Which may from dangers me defend.
12 Restore me to those ioyes againe,
Which I was wont in thee to finde:
And let me thy free spirit retaine,
Which vnto thee may stirre my mind.

13 Thē shall I teach thy waies vnto the wicked, and sinners shall bee conuerted vnto thee.
14 Deliuer me from blood, ô God, which art the God of my saluation, and my tongue shal sing ioyfully of thy righteousnesse.
15 Open thou my lips, O Lord, and my mouth shall shew foorth thy praise.
16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offrings.
17 The sacrifices of God are a contrite spirit: a contrite & a broken heart, O God, thou wilt not despise.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought lo
By mine example shall flie sinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue shall then acco
To sing thy mercies and iustice.

15 Touch thou my lips my tongue vnti
O Lord, which art the onely key:
And then my mouth shall testifie,
Thy wondrous works and praise alw
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
And therein pleasure tak'st thou non

17 The heauy heart, the minde oppres
O Lord, thou neuer doest reiect:
And to speake truth it is the best,
And of all sacrifice the'ffect.

18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine hill:
And on Ieruſalem thy grace,
Build vp the wals, and loue it ſtill.

18 Be fauourable vnto Sion for thy good pleaſure, build the wals of Ieruſalem.

19 Thou ſhalt accept then our offrings,
Of peace and righteouſneſſe, I ſay:
Yea Calues and many other things,
Vpon thine Altar will we lay.

19 Then ſhalt thou accept the ſacrifices of righteouſneſſe, euen the burnt offering and oblation: then ſhall they offer Calues vpon thine Altar.

*Another of the ſame by T. N.*

*Sing this as the Lamentation.*

HAue mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.

2 Yea waſh me more from mine offenſe,
and cleanſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.

4 That in the things that thou doeſt ſay,
vpright thou maiſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickednesſe my kinde,
and ſhape I did receiue:

And loe, my ſinfull mother eke
in ſinne did me conceiue.
6 But loe, the truth of inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to mee.

7 With Iſope (Lord) beſprinckle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruſed bones which thou
haſt broken may reioice.

9 From the beholding of my ſinnes
Lord turne away thy face:
And all my deeds of wickedneſſe
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels (Lord)
renue a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I ſhall teach therefore
Sinners thy waies, and wicked ſhall
be turn'd vnto thy lore.

*The second part.*

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offering,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and a contrite heart,
God thou wilt not despise.

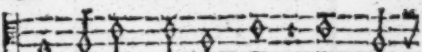
17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

## PSAL. LII. L. H.



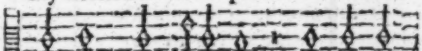
WHy doest thou tyrant boast abroad,

WHy boastest thou thy



thy wicked works to praise? Doest thou

In thy wickednesse, ô man of power? the louing kindnesse of God endureth daily.

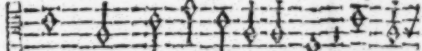


not know there is a God, whose mercies

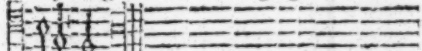
last alwaies? Why doth thy minde yet

2 Thy tongue imagineth mischiefe, & is like a sharp rasor, that cutteth deceitfully.

still deuise such wicked wiles to warpe?



Thy tongue vntrue in forging lies, is like



a rasor sharpe.

3 Thou doest loue euill more than good, and lies more than to speake the truth. Selah.

3 On mischiefe why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
than bring the truth to light.

4 Thou louest all words that may destroy, ô deceitfull tongue!

4 Thou doest delight in fraud and guile,
in michiefe, blood and wrong:
Thy lips haue learn'd the flattring stile,
ô false deceitfull tongue!

5 So shall God destroy thee for euer, hee shall take thee

5 Therefore shall God for aye confound
and plucke thee from thy place:

Thy

Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defenſe:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I an oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why, my truſt all times hath beene
vpon the liuing God.

9 For this therefore I will giue praiſe,
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioice.

and plucke thee out of thy tabernacle, and root thee out of the land of the liuing. Selah.
6 The righteous alſo ſhall ſee it, and feare, and ſhal laugh at him, ſaying,
7 Behold the man that tooke not God for his ſtrength, but truſted vnto the multitude of his riches, and put his ſtrength in his malice.
8 But I ſhal be like a greene oline tree, in the houſe of God: for I truſted in the mercy of God for euer and euer.
9 I will alway praiſe thee for that thou haſt done this, and I will hope in thy name, becauſe it is good before thy Saints.

## PSAL. LIII. T.N.

*Sing this as the 45. Pſalme.*

THe fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Amongſt them all there is not one
of good that worketh ought,

THe foole hath ſaid in his heart, There is no God.

2 They haue corrupted and done abominable wickedneſſe: there is none that doth good.

3 God looked down from heauen vpon the children of men, to see if there were any that would vnderstand, and seeke God.

4 Euery one is gone back, they are altogether corrupt, there is none that doeth good, no not one.

5 Do not the workers of iniquitie know that they eat vp my people as they eat bread? they eat not vpon God.

6 There they were afraid for feare, where no feare was.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God hath scattered the bones of him that besieged thee, thou hast put them to confusion, because God hath cast them off.

8 O giue salnation vnto Israel out of Zion.

9 When God turneth the captinity of his people, then Iacob shal reioice and Israel shall be glad.

7 For God his bones that thee besieged,
hath scattred all abroad:
Thou hast confounded them for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioice,
and Israel shall be glad.

PSAL.

*Sing thus as the 46. Pſalme*

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength (Lord) of the ſame,
I do my cauſe betake.

2 Regard, O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.

4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait:
And with thy truth deſtroy my foes
with their owne ſnare and bait.

6 An offring of free heart and will
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord, at length doe ſet me free
from them that craft conſpire:
And now mine eie with ioy doth ſee
on them my hearts deſire.

SAue me, O God, by thy name, & by thy power iudge me.

2 O God, heare my praier: hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt mee, and tyrants ſeek my ſoule: they haue not ſet God before thē. Selah.

4 Behold, God is mine helper: the Lord is with them that vpholde my ſoule.

5 He ſhall reward euill vnto mine enemies: oh cut them off in thy truth.

6 Then will I ſacrifice freely vnto thee: I will praiſe thy name, O Lord, becauſe it is good.

7 For he hath deliuered mee out of all trouble, & mine eye hath ſeene my deſire vpon mine enemies.

*Sing this as the 35. Psalme.*

Heare my praier, O God, & hide not thy selfe from my supplication.

O God, giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

8 Hearken vnto me and answer mee: I mourne in my prayer, & make a noise.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppreſt,
great griefe doth me constraine.

3 For the voice of the enemie, and for the vexation of the wicked:

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.

4 Because they haue brought iniquitie vpon me, & furiously hate me.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire
they doe pursue me still.

5 Mine heart trembleth within me, & the terrors of death are fallen vpon me.

5 My heart doth faint for want of breath
it panteth in my breſt:
The terrors and the dread of death
doe worke me much vnrest.

6 Feare and trembling are come vpon me, and an horrible feare hath couered me.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 And I said: O that I had wings like a doue: then would I flie away, and rest.

7 But I did say, who will giue me
the swift and pleasant wings,
Of some faire doue? then would I flee
and rest me from these things.

8 La

8 Lo then I would goe farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

8 Behold I would take my flight farre off, and lodge in the wildernesse.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſts of boiſtrous winde.

9 I would make haſte for my deliuerance from the ſtormy winde and tempeſt.

10 Diuide them, Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpied their City full
of rapine, ſtrife, and wrong.

10 Deſtroy, O Lord, and diuide their tongues: for I haue ſeene cruelty and ſtrife in the City.

11 Which things both night and day
do cloſe her as a wall: (throughout
In mids of her is miſchiefe ſtout,
and ſorrow eke withall.

11 Day and night they go about it vpon the wals thereof: both iniquitie and miſchiefe are in the middeſt of it.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all crafty fraud and guile.

12 Wickedneſſe is in the midſt thereof, deceit and guile depart not from her ſtreets.

*The ſecond part.*

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame
ſome where I could me hide.

13 Surely mine enemy did not defame mee: for I could haue borne it: neither did mine aduerſary exalt himſelfe againſt me: for I would haue hidde me from him.

14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend;

14 But it was thou O man, euen my cõpanion, my guide and my familiar:

15 Wiſh

15 Which delighted in consulting together, and went into the house of God as companions.

16 Let death seize vpon them: let them go downe quicke into the graue, for wickednesse is in their dwellings, euen in the mids of them.

17 But I will call vnto God, and the Lord will saue me.

18 Euening & morning, and at noone will I pray, and make a noise, and hee will heare my voice.

19 He hath deliuered my soul in peace from the battell, that was against me: for many were with me.

20 God shall heare and afflict them, euen hee that reigneth of old. Selah.

21 Because they haue no changes, therfore they feare not God.

22 He layd his hand vpon such as bee at

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in their hall
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour mee,

18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great
that would against me stand.

20 The Lord that first and last doth raigne
both now and euermore
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey
nor yet do feare the Lord.

22 Vpon their friends they layd their hands,
which were in couenant knit:

Of

Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue wrath within their (heart,
as butter are their words:
Although their words were ſmooth as oile,
they cut as ſharpe as ſwords.

24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.

26 Though ſuch be quite deſtroid & gone,
In thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart, and luſt.

peace with him, and hee brake his couenant.

23 The words of his mouth were ſofter than butter, yet war was in his heart: his words were more gentle than oile, yet they were ſwords.

24 Caſt thy burden vpon the Lord, & he ſhall nouriſh thee, he will not ſuffer the righteous to fall for euer.

25 And thou ô God, ſhalt bring them downe into the pit of corruption.

26 The bloudy and deceitfull men ſhall not liue halfe their daies: but I will truſt in thee.

## PSAL. LVI. I.H.

*Sing this as the Lamentation.*

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterpriſe,
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.

BE merciſull vnto mee O God, for man would ſwallow me vp: hee fighteth continually and vexeth me.

2 Mine enemies would daily ſwallow mee vp, for many fight againſt mee, ô thou moſt High.

3 When

3 When I was afraid I trusted in thee.

4 I will reioice in God, because of his word, I trust in God and will not feare what flesh can doe vnto me.

5 Mine owne words grieue me daily: all their thoughts are against me to do me hurt.

6 They gather together and keepe themselues close: they marke my steps because they watte for my soule.

7 They thinke they shall escape by iniquitie: O God cast these people downe in thine anger.

8 Thou hast counted my wandrings: put my teares in thy bottle: are they not in thy register?

9 When I cry, then mine enemies shall turne backe: this I know: for God is with me.

10 I will reioice in

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord, I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
They spie my path, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

With

With ioy will I declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I afore began:
The Lord he is my strength and stay,
I doe not care for man.

12 I will performe with heart so free
to God my vowes alwaies:
And I (O Lord) all times to thee
will offer thanks and praise.

13 My soule from death thou doest defend,
and keepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

God because of his word: in the Lord wil I reioice, because of his word.

11 In God doe I trust: I will not bee afraid what man can doe vnto me.

12 Thy vowes are vpon mee, O God: I will render praises vnto thee.

13 For thou hast deliuered my soule from death, and also my feet from falling: that I may walk before God in the light of the liuing.

## PSAL. LVII. I. H.

*Sing this as the 44. Psalme.*

TAke pity for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

HAue mercy vpon me, O God, haue mercy vpon mee: for my soule trusteth in thee.

2 And in the shadow of thy wings will I trust, till these afflictions ouerpasse.

3 I will call vnto the most high God, euen to God that performeth his promise toward me.

4 From

4 He will send from heauen, and saue me from the reproofe of him that would swallow me. Selah. God will send his mercy and his truth.

4 From heauen he hath sent his aid,
to saue me from their spight
That to deuoure me haue assaild,
his mercy truth and might.

5 My soul is among Lions: I lie among the children of men that are set on fire.

5 Head my life with Lions fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene,
They wound & cut with their quick tongue,
like swords and weapons keene.

7 Exalt thy selfe, O God aboue the heauen, and let thy glory be vpō all the earth.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They haue laid a net for my steps: my soule is pressed downe: they haue digged a pit before me, and are fallen into the mids of it. Selah.

8 They lay their net and doe prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 Mine heart is prepared, O God, mine heart is prepared, I will sing and giue praise.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioong awake viol and harp: I will awake early.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioice and sing.

12 Among

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any ſtarre,
that ſhineth in the skie.

13 Set foorth and ſhew thy ſelfe (O God)
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

11 I wil praiſe thee, O Lord, among the people, and I will ſing vnto thee amõg the nations.
12 For thy mercy is great vnto the heauens, and thy truth vnto the clouds.
13 Exalt thy ſelfe ô God, aboue the heauens, and let thy glorie bee vpon all the earth.

## PSAL. LVIII. I.H.

*Sing this as the 48. Pſalme.*

YE rulers that are put in truſt,
to iudge of wrong and right,
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts yee marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poiſon and the breath
of Serpents do appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop his eare.

IS it true, ô congregation, ſpeake yee iuſtly? ô ſonnes of men, iudge ye vprightly?
2 Yea, rather ye imagine miſchiefe in your heart: your hands execute cruelties vpon the earth.
3 The wicked are ſtrangers from the wombe: euen from the belly haue they erred and ſpeak lies.
4 Their poiſon is euen like the poiſon of a Serpent, like the deafe adder that ſtoppeth his eares.

5 Becauſe

5 Because he will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and therein did excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tusks that in their great iawbones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs foorth right:
The shafts that they doe shoot in haste,
let them be broke in slight.

8 As snailes doe waste within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yoong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shal the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

3 Which heareth not the voice of the charmer, though he bee most expert in charming.

6 Breake their teeth O God in their mouths, breake the iawes of the yoong Lions, O Lord.

7 Let thē melt like the waters, let them passe away: when he shooteth his arrows let them bee as broken.

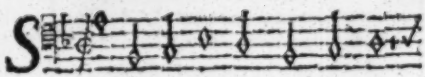
8 Let him consume like a snaile that melteth, and like the vntimely fruit of a woman, that hath not seene the sunne.

9 As raw flesh before your pots feele the fire of thorns: so let him carry them away as with a whirlewinde in his wrath.

10 The righteous shal reioice when he seeth the vengeance, he shal wash his feet in the blood of the wicked.

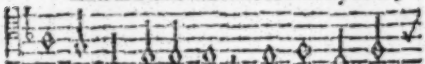
11 And men shall say, Verily there is fruit for the righteous: doubtlesse there is a God that iudgeth in the earth.

PSAL

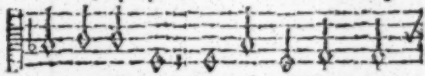


End aid and saue me from my foes,

O My God, deliuer mee from mine enemies: defend me from them that rise vp against me.

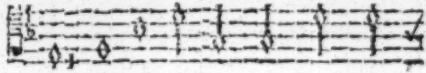


O Lord, I pray to thee: Defend & keepe

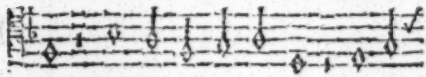


me from all those that rise and striue with

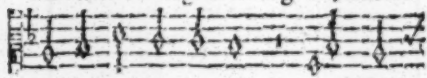
2 Deliuer me from the wicked doers, and saue mee from the bloody men.



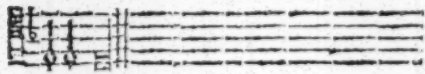
mee. O Lord preserue mee from those



men whose doings are not good, and set



me sure and safe from them that do thirst



after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

3 For lo, they haue layed waite for my soule: the mightie men are gathered against me: not for mine offence, nor for my sinne, O Lord.

4 They runne and prepare themselues without a fault on my part: arise therefore to assist me, and behold.

4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 Euen thou, ô Lord God of hosts, ô God of Israel, awake to visit all the heathen: and be not mercifull vnto all that transgresse maliciously. Selah.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischiefe stands.

6 They go to & fro in the euening: they barke like dogs, and go abont the citie.

6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they rin.

7 Behold, they brag in their talke, and swords are in their lips: for who, say they, doth heare?

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
that none doth heare our words.

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh at all the heathen.

8 But Lord thou hast their waies espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 He is strong: but I will wait vpon thee: for God is my defense.

9 The strength that doth my foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fense to me.

10 My mercifull God will prenent me: God will let me see my desire vpon mine enemies.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The

*The second part.*

21 Destroy them not at once, O God,
lest it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all.
22 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

23 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
24 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

25 They seeke about for meat, I say,
but let them not be fed:
Nor finde an house wherein they may
be bold to put their head.
26 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defense and God,
at need in all assaies.
27 Thou art my strength, thou hast me staid,
O Lord I sing to thee:

21 Slay them not, lest my people forget it: but scatter them abroad by thy power, and put them downe, O Lord our shield,
22 For the sinne of their mouth, and the words of their lips: and let them bee taken in their pride, euen for their periurie, and lies that they speake.
23 Consume them in thy wrath, consume them that they be no more: and let them know that God ruleth in Iacob, euen vnto the ends of the world. Selah.
24 And in the euening they shall goe to and fro, and bark like dogs, and go about the Citie.
25 They shall runne heere and there for meat: & surely they shal not be satisfied, though they tarie all night.
26 But I will sing of thy power, & will praise thy mercie in the morning: for thou hast beene my

defense and refuge in the day of my trouble. 27 Vnto thee, O my strength, will I sing: for God is my defense, and my mercifull God.

Thou art my fort, my ſenſe and aid,
a louing God to me.

## PSAL. LX. I. H.

*Sing this as the 54. Pſalme.*

O God, thou haſt caſt vs out, thou haſt ſcattered vs: thou haſt bin angry: turn again vnto vs.

2 Thou haſt made the land to tremble, and haſt made it to gape: heale the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heauy things, thou haſt made vs to drinke the wine of giddineſſe.

4 But now thou haſt giuen a banner to them that feare thee, that it may be diſplaied becauſe of thy truth. Selah.

5 That thy beloued may bee deliuered, helpe with thy right hand, & heare me.

6 God hath ſpoken in his holines, therefore I will reioice: I ſhall diuide Shechem, and meaſure the valley of Succoth.

O Lord, thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.

2 Thy might did mooue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.

4 But yet to ſuch as feare thy name
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.

6 The Lord did ſpeak from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke
for sauour me vnto.

9 But who will bring me at this tide
vnto the citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land and coasts,
Our warres in hand thou wouldst not take,
nor walke among our hoasts?

11 Giue aid, O Lord, and vs relieue
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.
12 But through our God we shal haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

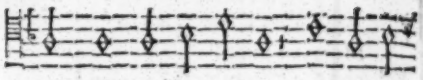
7 Gilead shall bee mine, and Manasseh shall bee mine: Ephraim also shall bee the strength of mine head, Iudah is my lawgiuer.
8 Moab shall bee my wash pot: ouer Edom will I cast out my shoo: Palestina shew thy selfe ioyfull for me.
9 Who will leade mee into the strong city? who wil bring me into Edom?
10 Wilt not thou O God, which hadst cast vs off, and diddst not goe foorth, O God, with our armies?
11 Giue vs helpe against trouble: for vaine is the helpe of man.
12 Through God we shal do valiantly, for he shal tread downe our enemies.

PSAL. LXI. I. H.

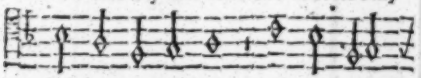


HEare my crie, O God: giue eare vnto my prayer.

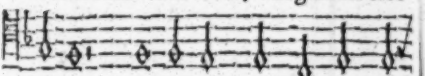
Egard (O Lord) for I complaine,



and make my ſute to thee: Let not my

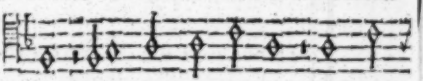


words returne in vaine, but giue an eare

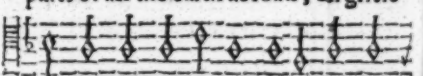


to me. From of the coaſts and vtmoſt

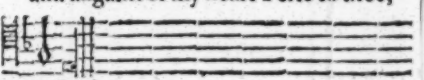
2 From the ends of the earth will I crie vnto thee when my heart is oppreſſed: bring mee vpon the rocke that is higher than I.



parts of all the earth abroad, In griefe



and anguiſh of my heart I crie to thee,



O God.

3 Vpon the rocke of thy great power
my wofull minde repoſe:
Thou art my hope, my fort and tower
my fenſe againſt my foes.

3 For thou haſt been my hope & a ſtrong towre againſt the enemie.

4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well
I ſhall be ſafe and ſure.

4 I will dwel in thy tabernacle for euer, and my truſt ſhall be vnder the couering of thy wings. Selah.

5 The

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raigne,
for euermore alwaies.

5 For thou, O God, hast heard my desires, thou hast giuen an heritage vnto those that feare thy name.
6 Thou shalt giue the king a long life, his yeeres shal be as many ages.

7 That he may haue a dwelling place
before the Lord for ay:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

7 He shal dwell before God for euer, prepare mercy and faithfulnes, that they may preserue him.
8 So will I alway sing praise vnto thy name in performing daily my vowes.

## PSAL. LXII. I.H.

*Sing this as the 44. Psalme.*

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defense,
my rocke, my health and aid:
He is my stay, that no pretense
shall make me much dismaid.

YEt my soule keepeth silence vnto God, of him commeth my saluation.
2 Yet hee is my strength, and my saluation, and my defense, therefore I shall not much bee mooued.

3 O wicked folke, how long will yee
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.

3 How long will ye imagine mischiefe against a man? yee shall be all slaine, ye shall be as a bowed wall, or as a wall shaken.

4 Yet they conſult to caſt him downe from his dignitie, their delight is in lies, they bleſſe with their mouthes, but curſe with their hearts. Selah.

5 Yet my ſoule keepe thou ſilence vnto God, for mine hope is in him.

6 Yet is hee my ſtrength, and my ſaluation, and my defenſe, therefore I ſhall not be moued.

7 In God is my ſaluation and my glory, the rocke of my ſtrength, in God is my truſt.

8 Truſt in him alway, yee people, powre out your hearts before him: for God is our hope. Selah.

9 Yet the children of men are vanitie, the chief men are liers: to lay them vpon a ballance, they are altogether lighter than vanitie.

10 Truſt not in oppreſſion, nor in robbery: be not vain: if riches increaſe, ſet not your hart thereon.

4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your hearts do curſe.

5 Yet ſtill my ſonle doth whole depend
on God my chiefe deſire:
From all ill feares me to defend
none but him I require.

6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power
can moone me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine doe them compare,
for they can keepe no weight.

10 Truſt not in wrong, robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde
according to their deed.

11 God ſpake once or twiſe, I haue herd it, that power belongeth vnto God.
12 And to thee, O Lord, mercy: for thou rewardeſt euery one according to his worke.

## PSAL. LXIII. Th. St.

*Sing this as the 44. Pſalme.*

O God, my God, I watch betime,
to come to thee in haſte:
For why, my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

O God, thou art my God, earlie will I ſeeke thee: my ſoule thirſteth for thee: my fleſh longeth greatly after thee in a barren and dry land without water.

2 That I might ſee yet once againe
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

2 Thus I beheld thee as in the Sanctuarie, when I beheld thy power and thy glory.
3 For thy louing kindneſſe is better than life: therefore my lips ſhall praiſe thee.

4 And whiles I liue I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
mine hands when I doe pray.

4 Thus will I magnify thee all my life, and lift vp mine hands in thy name.

5 My

5 My soule shall bee satisfied, as with marrow and fatnes, and my mouth shall praise thee with ioifull lips

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are to thee most meet.

6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.

6 When as on bed I thinke on thee,
and eke all the night tide:

7 Because thou hast beene my helper, therefore vnder the shadow of thy wings will I reioice.

7 For vnder couert of thy wings,
thou art my ioifull guide.

8 My soule cleaueth vnto thee: for thy right hand vpholdeth me.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 Therefore they that seeke my soule to destroy it, they shall goe into the lowest parts of the earth.

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 They shall cast him downe with the edge of the sword:

10 The sword shall them deuoure eeh one,
their carcases shall feed
The hungry Foxes, which doe run,
their prey to seeke at need.

11 But the king shall reioice in God, and all that sweare by him, shall reioice in him: for the mouth of them that speake lies shall be stopped.

11 The king and all men shall reioice,
that doe professe Gods word:
For liers mouths shall then be stopt,
which haue the truth disturbd.

## PSALME LXIIII. I.H.

*Sing this as the 81. Psalme.*

HEar my voice, O God in my prairer: preserue my life from feare of the enemie,

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend

2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongs as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuy ſleight ſhoot they their ſhaft
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dread,
what who can it eſpie?
6 What waies to hurt they talke and muſe
all times within their hart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall them aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

2 Hide me from the conſpiracie of the wicked, and from the rage of the workers of iniquitie.
3 Which haue whet their tongue like a ſword, and ſhot for their arrowes bitter words.
4 To ſhoot at the vpright in ſecret, they ſhoot at him ſuddenly, and feare not.
5 They encourage themſelues in a wicked purpoſe: they commune together to lay ſnares priuily, and ſay, Who ſhall ſee them?
6 They haue ſought out iniquities, and haue accompliſhed that which they ſought out, euen enery one his ſecret thoughts, and the depth of his heart.
7 But God wil ſhoot an arrow at them ſuddenly: their ſtrokes ſhall bee at once.
8 They ſhall cauſe their owne tongue to fall vpon them: & whoſoeuer ſhall ſee them ſhall fly away.

9 Then

9 And al men shal see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.
10 But the righteous shall be glad in the Lord, and trust in him, and all that are vpright of heart shall reioice.

9 Then all shall see and know right well
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioice,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

O GOD, praise waiteth for thee in Zion, and vnto thee shall the vow be performed.
2 Because thou hearest the praier: vnto thee shall all flesh come:
3 Wicked deedes haue preuailed against mee, but thou wilt bee mercifull vnto our transgressions.
4 Blessed is he whō thou chusest and causest to come to thee, hee shall dwell in thy courts, and we shall be satisfied with the pleasures of thine house, euen of thine holy Temple.
5 O God of our saluation, thou wilt

## PSAL. LXV. I. H.

*Sing this as the 18. Psalme.*

THy praise alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doest their praiers heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within thy court to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise;

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong and stout
to stand in euery shower.

7 The swelling seas thou doest asswage,
and mak'st their streames full still:
Thou doest restraine the peoples rage,
and rul'st them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euen in great mirth
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
The floud of God doth ouerflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.

10 With wet thou doest her furrowes fill,
whereby her clods doe fall:
Thy drops to her thou doest distill,
and blesse her fruit withall.
11 Thou deckst the earth of thy good grace
with faire and pleasant crop:

answere vs with feareful signes in thy righteousnes, ô thou the hope of all the ends of the earth, and of them that are farre off in the sea.
6 Hee establisheth the mountaines by his power, and is girded about with strength.
7 He appeaseth the noise of the seas, and the noise of the waues thereof, and the tumults of the people.
8 They also that dwell in the vttermost parts of the earth, shall be afraid of thy signes: thou shalt make the East and the West to reioice.
9 Thou visitest the earth, and waterest it: thou makest it very rich, the riuer of God is ful of water: thou preparest them corne: for so thou appointest it.
10 Thou watherest abundantly the furrowes thereof: thou causest the raine to descend into the valleies therof, thou makest it soft with

showers, and blessest the bud thereof.

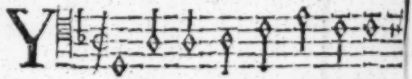
11 Thou crownest the yeere with thy goodnesse, and thy steps drop fatnesse.

12 They drop vpon the pastures of the wildernesse, and the hils shalbe compassed with gladnesse.

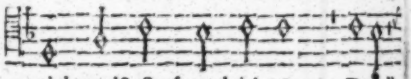
13 The pastures are clad with sheepe, the valleys also shall be couered with corne, therefore they shout for ioy, and sing.

Thy clouds distill their dew apace,
great plenty they do drop.
12 Whereby the desert shall begin
full great increase to bring:
The little hilles shall ioy therein,
much fruit in them shall spring.
13 In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

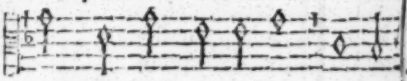
PSAL. LXVI. I.H.



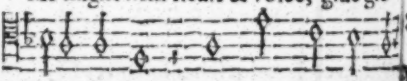
YE men on earth in God reioice,



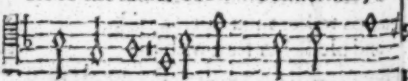
with praise set foorth his Name: Extoll



his might with heart & voice, giue glo-



rie to the same. How woondersull, O

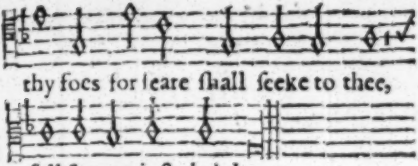


Lord, say ye, in all thy works thou art!

REioyce in God, ye inhabitants of the earth.

2 Sing foorth the glorie of his Name, make his praise glorious.

3 Say vnto God, How terrible art thou in thy works! through the greatnesse of thy power



thy foes for feare shall seeke to thee,
full sore against their heart.

shall thine enemies be in subiection vnto thee.

4 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.

4 All the world shal worship thee & sing of thy Name, Selah.

5 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 Come and behold the workes of God, hee is terrible in his doing toward the sonnes of men.

6 He layd the sea like heapes on hie,
therein away they had
On foot to passe, both faire and drie,
where of our hearts were glad,

6 Hee hath turned the sea into drie land, they passed thorow the riuer on foot, there did wee reioice in him

7 His might doth rule the world alway,
his eies all things behold:
All such as would him disobay,
by him shall be controlde.

7 Hee ruleth the world with his power, his eies behold the nations, the rebellious shal not exalt themselues. Selah.

8 Ye people giue vnto our God
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Praise our God, ye people, and make the voice of his praise to be heard.

9 Which doth endue our soules with life,
and it preserues withall:
He staies our feet, so that no strife
can make vs slip or fall,

9 Which holdeth our soule in life, and suffereth not our feet to slip.

10 The

10 For thou, O God, haſt proued vs, thou haſt tried vs as ſiluer is tried.

10 The Lord doth proue our deeds with fire
if that they will abide,
As workmen do, when they deſire
to haue their mettals tride.

11 Thou haſt brought vs into the ſnare, and layed a ſtrait chain vpon our loines.

11 Although thou ſuffer vs ſo long
in priſon to be caſt,
And there with chaines and fetters ſtrong
to lie in bondage faſt.

*The ſecond part.*

12 Thou haſt cauſed men to ride ouer our heads: we went into fire & into water but thou broghteſt vs out into a wealthy place.

12 Although I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire and water ran,
of very griefe and paine:
Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt,
And bring vs out into a place
to liue in wealth and reſt.

13 I wil go into thy houſe with burnt offerings, and will pay thee my vowes.
14 Which my lips haue promiſed, and my mouth hath ſpoken in mine affliction.
15 I will offer vnto thee burnt offerings of fat rams with incenſe: I will prepare bullockes and goates, Selah.

13 Vnto thy houſe reſort will I
to offer and to pray;
And there I will my ſelfe apply
my vowes to thee to pay:
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes (I ſay) which I did make
in dolour of my heart.
15 Burnt offerings I will giue to thee
of incenſe and fat rammes:
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.

16 Com

16 Come forth and hearken here full soon,
all ye that feare the Lord,
What he for my poore soule hath done,
to you I will record.

16 Come and hearken, all ye that feare God, and I will tell you what hee hath done to my soule.

17 Full oft I call'd to mind his grace,
this mouth to him did cry:
My tongue likewise did speed apace,
to praise him by and by.

17 I called vnto him with my mouth, and he was exalted with my tongue.

18 But if I feele my heart within
in wicked works reioice:
Or if I haue delight to sinne,
God will not heare my voice.

18 If I regard wickednesse in mine heart, the Lord will not heare me.

19 But surely God my voice hath heard,
and what I did require:
My prayer he did well regard,
and granted my desire.

19 But God hath heard mee, and considered the voice of my prayer.

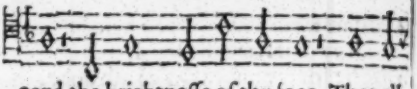
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

20 Praised be God, which hath not put backe my praier, nor his mercy from me.

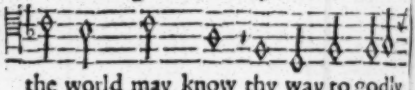
PSAL. LXVII. I. H.



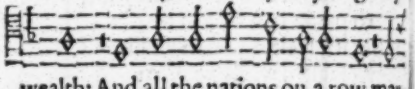

God be mercifull vnto vs, & blesse vs, and cause his face to shine among vs. Selah.



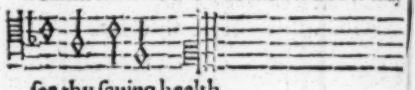
cord, the brightneſſe of thy face. That all



the world may know thy way to godly



wealth: And all the nations on a row may



ſee thy ſauing health.

2 That they may know thy way vpon earth, and thy ſauing health among all nations.

3 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

3 Let the people praiſe thee, O God, et all the people praiſe thee.

4 Throughout the world ſo wide
let all reioice with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

4 Let the people be glad and reioyce, for thou ſhalt iudge the people righteouſly and gouerne the nations vpon the earth. Selah.

5 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

5 Let all the people praiſe thee, O God: let all the people praiſe thee.

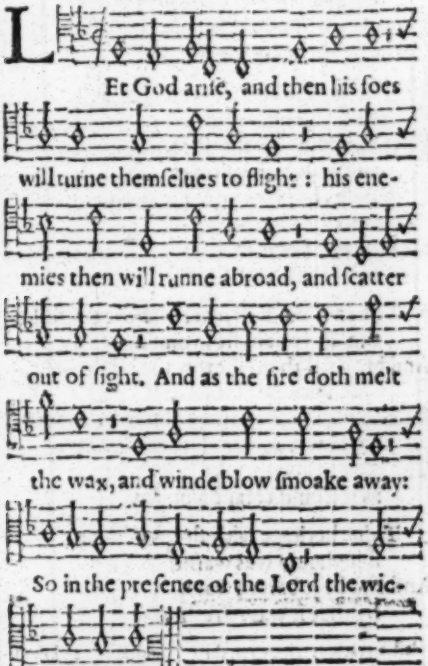
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

6 Then ſhall the earth bring foorth her increaſe, and God, euen our God ſhall bleſſe vs.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare
The folke throughout the earth alway
of him ſhall ſtand in feare.

7 God ſhall bleſſe vs: and all the ends of the earth ſhall feare him.

## PSAL. LXVIII. T.S.




God will ariſe, & his enemies ſhal be ſcattered: they alſo that hate him ſhall flie before him.

2 As the ſmoke vaniſheth, ſo ſhalt thou driue them away: & as wax melteth before the fire, ſo ſhall the wicked periſh at the preſence of God.

3 But righteous men before the Lord
shall heartily reioice:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue
within his holy place,
That Father is of fatherlesse,
and Iudge of widowes case.
6 Houses he giues and issue both
vnto the comfortlesse:
He bringeth bond-men out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among,
And broghtst them thorow the wilderneſſe,
which was both wide and long:
8 The earth did quake, ỹ rain powr'd down,
heard were great claps of thunder:
The mount Sion shooke in such sort,
as it would cleaue asunder.

9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.

3 But the righteous shall be glad and reioyce before God, yea, they shall leape for ioy.
4 Sing vnto God, and sing praises vnto his Name: exalt him that rideth vpon the heauens, in his name Iah, and reioyce before him.
5 He is a Father of the fatherlesse, and a Iudge of the widowes, euen God in his holy habitation.
6 God maketh the solitarie to dwell in families, and deliuereth them that were prisoners in stocks: but the rebellious shall dwell in a drie land.
7 O God, when thou wentest forth before thy people, when thou wentest thorow the wildernesse. Selah.
8 The earth shook & the heauens dropped at the presence of this God, euen Sinai was moued at the presence of God, euen the God of Israel.
9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou refreshest it when it was wearie.

10 Thy

10 Thy choſen flocke doth there remaine
thou haſt prepar'd that place:
And for the poore thou didſt proaide,
of thine eſpeciall grace.

*The ſecond part.*

11 God will gine women cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe brute and fame.

12 For puiſſant kings for all their power,
ſhall flee and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile:

13 And though yee were as blacke as pots,
your hew ſhall paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.

14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.

16 Why brag yee thus, yee hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

10 Thy congregation dwelled therein: for thou O God, haſt of thy goodneſſe prepared it for the poore.

11 The Lord gaue matter to the women to tell of the great army.

12 Kings of the armies did flee: they did fly, & the that remained in the houſe diuided the ſpoile.

13 Though ye haue lien among pots, yet ſhall yee bee as the wings of a doue that is couered with ſiluer, and whoſe feathers are like yellow gold.

14 When the Almightie ſcattered Kings in it, it was as white as ſnow in Salmon.

15 The mountaine of God is like the mountaine of Baſan: it is an high mountaine as mount Baſan.

16 Why leape ye, ye high mountaines? as for this mountaine God delighteth to dwell in it, yea the Lord will dwell in it for euer.

17 The charets of God are twenty thousand thousand Angels, and the Lord is among them, as in the Sanctuarie of Sinai.

18 Thou art gone vppe on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen the rebellious hast thou led, that the Lord God may dwell there.

19 Praised bee the Lord, euen the God of our Saluation, which ladeth vs daily with benefits. Selah.

20 This is our God, euen the God that saueth vs: and to the Lord God belong the issues of death.

21 Surely God will wound the head of his enemies, and the hairie pate of him that walketh in his sinnes.

22 The Lord hath said, I will bring my people againe from Basham: I will bring them againe from the depths of the sea.

17 Gods armie is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst, O Lord, ascend on high
and captiues led them all:
Who in times past thy chosen flocke,
in prison kept, and thrall.

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powred on vs such grace:
From day to day he is the God
of our health and solace.

*The third part.*

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies heal
and breake the hairie scalpe
Of those that in their wickednesse
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And

23 And make them dip their feet in bloud,
of those that hate my Name:
And dogs shall haue their tongs embrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest, as God and King,
into thine holy place.
25 The Singers goe before with ioy,
the Minstrels follow after,
And in the middes the Damsels play
with Timbrell, and with Taber.

26 Now in thy congregations,
O Israel, praise the Lord,
And Iacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoste,
With Zabulon, and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee;
so, Lord, make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

23 That thy foote may bee dipped in bloud, & the toong of thy dogs in the bloud of the enemies, euen in it.

24 They haue seen O God, thy goings, the goings of my God and my King, which art in the sanctuarie.
25 The singers went before, the players of instruments after: in the mids were the maids playing with timbrels.
26 Praise ye God in the assemblies, and the Lord, ye that are of the fountaine of Israel.
27 There was litle Beniamin with their ruler, and the princes of Iudah with their assemblie, the princes of Zebulon and the princes of Nepthali.
28 Thy god hath appointed thy strength: stablish, O God, that which thou hast wrought in vs.
29 Out of thy temple vpon Ierusalem

and kings shal bring presents vnto thee.

30 Destroy the companie of the speare-men, and multitude of the mightie buls, with the calues of the people, that tread vnder feet pieces of siluer, scatter the people that delight in warre.

31 Then shall the Princes come out of Egypt: Ethiopia shall haste to stretch hir hands vnto God.

32 Sing vnto God, ô ye kingdomes of the earth: sing praises vnto the Lord. Selah.

33 To him that rideth vpon the most high heauens, which were frō the beginning: behold he wil send out his voice, a mighty sound.

34 Ascribe the power to God: for his Maiestie is vpon Israel, and his strength is in the cloudes.

35 O God, thou art terrible out of thine holy places: the God of Israel is he that giueth strength and power to the people; praised be God,

*The fourth part.*

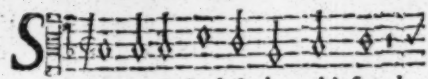
Yea, and strange kings to vs subdu'd
shall do like in those daies:
I meane to thee they shall present
their gifts of laud and praise,
30 He shall destroy the speare-mens ranks,
those calues and bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the lords of Egypt come,
and presents with them bring:
The Mores most blacke shall stretch their (hands
vnto their Lord and King:
32 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
there to let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie,
Whose might and power doth far extend
aboue the cloudy skie.

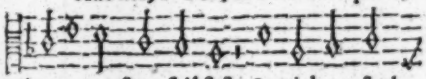
35 O God thine holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL.

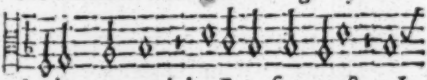


Aue me, O God, & that with speed,

SAue me, O God, for the waters are entred euen to my soule.

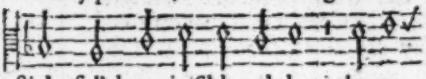


the waters flow full fast: So nigh my soule

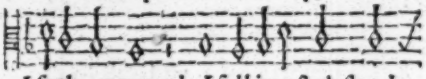


do they proceed, that I am sore agast. 2 I

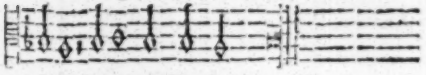
2 I sticke fast in the deepe mire where no stay is: I am come into deep waters, and the streames runne ouer me.



sticke full deepe in filth and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

3 I am wearie of crying: my throat is drie, mine eies faile whiles I wait for my God.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
than haires are on my head.

4 They that hate me without a cause, are more than the haires of mine head: they that would destroy

Though

mee, and are mine enemies falsely, are mighty, so that I restored that which I tooke not.

Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

5 O God, thou knowest my foolishnes: & my faults are not hid from thee.

5 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are know'n full well.

6 Let not them that trust in thee, ô Lord God of hosts, bee ashamed for me: let not those that seeke thee bee confounded through mee, ô God of Israel.

6 O God of Hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chanceth me.

7 For thy sake haue I suffered reproose: shame hath couered my face.

7 It is for thee and for thy sake
that I do beare this blame:
In spight of thee they would me make
to hide my face for shame.

8 I am become a stranger vnto my brethren, euen an aliant vnto my mothers sonnes.

8 My mothers sonnes, my brethren all,
forsake me on a row.
And as a stranger they me call,
my face they will not know.

9 For the zeale of thine house hath eaten me, and the rebukes of them that rebuked thee are fallen vpon me.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

*The second part.*

10 I wept and my soule fasted, but that was to my reproose.

10 Though I do fast, my flesh to chaste,
yea, if I weepe and mone,
Yet in my teeth this geare is cast,
they passe not thereupon.

11 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

12 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 The drunkards which in wine delight,
it is their chiefe paslime
To seeke which way to worke me spight,
of me they sing and rime.

14 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine aid to mee:

15 Plucke thou my feet out of the mire,
from sinking doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

16 Lest with the waues I should be drownd,
and depth my soule deuower:
And that the pit should me confound,
and shut me in her power.

17 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

18 And do not from thy seruant hide,
nor turne thy face away:

11 I put on a sacke also: and I became a prouerbe vnto them.

12 They that sate in the gate, spake of me:
13 And the drunkards sang of me.
14 But Lord I make my prayer vnto thee in an acceptable time, euē in the multitude of thy mercy: & God heare me in the truth of thy salvation.
15 Deliuer me out of the mire, that I sinke not: let me be deliuered from them that hate mee, and out of the deepe waters.
16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpō me.
17 Heare mee, O Lord, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender mercies.
18 And hide not thy

I am oppreſt on euery ſide,
with haſte giue eare I ſay.
19 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

*The third part.*

20 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
21 When they with brags do breake my hart
I ſeeke for helpe anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vineger to drinke.
23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them binde
in thraldome for to be.
25 Powre out thy wrath, as hot as fire,
that it on them may fall;

Let

face from thy ſeruant, for I am in trouble: make haſte and heare me.

19 Draw neere vnto my ſoule, & redeeme it: deliuer mee becauſe of mine enemies.

20 Thou haſt knowen my reproofe & ſhame, and my diſhonour: all mine aduerſaries are before thee.

21 Rebuke hath broken mine heart and I am full of heauineſſe, and I looked for ſome to haue pity on mee, but there was none: and for comforters, but I found none.

22 For they gaue me gall in my meat, and in my thirſt they gaue mee vineger to drinke.

23 Let their table be a ſnare before thē and their proſperitie their ruine.

24 Let their eies bee blinded, that they ſee not, and make their loines alwaie to tremble.

25 Powre out thine anger vpon them,

Let thy displeasure in thine ire,
take hold vpon them all.

let thy wrathful displeasure take them.

26 As desert drie their house disgrace,
their ofspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

26 Let their habitation be void, and let none dwell in their tents.

27 If thou doest strike, the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

27 For they persecure him whō thou hast smitten: and they adde vnto the sorrow of them whō thou hast wounded.

28 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will
they neuer haue a part.

28 Lay iniquitie vpon their iniquity, & let them not come into thy righteousnesse.

29 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

29 Let them be put out of the booke of life: neiber let them be written with the righteous.

*The fourth part.*

30 Though I (O Lord) with woe and griefe
haue beene full sore oppresst,
Thy helpe shall giue me such reliefe,
that all shall be redresst.

30 When I am poor & in heauinesse, thine helpe, O God, shall exalt me.

31 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

31 I will praise the Name of God with a song, and magnifie him with thanksgiuing.

32 Which is more pleasant vnto thee
(such minde thy grace hath borne)

32 This also shall please the Lord better than a yoong

Than

bullocke, that hath hornes and hoofs.

Than either ox or calfe can be,
that hath both hoofe and horne.

33 The humble shall see this, & they that seeke God, shall be glad, and your heart shall liue.

33 When simple folke do this behold,
it shall reioice them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For the Lord heareth the poore, & despiseth not his prisoners.

34 For why the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare
he doth them not disdaine.

35 Let heauen and earth praise him, the seas and all that moueth in them.

35 Wherefore the skie and earth below
the sea with flood and streame:
His praise they shall declare and show,
with all that liue in them.

36 For God wil saue Zion, and build the cities of Iudah, that men may dwel there and haue it in possession.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be fild.

37 The seed also of his seruants shall inherit it: and they that loue his name, shall dwell therein.

37 His seruants seed shall keepe the same
all ages out of minde:
And there all they that loue his name
a dwelling place shall finde.

## PSAL. LXX. W. K.

*Sing this as the 25. Psalme.*

O God, haste thee to deliuer me: make haste to helpe me, O Lord

O God to me take heed,
of hope I thee require:
O Lord of hosts with haste make speed,
helpe, helpe I thee desire.

2 Let them be confounded and put to shame, that seeke my

2 With shame confound them all
that seeke my soule to spill:

Rebuke

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth,
Which only trust and seeke to thee
and to thy sauing health.

That they may say alwaies
in mirth and one accord:
All glory, honour, laud and praise
be giuen to thee, O Lord.

5 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

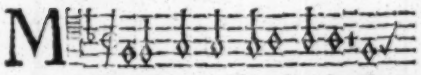
soule: let them bee turned backward & put to rebuke, that desire my hurt.

3 Let them be turned backe for a reward of their shame which sa'd Aha, aha.

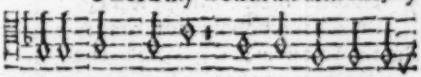
4 But let all those that seeke thee, be ioyfull and glad in thee, and let all that loue thy saluation, say alwayes, God be praised.

5 Now I am poore and needie, O God, make haste to mee: thou art mine helper and my deliuerer: O Lord make no tarrying.

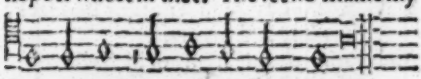
## PSAL. LXXI. W.W.



Y Lord my God in all distresse, my



hope is whole in thee. Thē let no shame my



soule oppresse, nor once take hold on me.

IN thee, O Lord, I trust, let me neuer be ashamed.

2 Rescue me, and deliuer mee in thy righteousnesse: incline thine eare vnto me, and saue me.

2 As thou art iust, defend me (Lord)
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Bee thou my strong rocke, whereunto I may alway resort: thou hast giuen commandement to saue me: for thou art my rocke, and my fortresse.

3 Be thou my rocke to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Deliuer me, O my God, out of the hand of the wicked, out of the hand of the euil and cruell man.

4 Saue me, my God, from wicked men,
and from their strength and power,
From folke vniust and eke from them
that cruelly deuower.

5 For thou art my hope, O Lord God, euen my trust from my youth.

5 Thou art the stay wherein I trust,
thou Lord of host art he:
Yea, from my youth I had a lust
still to depend on thee.

6 Vpon thee haue I been stayd from the wombe: thou art he that tooke mee out of my mothers bowels: my praise shal be alwayes of thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and at morne.

7 I am become as it were a monster to many: but thou art my sure trust.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene
my fence and aid so strong.

8 Let my mouth be filled with thy praise and with thy glorie euery day.

8 Wherefore my mouth no time shal lacke
thy glory and thy praise:
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Reiect

9 Refuſe me not, O Lord, I ſay,
When age my limmes doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take mee through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

9 Caſt mee not off in the time of age: forſake me not whē my ſtrength faileth.

10 For mine enemies ſpeake of mee, and they that lay waite for my ſoule, take their counſell together.

*The ſecond part.*

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there commeth none.
12 Doe not abſent thy ſelfe alway,
(O Lord) when need ſhall be:
But that in time of greeſe thou may
in haſte giue helpe to me.

11 Saying, God hath forſaken him; purſue and take him: for there is none to deliuer him.

12 Go not far from me, ô God, my God, haſte thee to helpe me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide
I will ſet foorth thy praiſe.

13 Let them be confounded and conſumed that are againſt my ſoule: let them be couered with reproofe & confuſion that ſeeke my hurt.

14 But I will waite continually, and will praiſe thee more and more.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits (O Lord)
I know no count nor end.

15 My mouth ſhall daily rehearſe thy righteouſnes & thy ſaluation: for I know not the number.

16 Yet will I goe and seeke foorth one,
with thy good helpe (O God)
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

*The third part.*

19 That I thy strength and might may shew
to them that now be heere:
And that our seed thy power may know,
heereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wondersull indeed,
oh who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour doest increase,
my dignity maintaine:
Yea thou didst make all griefe to cease,
and comfort me againe.

23 The-

16 I will go forward in the strength of the Lord God, and will make mention of thy righteousnes euen of thine onely.

17 O God thou hast taught me from my youth euen vntill now: therefore will I tell of thy wondrous works.

18 Yea, euen vnto mine olde age, and gray head.

19 O God, forsake mee not, vntill I haue declared thine arme vnto this generation, and thy power to all them that shall come.

20 And thy righteousnes, ô God, I will exalt on high, for thou hast done great things, O God, who is like vnto thee?

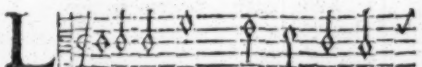
21 Which hast shewed me great troubles and aduersities, but thou wilt returne & reuiue mee, & wilt come againe & take mee vp from the depth of the earth.

22 Thou wilt increase mine honour and returne, & comfort me.

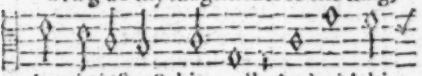
23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioice,
for thou haſt made me free.
25 My tongue thy vprightueſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame doth them confound
that ſeeke to worke me ill.

23 Therefore will I praiſe thee for thy faithfulnes, O God, vpon inſtrument & violl: vnto thee will I ſing vpon the harp, ô holy one of Iſrael.
24 My lips will reioyce when I ſing vnto thee, and my ſoule, which thou haſt delivered.
25 My tongue alſo ſhall talke of thy righteouſnes dayly: for they are confounded & brought vnto ſhame, that ſeek mine hurt.

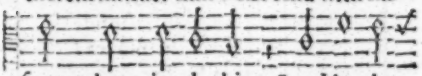
## PSAL. LXXII. I.H.



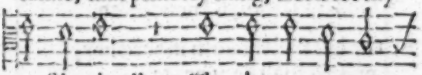
Lord giue thy iudgements to the king,



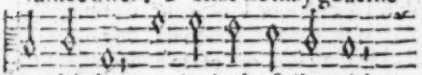
therein inſtruct him well: And with his



ſonne, that princely thing, Lord let thy



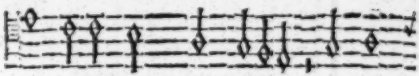
iuſtice dwell. 2 That he may gouerne



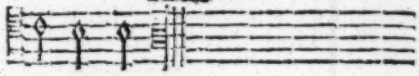
vprightly, and rule thy folke aright:

Giue thy iudgements to the king, O God, & thy righteouſnes to the kings ſonne.

2 Then ſhall he iudge thy people in righteouſneſſe, and thy poore with equitie.



and ſo defend, through equitie, the poore



that haue no might.

3 The mountaines and the hilles ſhall bring peace to the people by iuſtice.
4 He ſhall iudge the poore of the people: he ſhal ſaue the children of the needie, and ſhall ſubdue the oppreſſor.
5 They ſhall feare thee as long as the Sunne and Moone endureth, from generation to generation.
6 Hee ſhall come downe like the rain vpon the mowen graſſe, and as the ſhowers that water the earth.
7 In his dayes ſhall the righteous flouriſh, and abundance of peace ſhall bee ſo long as the Moone endureth.
8 His dominion ſhal bee alſo from ſea to

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hilles applie
thy iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night
6 Lord make the King vnto the iuſt
like raine to fields new mowen:
And like to drops that lay the duſt,
and freſh the land new ſowen.

7 The iuſt ſhall flouriſh in this time,
and all ſhall be at peace
Vntill the Moone ſhall leaue to prime,
wax, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:

And

And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwel,
shall kneele to him full thicke:
And all his enemies that rebel,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

sea, and from the riuer vnto the ends of the land.

9 They that dwel in the wildernesse shall kneele before him, and his enemies shal licke the dust.

10 The kings of Tarshish and of the Iles shall bring presents: the kings of Sheba and Seba shal bri g gifts.

*The second part.*

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him doth call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore
that are with need oppresst:
He shall preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:

11 Yea, all kings shall worship him: all nations shal serue him.

12 For he shall deliuer the poore when he crieth: the needie also, and him that hath no helper.

13 He shall be mercifull to the poore and needie, and shall preserue the soules of the poore.

14 He shall redeeme their soules from deceit and violence, and deare shall their blood bee in his sight.

15 Yea, he shall liue, and vnto him shall they giue of the gold of Sheba: they

shall also praie for him continually and daily blesse him.
16 An handfull of corne shall be sowen in the earth, euen in the top of the mountaines, and the fruit thereof shall shake, like the trees of Libanon.
17 And the children shall flourish out of the citie, like the grasse on the earth.
18 His name shal be for euer: his name shall endure as long as the Sun: all nations shall blesse him, & be blessed in him.
19 Blessed bee the Lord God, euen the God of Israel, which only doth wondrous things.
20 And blessed bee his glorious name for euer: and let all the earth bee filled with his glory. So be it, euen so be it.

He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of this land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

## PSAL. LXXIII. T. St.

*Sing this as the 44. Psalme.*

YEt God is good to Israel; euen to the pure in heart.

HOw euer it be, yet God is good,
and kinde to Israel,
And to all such as safely keepe
their conscience pure and well:

2 Yet

2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I will, euen at a pinch,
my ſteps awry gan glide.

2 As for mee, my feete were almoſt gone: my ſteps had well neere ſlipt.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine
That wicked men all things ſhould haue
without turmoile or paine.

3 For I fretted at the fooliſh, when I ſaw the proſperitie of the wicked.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plite.

4 For there are no bands in their death, but they are luſtie and ſtrong.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.

5 They are not in trouble as other men: neither are they plagued with other men.

6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

6 Therefore pride is as a chaine vnto them, and crueltie couereth them as a garment.

7 They are ſo fed that euen for fat
their eies oft times out ſtart:
And as for worldly goods they haue
more then can wiſh their heart.

7 Their eies ſtand out for fatneſs: they haue more then hart can wiſh.

8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

8 They are licentious & ſpeake wickedly of their oppreſſion: they talke preſumptuouſly.

9 The heauens, and the liuing Lord.
they ſpare not to blaſpheme:

9 They ſet their mouth againſt heauen, & their toogue

walketh thorow the earth.

And prate they doe on worldly things,
no wight they doe esteeme.

10 Therefore his people turne hither: for waters of a full cup are wrung out to them.

10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

*The second part.*

11 And they say, How doth God know it: or is there knowledge in the most high?

11 How can it be that God (say they)
should know and vnderstand
These worldly things, since wicked men,
be Lords of sea and land?

12 Lo, these are the wicked, yet prosper they alway, and increase in riches.

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainly I haue cleansed my heart in vaine, and washed mine hands in innocencie.

13 Then why doe I from wickednes,
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?

14 For daily haue I beene punished, and chastned euery morning.

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 If I say, I will iudge thus, beholde, the generation of thy children: I haue trespassed.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then thought I to know this, but it

16 Then I bethought me how I might,
this matter vnderstand:

But

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.

18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſumde,
and dead ſo horribly.

20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſſe away.

*The third part.*

21 Yet thus mine heart was grieued then,
my minde was much oppreſt:

22 So fond was I and ignorant,
and in this point a beaſt:

23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies faſt:

24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?

was too painfull for
mee.

17 Vntill I went in-
to the Sanctuarie of
God: then vnder-
ſtood I their end.

18 Surely thou haſt
ſet them in ſlipperie
places, and caſteſt
them down into de-
ſolation.

19 How ſuddenly
are they deſtroyed,
periſhed, and horri-
bly conſumed!

20 As a dreame
when one awaketh,
O Lord, when thou
raiſeſt vs vp, thou
ſhalt make their
image deſpiſed.

21 Certainly mine
heart was vexed, &
I was pricked in my
reines.

22 So fooliſh was I
and ignorant, I was a
beaſt before thee.

23 Yet I was alway
with thee: thou haſt
holden mee by my
right hand.

24 Thou wilt guide
me by thy counſell,
and afterward re-
ceiue me to glory.

25 Whom haue I
in heauen but thee?
and I haue deſired
none in the earth
with thee!

And

And in the earth there is no thing
like thee that I can loue.
26 My flesh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

26 My flesh faileth and mine heart also: but God is the strength of mine heart, and my portion for euer.

27 For loe, they that withdraw themselues from thee, shal perish: thou destroiest al them that goe a whoring from thee.

28 As for mee, it is good for mee to draw neere to God: therefore I haue put my trust in the Lord God, that I may declare all thy works.

## PSAL. LXXIIII. I.H.

*Sing this as the 72. Psalme.*

WHy art thou Lord, so long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

Haue minde therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell:

O God, why hast thou put vs away for euer: why is thy wrath kindled against the sheepe of thy pasture?

2 Thinke vpon thy congregation, which thou hast possessed of olde, and on the rod of thine inheritaree, which thou hast redeemed, and on this mount Zion, wherein thou hast dwelt.

3 Lift vp thy foot, and come in haſte,
and all my foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

5 Lift vp thy ſtrokes that thou maiſt for ever deſtroy euery enemy that doth euil to the Sanctuary.

4 And in thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banner ſplaid abroad.
5 As men with axes hew the trees,
that on the hilles do grow;
So ſhine the billes and ſwordes of theſe,
within thy Temple now.

4 Thine aduerſaries roare in the mids of thy congregation, & ſet vp their banners for ſignes.
5 He that lifted the axes vpon the thicke trees, was renowmed, as one that brought a thing to perfection.

6 The ſeeling ſawd, the carued boordes,
the goodly grauen ſtones,
With axes, hammers, billes, and ſwordes,
they beat them downe at once.
7 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they race downe to the ſoile.

6 But now they breake downe the carued worke thereof with axes and hammers.
7 They haue caſt thy Sanctuarie into the fire, and raced it to the ground, and haue defiled the dwelling place of thy Name.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
9 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

8 They ſaid in their hearts, Let vs deſtroy them altogether: they haue burnt all the Synagogues of God in the land.
9 Wee ſee not our ſignes, there is not one Prophet more neerary with vs that knoweth how long.

10 How

10 O God, how long shall the aduersarie reproch thee? shall the enemie blaspheme thy Name for euer?

11 Why withdraweſt thou thine hand, euen thy right hand? draw it out of thy boſome', and conſume them.

10 When wilt ỹ Lord, once end this ſhame
and ceaſe thine enemie ſtrong:
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
11 Why doeſt thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not ſlacke
to giue thy foes a rap.

*The ſecond part.*

12 Euen God is my King of olde, working ſaluation in the mids of the earth.

13 Thou didſt diuide the ſea by thy power: thou brakeſt the heads of the dragons in the waters.

14 Thou brakeſt the head of Leuiathan in pieces, and gaueſt him to bee meat for the people in the wildernesse.

15 Thou brakeſt vp the fonntaine and riuer: thou drieddſt vp mightie riuers.

16 The day is thine & the night is thine: thou haſt prepared the light & the Sun,

12 O God, thou art my King and Lord,
and euermore haſt beene:
Yea, thy good grace throughout the world
for our good helpe hath ſeene.
13 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.
14 Yea, thou didſt breake the head ſo great
of Whales, that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
15 Thou ma'dſt a ſpring with ſtreams to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.
16 Both day and eke the night are thine,
by thee they are begunne:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.

17 Thou

17 Thou doeſt appoint the ends and coaſts of all the earth about:
Both ſummer heates, and winter froſtes, thy hand hath found them out.

17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

18 Thinke on, O Lord, no time forget thy foes that thee deſame:
And how the fooliſh folke are ſet to raile vpon thy name.
19 O let no cruell beaſt deuoure the turtle that is true:
Forget not alwaies in thy power the poore that much do rue.

18 Remember this, that the enemy hath reproched the Lord, and the fooliſh people hath blaſphemed thy name,
19 Giue not the ſoule of thy turtle dooe vnto the beaſt, and forget not the Congregation of thy poore for euer.

20 Regard thy conenant, and behold thy foes poſſeſſe the land,
All ſad and darke, forworne and old, our realme as now doth ſtand.
21 Let not the ſimple go away, nor yet returne with ſhame:
But let the poore and needie aye, giue praiſe vnto thy name.

20 Conſider thy conenant: for the darke places of the earth are ful of the habitations of the cruell.
21 Oh let not the oppreſſed returne aſhamed, but let the poore and needie praiſe thy name.

22 Riſe, Lord, let be by thee maintaind the cauſe that is thine owne:
Remember how that thou blaſphem'd art by the fooliſh one.
23 The voice forget not of thy foes, for the preſumption hie
Is more and more increaſt of thoſe that hate thee ſpitefully.

22 Ariſe, O God maintaine thine own cauſe: remember thy daily reproch by the fooliſh man.
23 Forget not the voice of thine enemies: for the tumult of them that riſe againſt thee, aſcendeth continually.

PSAL,

*Sing thù as the 44. Pſalme.*

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy name is ſo neere, declare
thy wondrous works will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſlie:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them, Set not vp
your raiſed hornes on hie:
And ſee that you do, with ſtiffe necke,
not ſpeake preſumptuouſlie.

5 For neither from the Eaſtern part,
nor from the Weſtern ſide,
Nor from forſaken wilderneſſe
protection doth proceed.
6 For why, the Lord our God he is
the righteous Iudge alone,
He putteth downe the one, and ſets
another in the throne.

7 For why a cup of mighty wine
is in the hand of God:

And

W Ee will praiſe thee, ô God, we will praiſe thee, for thy name is neere therefore they will declare thy woondrous works.

2 When I ſhall take conuenient time, I will iudge righteouſly. The earth and all the inhabitants thereof are diſſolued, but I will eſtabliſh the pillers of it. Selah.

3 I ſaid vnto the foolish, bee not ſo foolish: and to the wicked, lift not vp the horne.

4 Liſt not vp your horne on high, neither ſpeake with a ſtiff necke.

5 For to come to preferment is neither from the Eaſt, nor from the Weſt, nor from the South.

6 But God is the iudge: hee maketh low, and hee maketh high.

7 For in the hande of the Lord is a cup, and the wine is red, it is full mixt, and

And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the horns of all
vngodly men, will I:
But then the horns of righteous men
shall be exalted hie.

he powreth out of the same.
8 Surely all the wicked of the earth shall wring out and drinke the dregges thereof.

9 But I will declare for euer, and sing praises vnto the God of Iacob.
10 All the horns of the wicked also will I breake, but the hornes of the righteous shall be exalted.

## PSAL. LXXVI. I. H.

*Sing this as the 66. Psalme.*

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarie there a space:
In Sion eke he hath delight,
to make his dwelling place.

GOD is knowne in Iudah: his name is great in Israel.

2 For in Salem is his Tabernacle, and his dwelling in Zion.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the fray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,

3 There brake hee the arrowes of the bow, the shield and the sword, and the battell. Selah.
4 Thou art more bright and puissant

Than

than the mountaines of pray.

Than in the ſtrongeſt of the world,
that rob on mountaines hie.

5 The ſtout hatted are ſpoiled: they haue ſlept their ſleep, and all the men of ſtrength haue not found their hands.
6 At thy rebuke, O God of Iacob, both the charet and horſe are caſt aſleepe.

5 But now the proud are ſpild through (thee
they are fallen on a ſleepe:
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doeſt them reproue,
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 Thou, euen thou art to be feared: and who ſhall ſtand in thy ſight, when thou art angrie?
8 Thou didſt cauſe thy iudgement to be heard from heauen: therefore the earth feared and was ſtill

7 For thou art fearefull Lord indeed,
what man the courage hath
To bide thy ſight and doe not dread
when thou art in thy wrath?
8 When ỹ doeſt make thy iudgments heard
from heauen through the ground,
Then all the earth full ſore a fraid,
in ſilence ſhall be found.

9 When thou, O God, aroſe to iudgement, to help all the meeke of the earth, Selah.
10 Surely the rage of man ſhall turne to thy praiſe, the remnant of the rage ſhalt thou reſtraine.

9 And that when thou, O God, doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe.
Hereafter Lord, do thou reſtraine.
their wrathes and threates alwaies.

11 Vow and pay

11 Make vowes & pay them to your God
yee folke that nigh him be,

Bring

Bring gifts all yee that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terrour is his sight,
to all the kings on earth.

that be round about him: let them bring presents vnto him that ought to be feared.
12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

## PSAL. LXXVII. I. H.

*Sing this as the 81. Psalme.*

I With my voice to God do crie,
with heart and heartie cheare:
My voice to God I lift on hie,
and he my suit doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eies alwaies from rest,
that I alwaies did wake:
With feare I am so sore oppresst,
my speech doth me forsake.

5 The daies of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeeres agone.

MY voice came to God, when I cried: my voice came to God and he heard me.
2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.
3 I did think vpon God, and was troubled: I praied, and my spirit was full of anguish. Selah.
4 Thou keepest mine eies waking: I was astonied, and could not speake.

5 Then I considered the daies of old, and the yeres of ancient time.

6 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.
7 Wil the Lord absent himselfe for euer? and will hee shew no more fauor?
8 Is his mercie cleane gone for euer? doeth his promise faile for euermore?
9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.
10 And I said, This is my death: yet I remembred the yeeres of the right hand of the most high.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God (said I) at once for all,
cast off his people thus?
So that hence forth no time he shall,
be friendly vnto vs.

8 What? is his goodnesse cleane decaid
for euer and a day?
Or is his promise now delaid,
and doth his trueth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?

10 At last I said, my weakenesse is
the cause of this mistrust.
Gods mighty hand can helpe all this,
and change it when he lust.

*The second part.*

11 I remembred the works of the Lord: certainely I remembred thy woonders of old.
12 I did also meditate all thy workes, and did deuise of thine acts, saying,

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record

12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise,

13 Thy

13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God, that doeſt forthſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power:

13 Thy way, ô God, is in the Sanctuarie: who is ſo great a God as our God.
14 Thou art the GOD that doeſt wonders: thou haſt declared thy power among the people.

15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters, Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

15 Thou haſt redeemed thy people with thine arme, euen the Sonnes of Iacob and Ioſeph. Selah.
16 The waters ſaw thee ô God, the waters ſaw thee, and were afraid: yea, the depths trembled.

17 The clouds that were both thicke and (black
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie,
18 The thunder on the earth was heard,
the lightning from aboue:
With flaſhes great made men aſeard,
the earth did quake and moue.

17 The clouds powred out water: the heauēs gaue a ſound yea, thine arrowes went abroad.
18 The voice of thy thunder was round about: the lightnings lightned the world: the earth trembled & ſhooke.

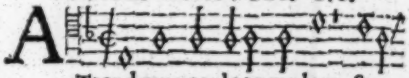
19 Thy waies within the ſea doe lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.

19 Thy way is in the ſea, & thy pathes in the great waters, and thy footſteps are not knowne.

20 Thou diddest leade thy people like sheepe by the hand of Moses and Aaron.

20 Thou lea'dst thy folke vpon the land,
as sheepe on euery side:
By Moses and by Arons hand,
thou didst them safely guide.

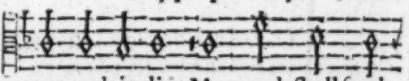
PSAL. LXXVIII. T.S.



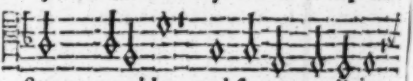
HEare my doctrine & my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare high sentences of old,

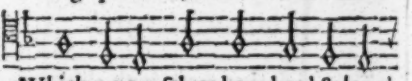
Attend my people to my law, & to



my words incline: My mouth shall speak

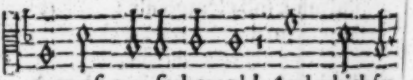


strange parables, and sentences diuine.



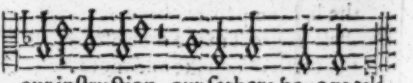
3 Which we haue heard and knowne, & our fathers haue told vs.

Which we our selues haue herd & learnd



euen of our fathers old: And which for

4 We wil not hide them from their children, but to the generation to come, wee will shew the praises of the Lord, his power also, and his woonderfull workes that he hath done.



our instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who shuld Gods power to their race prais
and all his works of wonder.

5 To

5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

5 How hee established a testimony in Iacob, and ordained a law in Israel, which he commanded our fathers, that they should teach their children.
6 That the posteritie might know it, and the children which should bee borne, should stand vp, and declare it to their children:
7 That they might set their hope on God, and not forget the workes of God, but keepe his commandements.
8 And not to be as their fathers, a disobedient and rebellious generation: a generation that set not their heart aright, & whose spirit was not faithfull vnto God.
9 The children of Ephraim being armed and shooting with the bow, turned back in the day of battell.
10 They kept not the conenãt of God but refused to walke in his law.
11 And forgat his



afters, and his woonderfull workes which he had shewed them.

*The second part.*

12 Hee did marueilous things in the sight of their fathers in the land of Egipt: euen in the field of Zoan.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?

13 Hee diuided the sea, and led them thorow: he made also the waters to stand as an heape.

13 He did diuide and cut the Sea,
that they might passe at once:
And make the waters stand as still,
as doth an heape of stones.

14 In the day time also hee led them with a cloud, and all the night with a light of fire.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 Hee claue the rocks in the wildernesse: and gaue them drinke as of the great depths.

15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 Hee brought flouds also out of the stonie rocke, so that hee made the waters to descend like the riuers.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance, that no flouds
to them might be compar'd.

17 Yet they sinned still against him, and prouoked the highest in the wildernes.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderneſſe.

18 And tempted God in their hearts, in requiring meate for their lust,

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust,

19 Saying

19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?

21 When God heard this he waxed wroth
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

*The third part.*

22 Becauſe they did not faithfully,
beleeue and hope that he
Could alwaies helpe and ſuccour them
in their neceſſitie.

23 Wherefore he did command the clouds
forth with they brake in ſunder:

24 And raind down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:

26 He bad the Eaſt wind blow away,
and brought in the Southweſt.

27 And raind downe fleſh as thicke as duſt
and fowle as thicke as ſand:

19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the wildernesse?

20 Behold, hee ſmot the rocke, that the water guſhed out, & the ſtreames ouerflowed: can he giue bread alſo? or prepare fleſh for his people?

21 Therefore the Lord heard and was angrie, and the fire was kindled in Iacob, and alſo wrath came vpon Iſrael.

22 Becauſe they beleeued not in God, and truſted not in his helpe.

23 Yet he had commanded the cloudes aboue, and had opened the doores of heauen.

24 And had raised downe MANNA vpon them for to eat, and had giuen thē of the wheat of heauen.

25 Man did eat the bread of Angels, he ſent them meate enough.

26 Hee cauſed the Eaſt winde to paſſe

In the heauens, & through his power he brought in the South winde. 27 He rained fleſh alſo vpon them as duſt, and feathered fowle as the ſand of the ſea.

28 And he made it fall in the mids of their campe, euen round about their habitations.
29 So they did eat and were well filled: for hee gaue them their desire.
30 They were not turned from their lust, but the meate was yet in their mouthes.
31 When the wrath of God came euen vpon them & slew the strongest of thē, and smote downe the chosen men in Israel.
32 For all this they sinned still, and beleeued not his wondrous works.
33 Therefore their daies did hee consume in vanitie, and their yeeres hastily.
34 And when hee slew them, they sought him, and they returned, and sought God early.
35 And they remembred that God was their strength, and the most high God their redemer.
36 But they flattered him with their mouth, and dissembled with him with their tongue.

28 Which he did cast amids the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lust and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the floure of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he shortened,
and made their honour vainé:
Their yeeres did waste and passe away,
with terrours and with paine.

34 But euer when he plagued them,
they sought him by and by,
35 Remembring that he was their strength,
their helpe, and God most hie.
36 Thogh in their mouths they did but gloss
and flatter with the Lord:
And with their tongues and in their harts,
dissembled euery word.

*The fourth part.*

37 For why, their harts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that he made.
38 Yet was he ſtill ſo merciſull,
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away and cannot well
returne by his owne kinde.

40 How often times in wilderneſſe
did they their Lord prouoke?
How did they mooue and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands,
of the fierce enemie.

37 For their heart was not vpright with him: neither were they faithfull in his couenant.

38 Yet hee being merciſull forgaue their iniquitie, and deſtroied them not, but oft times called backe his anger, and did not ſtirre vp all his wrath.

39 For hee remembred that they were fleſh: yea, a winde that paſſeth & commeth not againe.

40 How oft did they prouoke him in the wilderneſſe? and grieue him in the deſert?
41 Yea they returned, and tempted God, and limited the holy one of Iſrael.

42 They remembred not his hand, nor the day when hee deliuered them from the enemy.

43 Nor

43 Nor him that set his signes in Egypt, and his wonders in the field of Zoan.

43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt, and the wonders that
he did in Zoan field.

44 And turned their riuers into bloud, and their floudes that they could not drinke.

44 Nor how he turned by his power,
their waters into bloud,
That no man might receiue his drinke,
at riuer nor at floud.

45 He sent a swarme of flies among them, which deuoured thē and frogs, which destroied them.

45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fild their countries full of frogs,
which did their land destroy.

*The fifth part.*

46 Hee gaue also the fruits vnto the caterpiller, and their labour vnto the grashopper.

46 Nor how he did commit their fruites
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper:

47 Hee destroied their vines with haile, & their wilde figge-trees with the hailstone.

47 With hailstones he destroyd their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

48 Hee gaue their cattel also to the haile, & their flocks to the thitherbolts.

48 And yet with hailestones once againe,
the Lord their cattel smote:
And all their flocks and heards likewise,
with thunderbolts full hoat.

49 Hee cast vpon them the fierceneſſe of his anger, indignation and wrath, & vexation, by the sending out of euill Angels.

49 He cast vpon them in his yre,
and in his furie strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 The

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide.
And in their tents he ſet the Tribes,
of Iſarael to abide.

56 Yet for all this their God moſt high,
they ſtirred and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will:
57 But as their fathers turned backe,
euen ſo they went aſtray:

50 He made a way to his wrath: he ſpared not their ſoule from death, but gaue their life to the peſtilence.
51 And ſmot all the firſt borne in Egypt, euen the beginning of their ſtrength in the Tabernacles of Ham.
52 But hee made his people to go out like ſheepe, and led them in the wildernesse like a flocke.
53 Yea hee caried them out ſafely, and they feared not, and the ſea couered their enemies.
54 And hee brought them vnto the borders of his ſanctuary: euen to his mountain, which his right hand purchaſed.
55 Hee caſt out the heathen alſo before them, & cauſed them to fall to the lot of his inheritance, and made the tribes of Israel to dwell in their tabernacle.
56 Yet they tempted, and prouoked the moſt high God, and kept not his teſtimonies.
57 But turned backe

Much

and dealt falsly like their fathers: they turned like a deceitfull bow.

Much like a bow that would not bend,
but slip and start away.

*The sixth part.*

58 And they prouoked him to anger with their high places, and moued him to wrath with their grauen images.

58 And grieued him with their hill Altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire:

59 God heard this and was wroth, and greatly abhorred Israel.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 So that he forsooke the habitation of Shilo, euen the tabernacle, where hee dwelt among them.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 And deliuered his power into captiuity, and his beautie into the enimies hand.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And he gaue vp his people to the sword, & was angry with his inheritance.

62 And did commit them to the sword,
wroth with his Heritage:

63 The fire deuoured their chosen men, & their maids were not praised.

63 The yong men were deuour'd with fire,
maids had no mariage.

64 Their Priests fel by the sword, and their widdowes lamented not.

64 And with the sword the Priests also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 But the Lord awaked as one out of sleepe: and as a

65 And then the Lord began to wake,
like one that slept a time:

And

And as a valiant man of warre,
refreshed after wine.
66 With Emerods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yoong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

strong man that after his wine crieth out.
66 And smote his enemies in the hinder parts, and put them to a perpetual shame.

67 Yet hee refused the tabernacle of Ioseph, and chose not the tribe of Ephraim.
68 But chose the tribe of Iudah, and mount Zion which he loued.

69 And he built his Sanctuarie as an hie palace, like the earth which he established for ever.
70 He chose Dauid also his seruant, and tooke him from the sheepfolds.
71 Euen from behind the ewes with yong broght he him to feed his people in Iacob, and his inheritance in Israel.
72 So he fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

PSAL.

*Sing this as the 77. Pſalme.*

O God, the heathen are come into thine inheritance: thine holy temple haue they defiled & made Ieruſalem heapes of ſtones.

2 The dead bodies of thy ſeruants haue they giuẽ to be meat vnto fowles of the heauen: & the fleſh of thy ſaints vnto the beaſtes of the earth.

3 Their bloud haue they ſhed like water round about Ieruſalem, and there was none to bury them.

4 We are a reproch to our neighbours, euen a ſcorne & deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angrie, for euer? shal thy ielouſie burn like fire?

6 Powre out thy wrath vpon the heathen, that haue not knowne thee, and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob, and

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Ieruſalem a heape is made,
thy Temple they defile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſte.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?

6 Vpon theſe people powre the ſame,
which did thee neuer know:
All Realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroied:

His

His habitation and his land,
they haue left waſte and void.
8 Beare not in minde our former faults,
with ſpeed ſome pity ſhow:
And aide vs, Lord, in all aſſaults,
for we are weake and low.

made his dwelling place deſolate.

8 Remember not againſt vs the former iniquities, but make haſt and let thy tender mercies preuent vs, for wee are in great miſery.

*The ſecond part.*

9 O God that giueſt all health and grace
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproch reioyce and ſay,
where is their God become?

9 Helpe vs, O God of our ſaluation, for the glorie of thy Name, and deliuer vs, and be merciſull vnto our ſinnes for thy names ſake.
10 Wherfore ſhould the heathen ſaie, where is their God? let him be knowne among the heathen in our ſight by the vengeance of the bloud of thy ſeruants that is ſhed.

Require, O Lord, as thou ſeeſt good,
befor: our eies in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamours griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

11 Let the ſighing of the priſoners come before thee: according to thy mightie arme preſerue the children of death.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enimies hand.
12 The nations which haue bene ſo bold
as to blaſpheme thy Name;

12 And render to our neighbours ſeuen fold into their

Into

bosome their reproch, wherewith they haue reprocked thee O Lord.

Into their laps with seuen folde,
repaie againe the same.

13 So we thy people, & sheepe of thy pasture, shall praise thee for euer: and from generation to generation wee will set forth thy praise.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

## PSAL. LXXX. I. H.

*Sing this as the 62. Psalme.*

HEare, O thou shepheard of Israel, thou that leadest Ioseph like sheepe: shew thy brightnesse.

THou Heard that Israel doest keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and doest him watch and feed.

2 Thou that sittest betweene the Cherubins,

2 Thou Lord, I say, whose seat is set,
on Cherubins so bright:
Shew foorth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin, and Manasseh stir vp thy strength, and come to helpe vs.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord, arise.

4 Turne vs againe O God, & cause thy face to shine, that we may be saued.

4 Direct our hearts vnto thy grace,
conuert vs Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 O Lord God of hosts, how long wilt thou be angrie against the prayer of thy people,

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou

6 Thou doſt them feed with ſorrows deepe,
their bread with teares they eat:
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue alife,
they laugh and ieſt it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew foorth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Ægypt where it grew not well,
thou brought ſt a vine full deere:
The heathen folke thou didſt expell,
and then didſt plant it there.

10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

*The ſecond part.*

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſte.

6 Thou haſt fedde them with the bread of teares, and giuen them teares to drink with great meaſure.

7 Thou haſt made vs a ſtrife vnto our neighbours, and our enemies laugh at vs among themſelues.

8 Turne vs again, O God of hoſtes: cauſe thy face to ſhine, and we ſhall be ſaued.

9 Thou haſt broght a vine out of Egypt: thou haſt caſt out the heathen and planted it.

10 Thou madeſt roome for it, & didſt cauſe it to take root, & it filled the land.

11 The mountaines were couered with the ſhadow of it, & the boughes thereof were like the goodly Cedars: ſhe ſtretched out her branches vnto the Sea, and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedges, ſo that al they which paſſe by the way, haue pluckt it?

13 The wild Boare out of the woode hath deſtroied it, & the wilde beaſtes of the field haue eaten it vp.
14 Returne we beſeech thee, ô God, of Hoſts: looke downe from heauen, & behold and viſite this vine.
15 And the vineyard that thy right hand hath planted, & the yoong vine, which thou madeſt ſtrong for thy ſelfe.
16 It is burnt with fire, and cut downe: and they periſh at the rebuke of thy countenance.
17 Let thine hand be vpon the man of thy right hand, & vpon the ſonne of man whom thou madeſt ſtrong for thine own ſelfe.
18 So will not wee go backe from thee: reuiue thou vs, and wee ſhall call vpon thy name.
19 Turne vs againe O Lord God of hoſts, cauſe thy face to ſhine, & we ſhall be ſaued.

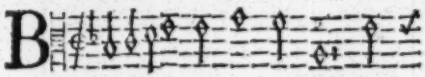
13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant (I ſay) thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

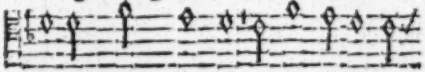
19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

PSAL.

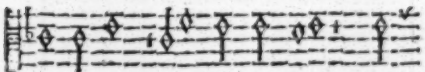


BE light and glad in God reioice, which

Sing ioyfully vnto God our ſtrength: ſing loude vnto the God of Iacob.

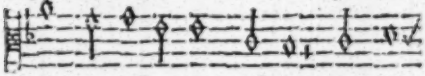


is our ſtrength and ſtay: be ioyfull & liſt

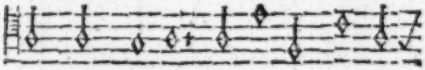


vp your voice, to Iacobs God I ſay. 2 Pre-

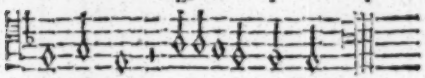
2 Take the ſong and bring forth the timbrell, the pleaſant harpe with the viol,



pare your inſtrumẽts moſt meet, ſome ioi-



full Pſalm to ſing, ſtrike vp with harp &



Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt,
As it is vſed to be done,
at any ſolemne feaſt.

3 Blow the trumpet in the new moone, euen in the time appointed, at our feaſt day.

4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

4 For this is a ſtatute for Iſrael, and a law of the God of Iacob.

5 He set this in Ioseph for a testimony, when he came out of the land of Egypt.

5 This clause with Ioseph was decreed,
when he from Ægypt came,
That as a witnesse all his seed,
should still obserue the same.

6 Where I heard a language that I vnderstood not.

6 When God, I say, had thus prepar'd,
to bring them from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I haue withdrawn his shoulder from the burden, and his hands haue left the pots.

7 I from his shoulders tooke (saith he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.

8 Thou calledst in affliction, and I deliuered thee, and answered thee in the secret of the thunder.

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 I prooued thee at the waters of Meribah, Selah.

9 Yea at the waters of discord,
I did thee tempt and prooue:
Whereas the goodnesse of the Lord,
with muttering thou didst mooue.

10 Heare, O my people, and I wil protest vnto thee: O Israel, if thou wilt hearken vnto me,

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

*The second part.*

11 And wilt haue no strange God in thee, neither worship any strange God,

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise shalt bow or serue,
a strange and forren God,

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

12 For I am the Lord thy god which brought thee out of the land of Egypt, open thy mouth wide & I will fill it.

13 And yet my people would not heare,
my voice when that I spake,
Nor Israel would not obey,
but did me quite forsake.

13 But my people would not heare my voice, and Israel would none of me.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

14 So I gaue them vp vnto the hardnes of their heart, and they walked in their owne counsels.

15 O that my people would haue heard,
the words that I did say,
And eke that Israel would regard,
to walke within my way!

15 Oh that my people had hearkened vnto mee, and Israel had walked in my waies!

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

16 I would soone haue humbled their enemies, and turned mine hand against their aduersaries.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.

17 The haters of the Lord should haue beene subiect vnto him, and their time should haue endured for euer.

18 I would haue fed them with the crop
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eat.

18 And God would haue fed them with the fat of wheat, and with hony out of the rocke would I haue sufficed them.

*Sing this as the 77. Psalme.*

God ſtandeth in the aſſemblie of Gods: he iudgeth among Gods.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand,
To pleade the cauſe of trueth and right,
with Iudges of the land.

2 How long will ye indge vniuſtly, & accept the perſons of the wicked. Selah.

2 How long ſaid he will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?

3 Doe right to the poore & fatherleſſe: doe iuſtice to the poore and needy.

3 Whereas of due ye ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.

4 Deliuer the poore & needy: ſaue them from the hand of the wicked.

4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 They know not and vnderſtand nothing: they walke in darkneſſe, albeit all the foundations of the earth be moued.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I haue ſaid, Yee are Gods: and ye all are children of the moſt high.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.

7 Bt

7 But notwithſtanding you ſhall die,
as men, and ſo decay:
O Tyrants, I ſhall you deſtroy,
and plucke you quite away.
8 Vp Lord, & let thy ſtrength be known
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

7 But yee ſhall die as a man: and yee Princes ſhall fal like others.

8 O God, ariſe therfore iudge thou the earth: for thou ſhalt inherit all nations.

## PSAL. LXXXIII. I. H.

*Sing thu as the 77. Pſalme.*

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why, behold thy foes and ſee,
how they do rage and cry:
And thoſe that beare a hate to thee,
hold vp their heads on hie,
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on ſay they let vs expell,
and plucke theſe folke away:
So that the name of Iſrael
may vtterly decay.
5 They all conſpire within their heart,
how they may thee withſtand:

KEepe thou not ſilence, O God: be not ſtil and ceaſe not, O God.

2 For loe, thine enemies make a tumult: and they that hate thee haue lifted vp the head.
3 They haue taken craftie counſell againſt thy people, & haue conſulted againſt thy ſecret ones.
4 They haue ſaid, Come and let vs cut them off from being a nation: and let the name of Iſrael be no more in remembrance.
5 For they haue conſulted togethet

in heart, and haue made a league against thee.
6 The Tabernacles of Edom, and the Israelites, Moab & the Agarims.

Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers others moe.

7 Gebal and Ammon, and Amalech, the Philistims with the inhabitants of Tyrus.
8 Athur also is ioyned with them: they haue beene an arme to the children of Lot. Selah.

7 Gebal with Ammon and likewise,
doth Amelech conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 Doe thou vnto them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kishon.
10 They perished at Endor, and were dung for the earth.

9 As thou didst to the Madianites,
so serue them Lord ech one:
As to Siser, and to Iabin,
beside the brooke Kison.
10 Whou thou in Endor did'st destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

*The second part.*

11 Make them, euen their Princes like Oreb and like Zeeb: yea, all their Princes like Zeba and like Zalmana.

11 Make them now & their Lords appeere,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian.

12 Which

12 Which ſaid let vs throughout the land
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

12 Which haue ſaid, Let vs take for our poſſeſsion the habitations of God.

13 Turne them (O God) with ſtorms as faſt,
as wheels that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and ſume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

13 O my God, make them like vnto a wheele, and as the ſtubble before the winde.
14 As the fire burneth the foreſt, and as the flame ſetteth the mountaines on fire.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy winde and ſhower,
Lord make them all afraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

15 So perſecute thē with thy tempeſt, & make them afraid with thy ſtorme.
16 Fill their faces with ſhame, that they may ſeeke thy name O Lord.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

17 Let them be confounded and troubled for euer: yea, let them bee put to ſhame, and periſh.
18 That they may know, that thou which art called Iehouah, art alone euē the moſt high ouer all the earth.

PSAL.

*Sing this as the 67. Psalme.*

O Lord of hostes, how amiable are thy Tabernacles!

HOw pleasant is thy dwelling place,
O Lord of hostes to me!
The tabernacles of thy grace,
how pleasant Lord they be!

2 My soule longeth, yea and fainteth for the courts of the Lord, for mine heart and my flesh reioice in the liuing God.

2 My soule doth long full sore to goe
into thy courts abroad:
My hart doth lust, my flesh also,
in thee the liuing God.

3 Yea the sparrow hath found her an house, and the swallow a nest for her, where shee may lay her yong.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

4 Euen by thine altars, O Lord of hosts my King and my God.

4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

5 Blessed are they that dwell in thine house: they wil euer praise thee. Selah.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.

6 Blessed is the man whose strength is in thee, and in whose heart are thy waies.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 They going thorow the vale of Baka, make wels therein: the raine also couereth the pooles,

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.

8 From

8 From ſtrength to ſtrength they walk full faſt
no faintneſſe there ſhal be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

8 They goe from ſtrength to ſtrength till euery one appeare before God in Zion.

9 O Lord of hoaſts, to me giue heed,
and heare when I doe pray:
And let it through thine eare proceed,
O Iacobs God I ſay.

9 O Lord God of hoſts, heare my prayer: hearken O God of Iacob. Selah.

10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard (I ſay) behold the face,
of thine anointed deare.

10 Behold, O God, our ſhield, & looke vpon the face of thine anointed.

11 For why, within thy Courts one day,
is better to abide:
Than other where to keepe or ſtay,
a thouſand daies beſide.

11 For a day in thy courts is better than a thouſand other where.

12 Much rather would I keepe a doore,
within the houſe of God:
Than in the tents of wickedneſſe,
to ſettle mine abode.

12 I had rather be a doore keeper in the houſe of my God, than to dwell in the tabernacles of wickedneſſe.

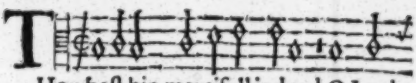
13 For God the Lord our light and ſhield
will grace and worſhip giue:
And no good thing ſhall he withhold,
from them that purelie liue.

13 For the Lord God is the ſun and ſhield vnto vs: the Lord will giue grace and glory, and no good thing will he withhold from them that walke vprightly.

14 O Lord of hoaſts that man is bleſt,
and happie ſure is hee:
That is perſwaded in his breaſt,
to truſt all times in thee.

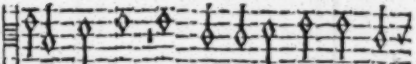
14 O Lord of hoſts, bleſſed is the man that truſteth in thee.

PSAL

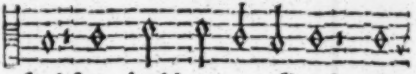


THou hast bin mercifull indeed, O Lord

LOrd, thou hast beene fauourable vnto thy land: thou hast brought againe the captiuity of Iacob.

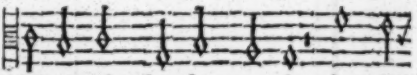


vnto thy land: for thou restoredst Iacobs

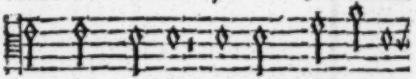


seed, from thraldome out of band. 2 The

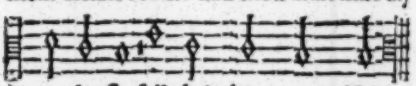
2 Thou hast forgiuen the iniquity of thy people, and couered all their sins. Selah.



wicked waies that they were in, thou didst



them cleane remit: and thou didst hide thy



peoples sin, full close thou coueredst it.

3 Thou hast withdrawne all thine anger, and hast turned back from the fiercenesse of thy wrath.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 Turne vs, O God of our saluation, and release thine anger toward vs,

4 O God our health doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Wby

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs, that we,
And all thy ſolke may euermore,
be glad and ioy in thee?

5 Wilt thou be angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs, that thy people may reioice in thee?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will hearke what God ſaith, for hee
ſpeakes to his people peace:
And to his Saints, that neuer they,
returne to fooliſhnes.

7 Shew vs thy mercy O Lord, & grant vs thy ſaluation.
8 I will hearken what the Lord God will ſay: for he will ſpeak peace vnto his people, and to his ſaints, that they turn not againe to folly.

9 For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glorie in the land,
ſhall dwell and flouriſh there.
10 For trueth and mercy there ſhal meet
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

9 Surely his ſaluation is neere to them that feare him, that glorie may dwell in our land.
10 Mercy and truth ſhall meete: righteouſneſſe and peace ſhall kiſſe one another.

11 As fruit from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.

11 Truth ſhall bud out of the earth, and righteouſneſſe ſhall looke downe from heauen,

12 Yea,

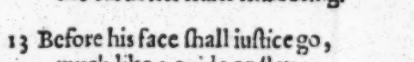
12 Yea the Lord shal giue good things, & our land shall giue her increase.

12 Yea God himselfe shall take in hand,
to giue vs eche good thing:
And through the coasts of all our land,
the earth her fruits shall bring.

13 Righteousnesse shall go before him, and set her steps in the way.

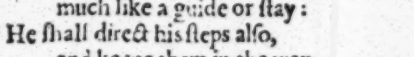
13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

## PSAL. LXXXVI. I. H.

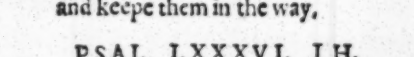


INcline thine eare O Lord, and heare me: for I am poore and needy.

Ord bow thine eare at my request, &



heare me by and by: with grieuous paine



& griefe oppressed, full poore & weak am I.

2 Preserue thou my soule, for I am mercifull: my God saue thou thy seruāt that trusteth in thee.

2 Preserue my soule because my waies,
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Be mercifull vnto mee, O Lord: for I crie vpon thee continually.

3 Thy mercy Lord, on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to crie and call.

4 Com-

4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord I extoll
and lift my ſoule and minde.

4 Reioyce the ſoule of thy ſeruant: for vnto thee, O Lord, do I lift vp my ſoule.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifu'l
to all that call on thee.

5 For thou, Lord, art good & mercifull, & of great kindneſſe vnto all them, that call vpon thee.

6 O Lord, likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my praiers heare.

6 Giue eare Lord vnto my prayer, and hearken to the voice of my ſupplication.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou anſwereſt me againe.

7 In the day of my trouble I will call vpon thee: for thou heareſt me.

8 Among the Gods, O Lord, is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

8 Among the Gods there is none like thee, O Lord, and there is none that can doe like thy works.

*The ſecond part.*

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

9 All nations whom thou haſt made, ſhall come and worſhip before thee, O Lord, and ſhal glorifie thy name.

10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

10 For thou art great & doeſt wondrous things, thou art God alone.

11 Teach mee thy way, ô Lord, & I wil walke in thy truth: knit mine hart vnto thee, that I may feare thy name.

12 I wil praise thee O Lord my God, with all mine heart, yea, I will glorifie thy name for euer.

13 For great is thy mercy toward mee, and thou hast deliuered my soule from the lowest graue.

14 O God, the proud are risen against mee & the assemblies of violent men haue sought my soule and haue not set thee before them.

15 But thou, ô Lord art a pitiful God, & mercifull, slow to anger, and great in kindnesse and truth.

16 Turne vnto mee, and haue mercy vpon mee: giue thy strength vnto thy seruant and saue the sonne of thine handmaid.

17 Shew a token of thy goodnesse toward me, that they which hate me, may see it, and bee ashamed, because thou

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy name may dread.

12 To thee (my God) will I giue praise,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy shewd to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

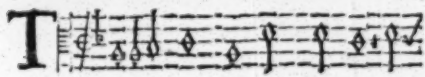
15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

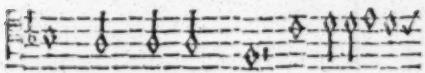
17 On me some signe of fauour shew,
that all my foes may see,
And be ashamed, because Lord thou,
doest helpe and comfort me.

O Lord hast holpen me and comforted me.

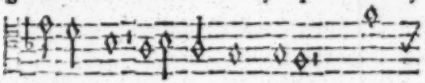
PSAL.



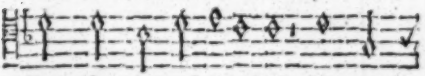
That Citie ſhall full well endure, her



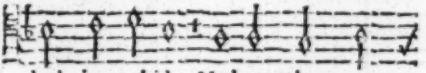
groundworke ſtill doth ſtay Vpon the holy



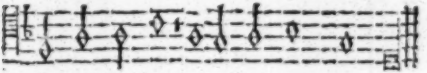
hils ful ſure, it can no time decay. 2 God



loues the gates of Sion beſt, his grace



doth there abide: He loues them more



than all the reſt of Iacobs tents beſide.

GOD laide his foundation among the holie mountains.

2 The Lord loueth the gates of Sion aboue all the habitations of Iacob.

3 For glorious things reported be
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou Citie of our God. Selah.

3 Glorious things are ſpoken of thee O Citie of God. Selah.

4 On Rahab I will caſt an eie,
and beare in minde the ſame,

4 I will make mention of Rahab & Babel among them that know me,

And Babylon ſhall eke apply,
and learne to know my name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long agoe,
were borne and there did riſe,
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Minſtrels all with ſuch as ſing,
ſhall praiſe the Lord with glee:
For of delight my pleaſant ſprings,
are comprſt all in thee.

5 Behold Paleſtina and Tyrus with Ethiopia, there is hee borne.

6 And of Sion it ſhall bee ſaid: many are borne in her: and hee, euen the moſt high ſhall eſtabliſh her.

7 The Lord ſhall count when he writeth the people, hee was borne there. Selah.

8 As well the ſingers as the plaiers on inſtruments ſhall praiſe thee: all my ſprings are in thee.

## PSAL. LXXXVIII. I.H.

*Sing this as the 77. Pſalme.*

O Lord GOD of my ſaluation: I cry day and night before thee.

2 Let my praier enter into thy preſence: incline thine eare vnto my cry.

3 For my ſoule is filled with euils, and my life draweth nigge to the graue.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my praiers ſoone aſcend
vnto thy ſight on hie:
Encline thine eare (O Lord) intend,
and harken to my cry.
3 For why my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,

and draweth nigh to hell.

4 I am eſteemd as one of thoſe,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine:
As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

6 Yea like to one ſhut vp full ſure
within the lower pit:
In places darke and all obſcure,
and in the depth of it.

7 Thine anger and thy wrath likewiſe,
full ſore on me doe lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

8 Thou putſt my friends far off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

9 My ſight doth faile through griefe & wo,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

*The ſecond part.*

10 Doeſt thou vnto the dead declare,

4 I am counted among them that goe downe vnto the pit, & am as a man without ſtrength.

5 Free among the dead, like the ſlaine lying in the graue, whom thou remembereſt no more, and they are cut off from thine hand.

6 Thou haſt laid me in the loweſt pit of darkneſſe, and in the deepe.

7 Thine indignation lieth vpon mee, and thou haſt vexed me with all thy waues, Selah.

8 Thou haſt put away mine acquaintance far from mee, and made me to bee abhorred of them: I am ſhut vp, and cannot get foorth.

9 Mine eie is ſorrowfull through mine affliction, Lord I call daily vpon thee, I ſtretch out my hands vnto thee.

10 Wilt thou ſhew a miracle to the deade? or

thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
11 Or shall thy louing kindnesse Lord
be preached in the graue?
Or shall with them that are destroyd:
thy trueth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
13 But I (O Lord) to thee alway,
do cry and call apace:
My praier eke ere it be day,
shall come before thy face.

14 Why doest thou Lord abhor my soule
in griefe that seeketh thee:
And now (O Lord) why doest thou hide
thy face away from me?
15 I am afflict as dying still,
from youth this many a yeare:
Thy terrours which doe vexe me ill:
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrours eke doe not asswage,
but me oppresse withall.
17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,

beset

shall the dead rise and praise thee? Selah.

11 Shall thy louing kindnesse be declared in the graue, or thy faithfulnesse in destruction?

12 Shall thy woondrous workes bee known in the darke? and thy righteousnes in the land of oblivion?

13 But vnto thee haue I cried O Lord, and earely shall my praier come before thee.

14 Lord, why doest thou reiect my soule and hidest thy face from me.

15 I am afflicted and at the point of death from my youth I suffer thy terrors, doubting of my life.

16 Thine indignations go ouer me, and thy feare hath cut me off.

17 They came round about me daily like water: and compassed me together.

beſet me on each ſide.

18 Thou ſetteſt farre from me my friends.
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

18 My louers and friends haſt thou put away from me: and mine acquaintance hid themſelues.

## PSALME LXXXIX. I.H.

*Sing this as the 67. Pſalme.*

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy trueth I will declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy trueth appeareth plaine.

3 To mine elect (ſaith God) I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous works O Lord:
Thy Saints within thy Church on earth,
thy faith and trueth record.

6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,

I Will ſing the mercies of the Lord for euer: with my mouth will I declare thy trueth from generation to generation.

2 For I ſaid mercy ſhall be ſet vp for euer: thy trueth ſhalt thou ſtabliſh in the very heauens.

3 I haue a couenant with my choſen: I haue ſworn to Dauid my ſeruant.

4 Thy ſeed will I ſtabliſh for euer, & ſet vp thy throne from generation to generation. Selah.

5 O Lord euen the heauens ſhall praiſe thy wōdrous works, yea, thy truth in the congregation of the Saints.

6 For who is equall to the Lord in the heauens? and who is like the Lord among the Sonnes

of the Gods?

what one is like our God?

7 God is very terrible in the assemblie of the Saints, and to be reuerenced aboue all that are about him.

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.

8 O Lord God of hosts, who is like vnto thee, which art a mightie Lord, and thy trueth is about thee.

8 Lord God of hosts, in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy trueth is seene to be.

9 Thou rulest the raging of the sea: when the waues thereof arise, thou stillest them.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 Thou hast beaten down Rahab as a man slaine: thou hast scattered thine enemies with thy mightie arme.

10 As a man slaine, so Ægypt land,
hast thou subdu'd O Lord:
Thy foes with mightie arme and hand,
thou scatterest all abroad.

*The second part.*

11 The heauens are thine, the earth also is thine: thou hast laid the foundation of the world and al that therein is.

11 The heauens are thine & still haue bene
likewise the earth and land:
The world with all that is therein,
thou formedst with thy hand.

12 Thou hast created the North, and the South: Tabor & Hermon shal reioice in thy name.

12 Both North & South, with East & West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thou hast a mighty arme: strong is thy hand, & high

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou

thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that know aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abrod.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteousnesse haue they
a pleasant fame and noise.
17 For why, their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.
19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know:
A man of might haue I erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

*The third part.*

20 My seruant Dauid I appoint,

is thy right hand.
14 Righteousnesse & equitie are the stablishment of thy throne, mercy and truth goe before thy face.
15 Blessed is the people that can reioice in thee: they shall walke in the light of thy countenance O Lord.
16 They shall reioice continually in thy name, and in thy righteousnesse shall they exalt themselues.
17 For thou art the glory of their strength, and by thy fauour our horne shall be exalted.
18 For our shield appertaineth to the Lord, and our King to the holy one of Israel.
19 Thou spakest then in a vision, vnto thine holy one, and saiedst, I haue laid helpe vpon one that is mightie: I haue exalted one chosen out of the people.
20 I haue found Dauid my seruant

with my holy oyle haue I anointed him.

whom I haue ſearched out;
And with my holy oyle anoint
him King of all the rout.

21 Therefore mine hand ſhal be eſtabliſhed with him and mine arme ſhall ſtrengthen him.

21 For why my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

22 The enemy ſhall not oppreſſe him, neither ſhall the wicked hurt him.

22 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power:

23 But I will deſtroy his foes before his face, and plague them that hate him.

23 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

24 My truth alſo & my mercy ſhall bee with him: and in my name ſhall his horne be exalted.

24 My trueth and mercy eke withall
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be liſted vp on hie.

25 I will ſet his hand alſo in the ſea, and his right hand in the flouds.

25 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall hee
embrace with his right hand.

26 He ſhall cry vnto me: Thou art my Father, my God, and the rocke of my ſaluation.

26 He will depend with all his heart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

27 Alſo I will make him my firſt borne, higher than the kings of the earth,

27 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make,
aboue all worldly Kings.

28 My

28 My mercy ſhall be with him ſtill,
for euer to endure:
My faithfull couenant I will
to him keepe firme and ſure.
29 And eke his ſeed will I ſuſtaine,
for aie both ſure and faſt:
So that his throne ſhall ſtill remaine,
while that the heauens do laſt.

28 My mercie will I keepe for him for euermore, & my couenant ſhall ſtand faſt wit'h him.
29 His ſeed alſo will I make to endure for euer, and his throne as the daies of heauen.

*The fourth part.*

30 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
31 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade,

30 But if his children forſake my law and walke not in my iudgements.

31 If they breake my ſtatutes, & keepe not my commandements.

32 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend:
33 My mercy yet and my goodneſſe,
I will not take him fro,
Nor handle him with craftineſſe,
and ſo my truth forgo.

32 Then will I viſit their tranſgreſſion with the rod, and their iniquity with ſtrokes.
33 Yet my louing kindneſſe will I not take from him, neither will I falſifie my truth.

34 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
35 Once ſware I by my holineſſe,

34 My couenant wil I not breake, nor alter the thing that is gone out of my lips.
35 I haue ſworne once by my holines,

and

that I will not faile Dauid, saying:

and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

36 His seed shal endure for euer, and his throne shall be as the Sunne before me.

36 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

37 He shall be established for euermore as the Moone, & as a faithfull witnesse in the heauēs. Selah.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast beene angrie with thine anointed.

38 But now (O Lord) thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.

39 Thou hast broken the couenant of thy seruant, and prophaned his Crowne, casting it on the ground.

39 Thy couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his Royall Crowne.

*The fifth part.*

40 Thou hast broken downe all his walles: thou hast laid his fortresses in ruine.

40 Thou pluckst his hedges vp with might
his wals thou didst confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

41 All that goe by the way spoile him: he is a rebuke vnto his neighbours.

41 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Thou hast set vp the right hand of

42 Thou their right hand hast lifted vp,

that

that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.
43 His swords edge thou didst take away
that should his foes withstand:
To him in warre no victorie
thou gauest, nor vpper hand.

44 His glory thou didst also waste,
his throne, his ioy, and mirth,
By thee is ouerthrowen and cast
full low vpon the earth.
45 Thou hast cut off and made full short,
his yong and lusty daies:
And raisd of him an ill report,
with shame and great dispraise.

46 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
47 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall be deliuered free?
49 Where is (O Lord) thine old goodnesse
so oft declar'd beforne:
Which by thy trueth and vprightnesse,

his enemies, and made all his aduersaries to reioice.
43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.

44 Thou hast caused his dignitie to decay, and cast his Throne to the ground.
45 The daies of his youth hast thou shortned, and couered him with shame. Selah.
46 Lord how long wilt thou hide thy selfe for ever? shall thy wrath burn like fire?
47 Remember of what time I am: wherefore shouldest thou create in vaine all the children of men?
48 What man liueth and shall not see death? shall he deliuer his soule from the hand of the graue? Selah.
49 Lord where are thy former mercies, which thou swarest vnto Dauid

to

in thy truth.

50 Remember O Lord, the rebuke of thy seruants: which I beare in my bosome, of all the mightie people.

51 For thine enemies haue reproched thee, O Lord, because they haue reproched the footesteps of thine anointed.

52 Praised bee the Lord for euermore. So be it, euen so be it.

to Dauid thou hast sworne.

50 The great rebukes to minde Lord call,
that on thy seruants lie:
The railing of the people all,
borne in my breast haue I.

51 Wherewith (O Lord) thine enimies
blasphemed haue thy name:
The steps of thine anointed one,
they cease not to defame.

52 All praise to thee O Lord of hoasts,
both now and eke for aye:
Through skie & earth and all the coasts,
Amen, Amen, I say.

## PSAL. XC. I.H.

*Sing this as the 78. Psalme.*

LOrd thou hast been our habitation from generation to generation.

2 Before the mountaines were made, & before thou hadst formed the earth, & the world, euen from euerlasting to euerlasting, thou art our God.

3 Thou turnest man to destruction: againe thou saiest, returne yee sonnes of Adam.

4 For a thousand yeares in thy sight

THou Lord hast been our sure defence,
our place of ease and rest:
In all time past, yea so long since,
as cannot be expreſt.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and (paine
to dust or clay and then,
And then thou saist againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,

what

what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

are as yeſterday when it is paſt, and as a watch in the night.

5 So ſoone as thou doeſt ſcarter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

5 Thou haſt overflowed them: they are as a ſleepe: in the morning he groweth like the graſſe:

6 Which in the morning ſhines full bright
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead, and drie.

6 In the morning it flouriſheth, and groweth, but in the evening it is cut downe and withereth.

7 For through thine anger we conſume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full ſore afraid.

7 For we are conſumed by thine anger, & by thy wrath are we troubled.

8 The wicked works that we haue wrought
thou ſetſt before thine eie:
Our priuy faults yea eke our thoughts,
thy countenance doth ſpie.

8 Thou haſt ſet our iniquities before thee, and our ſecret ſinnes in the light of thy countenance.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.

9 For all our daies are paſt in thine anger: wee haue ſpent our yeeres as a thought.

10 Our time is threeſcore yeares, and ten,
that we doe liue on mold:
If one ſee foureſcore ſurely then
we count him wondrous old.

10 The time of our life is threeſcore yeeres and ten, and if they be of ſtrength fourſcore yeeres:

*The ſecond part.*

11 Yet of this time the ſtrength and cheiſe the

11 Yet their ſtrength

10 but labour and sorrow: for it is cut off quickly, and we flie away.

11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

11 Who ouce doth know what strength is in
what might thine anger hath? (them
Or in his heart who doth thee feare,
according to thy wrath?

12 Teach vs so to number our daies that wee may apply our harts vnto wisdome.

13 Instruct vs Lord to know and trie
how long our daies remaine:
That then we may our hearts apply,
true wisedome to attaine.

13 Return (O Lord, how long?) and be pacified toward thy seruants.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need:

15 Fill vs with thy mercy in the morning: so shall we reioice and be glad all our daies.

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:
All times, so long as life shall last,
in heart reioyce shall we.

16 Comfort vs according to the daies that thou hast afflicted vs, & according to the yeres that we haue seene euill.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 Let thy worke be seene toward thy seruants, and thy glory vpon their children.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 And let the beauty of the Lord our God bee vpon vs, and direct thou

18 Lord let thy grace and glory stand,

on

on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

the worke of our hands vpon vs, euen direct the worke of our hands.

## PSAL. XCI.

*Sing this as the 99. Psalme.*

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

WHo so dwelleth in the secret of the most high, shall abide in the shadow of the Almighty.
2 I will say vnto the Lord, O mine hope and my fortresse, he is my God, in him will I trust.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee safely there:
His faith and trueth thy fence shalbe,
as sure as shield and speare.

3 Surely he wil deliuer thee from the snare of the hunter, and from the noysome pestilence.
4 He wil couer thee vnder his wings, and thou shalt bee sure vnder his feathers: his truth shal be thy shield and buckler.

5 So that thou shalt not need, I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

5 Thou shalt not be afraid of the feare of the night, nor of the arrow that fleth by day.
6 Nor of the pestilence that walketh in the darknes, nor of the plague that destroieth at noone day.

7 Yea

7 A thousand shall fall at thy side, and ten thousand at thy right hand, but it shal not come neere thee.
8 Doubtlesse with thine eies shalt thou behold and see the reward of the wicked.
9 For thou hast said, the Lord is mine hope: thou hast set the most high for thy refuge.
10 There shall none euil come vnto thee, neither shall any plague come neare thy tabernacle.
11 For he shall giue his Angels charge ouer thee, to keepe thee in al thy waies.
12 They shall beare thee in their hands, that thou hurt not thy foot against a stone.
13 Thou shalt walk vpon the Lion and Aspe: the yong Lion and the Dragon shalt thou tread vnder feet.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free,
8 But thou shalt see it for thy part,
thine eies shall well regard,
That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defense is hee.
10 Thou shalt not need none ill to feare
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou doest dwell.

11 For why vnto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp
still waiting thee vpon:
So that thy foot shall neuer chance,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with Dragons stout and strong.

14 He

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend because that hee
doth know my name aright.

14 Because he hath loued me, therefore will I deliuer him, I will exalt him because he hath known my name.

15 When he for helpe to me doth cry,
an answere I will giue:
And from his griefe take him will I,
in glorie for to liue.

15 He shal call vpon me, and I will heare him: I will be with him in trouble: I wil deliuer him, and glorifie him.

16 With length of yeares, and daies of
I will fulfill his time: (wealth
The goodnesse of my sauing health
I will declare to him.

16 With long life will I satisfie him, & shew him my saluation.

## PSAL. XCII. I. H.

*Sing this as the 88. Psalme.*

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name (O thou most high,)
to sing with one accord.

IT is a good thing to praise the Lord, & to sing vnto thy name, O most high.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his trueth abroad,
when it doth draw to night.

2 To declare thy louing kindnesse in the morning, and thy truth in the night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

3 Vpon an instrument of ten strings, and vpon the Viole, with the song vpon the Harpe.

4 For thou hast made me to reioyce,
in things so wrought by thee.

4 For thou Lord hast made mee glad by thy workes, and

will reioice in the workes of thine hands.

And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious are thy works: and thy thoughts are very deepe.

5 O Lord how glorious and how great,
are all thy works so stout:
So deeplie are thy counsels set,
that none can try them out.

6 An vnwise man knoweth it not, and a foole doth not vnderstand it.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When the wicked grow as the grasse, and all the workers of wickednesse doe flourish, that they shall bee destroied for euer.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shalbe waste.

8 But thou O Lord art most high for euermore.

8 But thou art mightie (Lord most high)
yea thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For lo, thine enemies, O Lord, for loe thine enemies shall perish: all the workers of iniquity shall be destroied.

9 For why, O Lord behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.

10 But thou shalt exalt thine horne, like the Vnicornes, & I shal be anointed with fresh oile.

10 But thou like as an Vnicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 Mine eie also shall see my desire against mine e-

11 And of my foes before mine eies,
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shal bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
Hee is my rocke, my hope, my trust
in him there is none ill.

enemies, and mine eares shall heare my wish against the wicked that rise vp against me:
12 The righteous shall flourish like a palme tree, and shall grow like a Cedar in Libanon.
13 Such as be planted in the house of the Lord, shall flourish in the courts of our God.
14 They shall still bring foorth fruit in their age: they shall be fat and flourishing.
15 To declare that the Lord my rocke is righteous, & that none iniquitie is in him.

## PSAL. XCIII. I. H.

*Sing this as the 77. Psalme.*

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moove or fade,
at stay it doth endure.

THe Lord raigneth, and is cloathed with Maiestie, the Lord is cloathed and girded with power.
2 The world also shall be established, that it cannot bee mooued.

3 Ere that the world was made or wroght,



3 Thy Throne is

eſtabliſhed of old: thou art from euerlaſting.

thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.

4 The flouds haue liſted vp, O Lord, the flouds haue lifted vp their voice: the flouds liſt vp their wawes.

4 The flouds, O Lord, the flouds do riſe,
they roare and make a noiſe:
The flouds, I ſay did enterpriſe,
and lifted vp their voice.

5 The wawes of the ſea are marueilous through the noiſe of many waters, yet the Lord on high is more mightie.

5 Yea though the ſtormes ariſe in ſight
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.

6 Thy teſtimonies are very ſure, holineſſe becommeth thine houſe, O Lord for euer.

6 And looke what promiſe he doth make
his houſhould to defend:
For iuſt and true they ſhall it take,
all times withouten end.

## PSALME XCIIII. I. H.

*Sing this as the 78. Pſalme.*

O Lord God the auenger, O God the auenger, ſhew thy ſelfe cleerly.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengance doth to thee belong,
declare that all may ſee.

2 Exalt thy ſelfe, O Iudge of the world, and render a reward to the proud.

2 Set foorth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 Lord, how long ſhall the wicked how long ſhal the wicked triumph?

3 How long ſhall wicked men beare ſway
with liſting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?

4 How

4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are ererill?

4 They prate and speake fiercely, all the workers of iniquitie vaunt themselues.

5 Thy flock, O Lord thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage,
still daily more and more.

5 They smite down thy people, O Lord, and trouble thine heritage.

6 The widowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

6 They slay the widow & the stranger, and murther the fatherlesse.

7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.

7 Yet they say, The Lord shall not see: neither will the God of Iacob regard it.

8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles amongthe multitude,
at length begin to learne.

8 Vnderstand yee vnwise among the people: & ye fooles when will yee bee wise.

9 The Lord which made the eare of man
he needes of right must heare:
He made the eie all things must then
before his sight appeare.

9 He that planted the eare shall he not heare? or hee that formed the eie shall he not see?

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

10 Or he that chastiseth the nations, shal he not correct? hee that teacheth man knowledge shal he not know?

*The second part.*

11 The Lord doth know the thoughts of
his heart he seeth full plaine. (man

11 The Lord knoweth the thoughts of

of man, that they are vanitie.
12 Blessed is the man whom thou chastisest O Lord, and teachest him in thy law.

The Lord, I say, mens thoughts doth scan
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 That thou maist giue him rest frō the daies of euil whiles the pit is digged for the wicked.
14 Surely the Lord will not faile his people: neither wil he forsake his inheritance.

13 Whereby hee shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 For iudgement shall returne to iustice, and all the vpright in heart shall follow after it.
16 Who will rise vp with me against the wicked: or who wil take my part against the workers of iniquitie?
17 If the Lord had not holpen me, my soule had almost dwelt in silence.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide
mine enemies to expell:
My life and soule had now beene laid,
almost as low as hell.

18 When I said my foot slideth, thy mercy O Lord staid me,

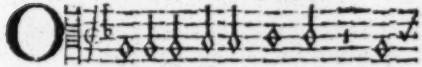
18 When I did say, my foot did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When

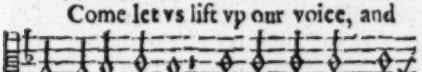
19 When with my selfe I mused much,
and could no counsell finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe doe commit?
21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.
23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

19 In the multitude of my thoughts in mine hart, thy comforts haue reioiced my soule.
20 Hath the throne of iniquitie fellowshippe with thee, which forgeth wrõg for a law?
21 They gather them together against the soul of the righteous, and condemne the innocent bloud.
22 But the Lord is my refuge, and my God is the rocke of mine hope.
23 And he will recompence them their wickednesse, & destroy thẽ in their owne malice: yea the Lord our God shall destroy them.

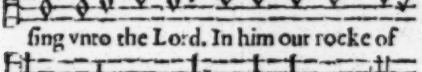
PSAL. XCV. I. H.



Come let vs lift vp our voice, and



sing vnto the Lord. In him our rocke of



health reioice, let vs with one accord.

COme let vs reioice vnto the Lord, let vs sing aloud vnto the rocke of our saluation.

2 Let vs come before his face with praise: let vs sing loud vnto him with Psalmes.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For the Lord is a great God, and a great King aboue all Gods.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.

4 In whose hand are the deepe places of the earth, and the heights of the mountaines are his.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 To whom the sea belongeth: for hee made it: & his hands formed the dry land.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs worship and fall downe, and kneele before the Lord our maker.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For he is our God, and we are the people of his pasture, & the sheepe of his hand: to day if yee heare his voice,

7 For why he is the Lord our God,
for vs he doth prouide:
We are his flock he doth vs feed
his sheepe, and he our guide.

8 Harden not your harts, as in Meribah, and as in the daie of Massah in the wildernesse.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Where your Fathers tempted me, proued mee, though

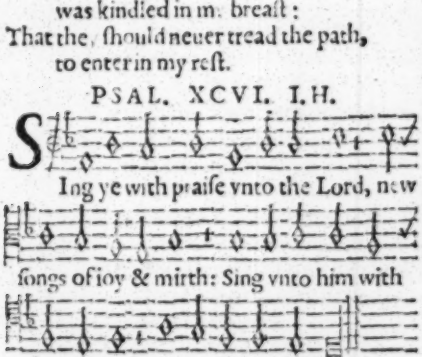
9 Whereas your Fathers tempted mee,
my power for to proue:
My wondrous works when they did see,

yet

yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowen my way.
11 Wherfore I ſware, when that my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

they had ſeene my worke.
10 Fortie yeeres haue I contended with this generation and ſaid: They are a people that erre in heart, for they haue not knowen my waies.
11 Wherfore I ſware in my wrath ſaying: Surely they ſhal not enter into my reſt.

PSAL. XCVI. I. H.




Sing vnto the Lord a new ſong, ſing vnto the Lord al the earth.

2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

2 Sing vnto the lord and praiſe his name: declare his ſaluation from day to day.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:

3 Declare his glorie among all nations, and his wonders among all people.
4 For the Lord is great and much to

And

be praised, hee is to be feared aboue all Gods.

And he is to be dread of right,
aboue all Gods I say.

5 For all the gods of the people are Idols, but the Lord made the heauens.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 Strength and glorie are before him, power and beautie are in his Sanctuary.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excel,
within his holy place.

7 Giue vnto the Lord, yee families of the people: giue vnto the Lord glory & power.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord.

8 Giue vnto the Lord the glory of his name: bring an offering, and enter into his courts.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his Courts doe goe,
with gifts vnto the same.

*The second part.*

9 Worship the Lord in the glorious Sanctuary, tremble before him all the earth.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Say among the nations, the Lord raigneth: surely the world shal be stable and not moue, and hee shall iudge the people in righteousnesse.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.
And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equitie and right.

11 The heauens ſhall great ioy begin,
the earth ſhall eke reioyce:
The ſea and all that is therein
ſhall ſhout and make a noiſe.
12 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth
13 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke aright.

11 Let the heauens reioice, and let the earth be glad, let the ſea roare and al that therein is.
12 Let the field be ioyfull, and all that is in it: let all the Trees of the wood then reioice
13 Before the Lorde for he commeth to iudge the earth: he wil iudge the world with righteouſneſſe, and the people in his truth.

## PSAL. XCVII. I.H.

*Sing this as the 77. Pſalme.*

THe Lord doth raigne whereat the earth
may ioy with pleaſant voice:
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.
3 Yea fire and heat at once ſhall run,
and goe before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

THe Lord raigneth let the earth reioice, let the multitude of the Iſles be glad.
2 Clouds and darkneſſe are round about him: righteouſneſſe and iudgement are the foundation of his throne.
3 There ſhall go a fire before him, and burne vp his enemies round about.
4 His lightnings gaue light vnto the world, the earth ſaw it and was afraid.

5 The

5 The mountaines melted like waxe, at the presence of the Lord, at the presence of the Lord of the whole earth.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world,

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

6 The heauens declare his righteousnes, and all the people see his glory.

7 Confounded bee all they that serue grauen images, and that glory in Idols: worship him all yee Gods.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall

8 Sion heard of it & was glad: and the daughters of Iudah reioiced, because of thy iudgements, O Lord.

8 With ioy did Sion heare this thing
and Iuda did reioyce,
For at thy iudgements they did sing,
and made a pleasant noyse.

9 For thou Lord art most high aboue all the earth: thou art much exalted aboue all Gods.

9 For thou, O Lord art set on hie,
in all the world abroad:
And art exalted wondrously,
aboue each other God.

10 Ye that loue the Lord, hate euill: hee preserueth the soules of his Saints: he will deliuer them from the hand of the wicked.

10 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

11 Light is sowen for the righteous,

11 And light doth spring vp to the iust,
with pleasure for his part:

Great

Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

and ioy for the vpright in heart.

12 Ye righteous in the Lord reioyce,
his holineſſe proclame:
Be thankfull eke with heart and voice,
and mindfull of the ſame,

12 Reioice ye righteous in the Lord, and giue thanks for his holy remẽbrance.

## PSAL. XCVIII. I. H.

*Sing this as the 95. Pſalme.*

O Sing ye now vnto the Lord,
a new, and pleaſant ſong:
For he hath wrought throughout the world
His wonders great and ſtrong.
With his right hand full worthilie,
he doth his foes deuoure:
And get him ſelfe the victorie,
with his owne arme and power.

Sing vnto the Lord a new ſong: for hee hath done marueilous things: his right hand, and his holy arme haue gotten him the victory.

2 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.

2 The Lord declared his ſaluation: his righteouſneſſe hath he reuealed in the ſight of the nations.

3 His grace and trueth to Iſrael,
in minde he doth record,
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

3 He hath remembred his mercy & his trueth toward the houſe of Iſrael, all the endes of the earth haue ſeene the ſaluation of our God.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God ſing and reioyce,
to him with ioy and mirth,

4 All the earth ſing yee loud vnto the Lord: cry out and reioice, and ſing praiſes.

5 Vpon

5 Sing praise to the Lord vpon the harpe, euen vpon the harpe with a singing voice.
6 With shalmes & sound of Trumpets sing loud before the Lord the King.
7 Let the Sea roare, & all that therein is: the world and they that dwell therein.
8 Let the flouds clap their hands, & let the mountaines reioice together.
9 Before the Lord: for hee is come to iudge the earth, with righteousnesse shall hee iudge the world, and the people with equitie.

5 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:
6 Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands apace:
And eke the mountains and the hils,
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightilie,
with iustice and with right.

## PSAL. XCIX. I. H.

*Sing this as the 72. Psalme.*

THe Lord raigneth, let the people tremble: he sitteth betweene the Cherubins: let the earth be mooned.
2 The Lord is great in Sion, & he is high aboue all the people.
3 They shall praise thy great and feare-

THe Lord doth raigne, although at it
the people rage full sore,
Yea he on Cherubins doth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:

And

And let them magnifie the ſame,
that holy is and pure.

4 That princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footſtoole doe likewiſe,
for he is holy too.

6 Moſes, Aaron, and Samuel,
as Prieſts on him doe call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 Within a cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

ful name, for it is holy.

4 And the kings power that loueth iudgement: for thou haſt prepared equitie thou haſt executed iudgement and iuſtice in Iacob.

5 Exalt the Lord our God, and fall downe before his footſtoole: for he is holy.

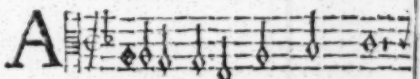
6 Moſes and Aaron were among his Prieſts, and Samuel among ſuch as call vpon his name: theſe called vpon the Lord and hee heard them.

7 Hee ſpake vnto them in the cloudy pillar: they kept his teſtimonies and the law that hee gaue them.

8 Thou heardeſt them O Lord our God, thou waſt a fauourable God vnto them: though thou diddeſt take vengeance for their inuentions.

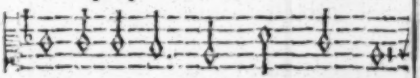
9 Exalt the Lord our God, and fall downe before his holy mountaine, for the Lord our God is holy.

## PSAL. C. I.H.

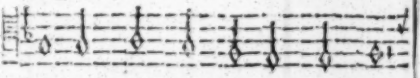


ALl people that on earth doe dwell,

Sing ye lond vnto the Lord all the earth.

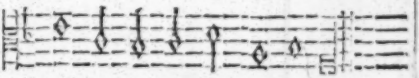


Sing to the Lord with cheerefull voice,



him serue with seare, his praise forth tell,

2 Serue the Lord with gladnes: come before him with ioyfulnesse.



come yee before him and reioyce.

3 Know yee that euen the Lorde is God, he hath made vs, and not wee our selues: wee are his people, & the sheepe of his pasture.

3 The Lord ye know is God indeed:
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Enter into his gates with praise, and into his courts with reioicing: praise him and blesse his name.

4 O enter then his gates with praise,
approach with joy his Courts vnto,
Praise laud, and blesse his name alwaies,
for it is seemely so to doe.

5 For the Lord is good, his mercy is euerlasting, and his truth is from generation to generation.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure:

PSAL.

## PSAL. CI. N.

*Sing thus as the* 81. *Pſalme.*

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to me:
2 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kinde of wicked thing
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine, that lies doth tell.

I Will ſing mercy and iudgement vnto thee, O Lord, will I ſing.

2 I will do wiſely in the perfect way till thou comeſt to mee, I will walke in the vprightneſſe of mine heart, in the midſt of mine houſe

3 I will ſet no wicked thing before my eyes: I hate the work of them that fall away, it ſhall not cleaue vnto me.

4 A froward heart ſhal depart from me: I will know none euill.

5 Him that priuily ſlandereth his neighbour will I deſtroy: him that hath a proude looke and high heart, I cannot ſuffer.

6 Mine eyes ſhall be vnto the faithfull of the land that they may dwell with me: he that walketh in a perfect way, he ſhall ſerue me. 7 There ſhall no deceitfull perſon dwell within mine houſe. he that telleth lies ſhall not remaine in my ſight.

8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquitie from the Cittie of the Lord.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

## PSAL. CII. I. H.

O Lord heare my prayer, and let my crie come vnto thee.

2 Hide not thy face from me in time of my trouble, incline thine eares vnto me: when I call make haſt to heare me.

3 For my dayes are conſumed like ſmoake, & my bones are burnt like an harth.

4 Mine heart is ſmitten and withered like graſſe, becauſe I forgat to eat my bread.

5 For the voice of my groning, my bones do cleaue to my skin.

6 I am like a Pelican in the wildernesse: I am like an Owle of the deſerts.

7 I watch and am as a Sparrow alone vpon the houſe top.

8 Mine enemies reuile me daily, and they that rage a-gainſt me, haue ſworne againſt me.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt,
to heare me when I call:
For as the ſmoake doth fade, ſo do
my dayes conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.
And as an owle in deſert is,
ſo I am ſuch an one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 So daily in reprochfull wiſe,
mine enemies do me ſcorne:

And

And they that do againſt me rage,
against me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou (O Lord) for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

*The ſecond part.*

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And of the duſt thereof they haue
compaſſion in their ſpirit.

15 Then ſhall the heathen people feare,
the Lords moſt holy name;

9 Surely I haue eaten aſhes as bred, and mingled my drinke with weeping

10 Becauſe of thine indignation and thy wrath: for thou haſt heaued me vp, and caſt mee downe.

11 My daies are like a ſhadow that fadeth, and I am withered like graſſe.

12 But thou O Lord doeſt remaine for euer, and thy remembrance from generation to generation.

13 Thou wilt ariſe and haue mercie vpon Sion: for the time to haue mercie thereon, for the appointed time is come.

14 For thy ſeruants delight in the ſtones thereof, and haue pitie on the duſt thereof.

15 Then the Heathen ſhall

are the name of
e Lord, and all the
ngs of the earth
y glory.
16 When the
ord shall build vp
ion, and shall ap-
peare in his glory.

17 And shall
arne vnto the pray-
er of the desolate, &
ot despise their
prayer.
18 This shall be
written for the ge-
neration to come:
& the people which
shall be created shall
praise the Lord.

19 For he hath
looked downe from
the height of his
sanctuarie: out of
the heauen did the
Lord behold the
earth.
20 That he might
heare the mourning
of the prisoner, and
deliuer the children
of death.

21 That they may
declare the name of
the Lord in Sion, &
his praise in Ierusalē
22 When the
people shall bee ga-

And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the mightie God,
againe shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their praiers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,

Shall

Shall be assembled for to do
their seruice to the Lord.

thered together, and the kingdomes to serue the Lord.

*The third part.*

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say:
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

23 He abated my strength in the way, and shortened my dayes,

24 And I said, O my God, take me not away in the midst of my dayes, thy yeares endure from generation to generation.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord, the heauens are the worke
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

25 Thou hast aforetime laide the foundation of the earth, and the heauens are the worke of thine hands.

26 They shall perish, but thou shalt endure: euen they all shall waxe old as doth a garment: as a vesture shalt thou change them, and they shall be changed.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

27 But thou art the same, and thy years shall not faile.

28 The children of thy seruants shall continue, and their seed shal stand fast in thy sight.

PSALME CIII. W.K.

MY ſoule prayſe thou the Lord, and all that is within me praiſe his holy name.

MY ſoule giue laud vnto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy name.

2 My ſoule praiſe thou the Lord, and forget not all his benefits.

2 Giue thankes to God for all his gifts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits,
to ſlip out of thy mind.

3 Which forgiueth al thine iniquities, and healeth all thine infirmities.

3 That gaue thee pardon for thy faults,
and thee reſtored againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.

4 Which redeemeth thy life from the graue, and crowneth thee with mercy and compaſſion.

4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 Which ſatisfieth thy mouth with good things, & thy youth is renewed like the Eagles.

5 That filde with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.

6 The Lord executeth righteouſnes and iudgment to all that are oppreſſed.

6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 He made his waies knowne vnto Moſes, & his workes vnto the children of Iſrael.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſell and his valiant acts
the Iſraelites did know.

8 The Lord is full of compaſſion and mercie, ſlowe

8 The Lord is kind and mercifull,
when ſinners do him grieue:

The

The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Not keepes our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue,
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising
full distant from his fall.

*The second part.*

13 And looke what pitie parents deare,
vnto their children beare:
Like pittie beareth the Lord to such
as worship him in feare.

14 The Lord ỳ made vs knowes our shape,
our mold and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full soone away.

to anger, & of great kindnesse.

9 He will not alway chide neither keepe his anger for euer.

10 He hath not dealt with vs after our sinnes. nor rewarded vs according to our iniquities.

11 For as high as the heauen is aboue the earth, so great is his mercie toward them that feare him.

12 As farre as the East is from the West so farre hath he remoued our sins from vs.

13 As a father hath compassion on his children, so hath the Lord compassion on them that feare him.

14 For he knoweth whereof wee be made, he remembreth that we are but dust

15 The dayes of man are as grasse. as a flower of the field so flourisheth he.

16 Whose glosse and beauty stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the seate,
and footestoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
ceasse not to laud him still,
Which readie are to execute
his pleasure aud his will.
22 Yea all his works in euery place
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

PSAL.

18 For the wind goeth ouer it, and it is gone, & the place thereof shall know it no more.

17 But the louing kindnes of the Lord endureth for euer and euer vpon them that feare him, and his righteousnes vpon childrens children.

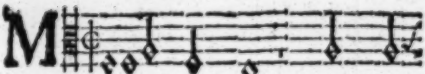
18 Vnto them that keepe his couenant, and think vpon his commandements to do them.

19 The Lord hath prepared his throne in heauen, & his kingdome ruleth ouer all.

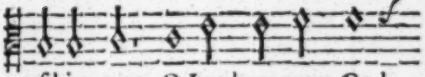
20 Praise the Lord ye his Angels that excel in stregth that do his commandement in obeying the voice of his word.

21 Prayse the Lord al ye his hosts, ye his seruants that do his pleasure.

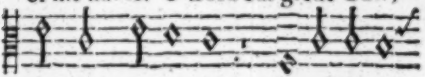
22 Prayse the Lord all yee his works in all places of his dominion, my soule praise thou the Lord.



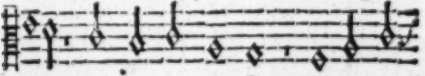
MY ſoule praiſe the Lord, ſpeake good



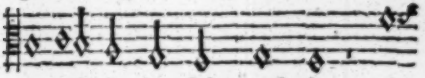
of his name. O Lord our great God,



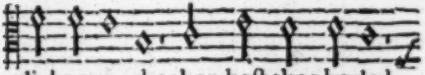
how doſt thou appeare? So paſſing in



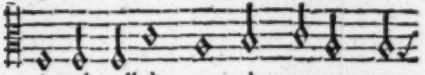
glory, that great is thy fame. Honour and



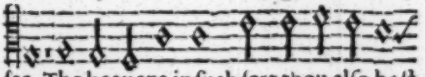
maieſtie in thee ſhine moſt cleare: with



light as a robe, thou haſt thee beclad,



whereby all the earth thy greatnes may

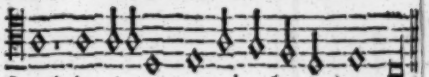


ſee. The heauens in ſuch ſort thou alſo haſt

ſpread,

MY ſoule praiſe thou the Lord, O Lord my God thou art exceeding great, thou art cloathed with glory and honour.

2 Which couereth himſelfe with light as with a garment, and ſpreadeth the Heauens like a curtaine.



spred, that it to a curtain cõpared may be.

3 Which layeth the beames of his chambers in the waters, and maketh the clouds his Chariot, and walketh vpon the wings of the wind.

3 His chamber beames lye
in the clouds full sure:
Which as his chariots
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding
of winds in the aire.

4 Which maketh the spirits his messengers, and a flaming fire his ministers.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest.
His will to accomplish,
they run to and fro:
To saue and consume things,
as seemeth him best.

5 Hee set the earth vpon her foundations, so that it shall neuer moue.

5 He grounded the earth
so firmely and fast:
That it once to moue,
none shall haue such power.

6 Thou coueredst it with the deepe, as with a garment, the waters would stand aboue the mountaines.

6 The deepe a faire coueting
for it made thou hast:
Which by his owne nature,
the hils would deuoure.

7 But at thy rebuke they flie: at the voyce of thy

7 But at thy rebuke,
the waters do flee
And so giue due place,
thy word to obey:

As

At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haſt ſoone away.

thunder they haſt away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake,
thy words they fulfill:
So likewiſe the valleyes,
moſt quickely deſcend:
Where thou them appointeſt,
remaine do they ſtill.

8 And the mountaines aſceud, and the valleys deſcend to the place which thou haſt eſtabliſhed for euer.

9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

9 But thou haſt ſet them a bound, which they ſhall not paſſe: they ſhall not return to couer the earth.

*The ſecond part.*

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which run do full ſwift,
among the huge hils.
11 Where both the wild aſſes,
their thirſt oftimes ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings
of fountaines full faire,

10 He ſendeth the ſprings into the valleys, which runne betweene the mountaines.
11 They ſhal giue drinke to all beaſtes of the field, and the wild Aſſes ſhall quench their thirſt.
12 By theſe ſprings ſhall the foules of the heauen

The

dwell and ſing among the branches.

The foules of the aire,
abide ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 He watereth the mountains from his chambers, and the earth is filled with the fruit of thy workes.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
is wholly repleat.

14 He cauſeth graſſe to grow for the cattell, & hearbe for the vſe of man, that he may bring foorth bread out of the earth.

14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.

15 And wine that maketh glad the heart of man, & oyle to make the face to ſhine, and bread that ſtrengthneth mans heart.

15 Yea bread, wine, and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.

16 The high trees are ſatisfied, euen the Cedars of Lebanon which he hath planted.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 That the birds may make their neſts there: the Storke dwels in the Firre trees.

17 In theſe may birds build,
and make there their neſt:
In Firre trees the Storkes,
remaine and abide.

18 The high mountaines are for the Goates: the rockes are a refuge for the Conies.

18 The high hils are ſuccours,
for wild Goats to reſt:
And eke the rockes ſtonie,
for Conies to hide.

19 The

19 The Moone then is set
her seasons to runne:
The daies from the nights,
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate alway,
thereby do we learne.

19 He appointed the Moone for certaine seasons: the Sunne knoweth his going downe.

20 When darknesse doth come
by Gods will and power:
Then creepe forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

20 Thou makest darkenesse and it is night: wherein all the beasts of the forest creepe forth.
21 The Lions roare after their prey: and seeke their meate at God.
22 When the Sunne riseth, they retire, and couch in their dennes.
23 Then goeth man foorth to his worke and to his labour vntill the euening.

*The third part.*

24 How sundry, O Lord,
are all thy works found!
With wisedome full great,
they are indeed wrought.

24 O Lord how manifold are thy works! in wisedome hast thou made the

So

all the earth is full of thy riches.

So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the sea great and wide, for therein are things creeping innumerable, both smal beasts and great.

25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.

26 There go the ships, yea that Leviathan, whom thou hast made to play therein.

26 There both mighty ships saile,
and some lie at road:
The whale huge and monstrous,
there also doth sport.

27 All these wait vpon thee, that thou maiest giue them foode in season.

27 All things on thee waite
thou dost them relieue:
And thou in due time,
full well dost them feed.

28 Thou giuest it to them, and they gather it, thou openest thine hand, and they are filled with good things.

28 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see.

29 But if thou hide thy face, they are troubled: if thou take away their breath, they die and returne to their dust.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe if thou send foorth thy spi-

30 Againe, when thy spirite,
from thee doth proceed:

All

All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe,
the drie earth renue.

31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his workes,
by right, well reioyce.

32 His looke can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I.

34 Then am I moſt certaine,
my words will him pleaſe.
I will reioyce in him,
to him will I crie.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame,
But as for my ſoule now
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords name.

rit, they are created, & thou renueſt the face of the earth.

31 Glory be to the Lord for euer: let the Lord reioyce in his workes.

32 He looketh on the earth, and it trembleth: he toucheth the mountains and they ſmoake.

33 I will ſing vnto the Lord all my life: I will praiſe my God while I liue.

34 Let my words be acceptable vnto him, I will reioyce in the Lord.

35 Let the ſinners be conſumed out of the earth: and the wicked till there be no more. O my ſoule prayſe thou the Lord: Prayſe ye the Lord.

PSAL.

*Sing this as the 65. Psalme.*

PRaise the Lord & call vpon his name: declare his workes among the people.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works, to spread his fame.

2 Sing vnto him, sing praise vnto him, and talke of all his wodrous works.

2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all his wondrous works,
that he hath wrought alwaies.

3 Reioyce in his holy name: let the heart of them that seeke the Lord reioyce.

3 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce,
of them that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face continually.

4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 Remember his marueillous workes that hee hath done, his wonders and the iudgements of his mouth.

5 The wondrous works that he hath don
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.

6 Ye seed of Abraham his seruant, ye children of Iacob which are his elect.

6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 He is the Lord our God, his iudgements are through all the earth.

7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His

8 His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

8 Hee hath alwaies remembred his couenant, and promiſe that hee made to a thouſand generations.

*The ſecond part.*

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.

9 Euen that which he made with Abraham, and his oath vnto Iſaac.

10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

10 And ſince hath confirmed it to Iacob for a law, and to Iſrael for an euerlaſting couenant,

11 When thus he ſaid, Lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.

11 Saying, Vnto thee will I giue the land of Canaan, the lot of your inheritance.

12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

12 Albeit they were few in number, yea, verie few, and ſtrangers in the land.

13 While yet they walkt fro land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.

13 And walked about from nation to nation, from one kingdome to another people.

14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings
reproued for their ſake.

14 Yet ſuffered hee no man to doe them wrong, but reproued Kings for their ſakes, ſaying,

15 Touch not mine annointed, and do my prophets no harme.

15 And thus he ſaid, Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 Moreouer, hee called a famine vpō the land, and vtterly brake the ſtaffe of bread.

16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt the time of need,
had ſent a man before.

*The third part.*

17 But hee ſent a man before them: Ioſeph was ſold for a ſlaue.

18 They held his feete in the ſtockes, and he was layed in irons.

19 Vntill his appointed time came, and the counſell of the Lord had tried him.

20 The king ſent and looſed him, euen the ruler of the people deliuered him.

21 Hee made him Lord of his houſe, & ruler of all his ſubſtance.

17 Euen Ioſeph which had once bin ſold,
to line a ſlaue in wot
18 Whoſe feet they hurt in ſtocks, whoſe ſoule
the irons pierc't alſo.
19 Vntill the time came when his cauſe
was knowne apparently:
The mightie word of God the Lord,
his faultleſſe truth did trie.

20 The king ſent and deliuered him
from priſon where he was:
The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he ſhould bind his Princes vnto his will, and teach his ancients wiſedome.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore, his ancient men
might teach to vnderſtand.

23 Then

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

23 Then Israel came to Egypt, and Iacob was a stranger in the land of Ham.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.

24 And hee increased his people exceedingly, & made them stronger then their oppressors.

25 Whose heart he turnd, that they with (hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

25 Hee turned their heart to hate his people, and to deale craftily with his seruants.

*The fourth part.*

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

26 Then sent hee Moses his seruant, and Aaron whom he had chosen.

27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham,
then did they worke also.

27 They shewed among them the message of his signes and wonders in the land of Ham.

28 Darknesse he sent, and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.

28 He sent darknesse, and made it darke, and they were not disobedient to his commission.

29 He turnd their waters into bloud,
he did their fishes slay:

29 He turned their waters into bloud, and slewe their fish.

30 Their land brought frogs, euē in ye place
where their king Pharaoh lay.

30 Their land brought forth frogs, euen in their kings chambers.

31 He ſpake, and there came ſwarmes of flies and lice in all their quarters.

31 He ſpake, and at his voice there came
great ſwarmes o ſnoiſome flies:
And all the quarters of their land
were fild with crawling lice.

32 Hee gaue them haile for raine, and flames of fire in their land.

32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines alſo and their fig-trees, and brake downe the trees in their coaſts.

33 He ſmote their vines, and all their trees
whereon their figs did grow:
And all their trees within their coaſts,
downe did he ouerthrow.

34 He ſpake, & the Graſhoppers came, and Caterpillars innumerable.

34 He ſpake, then Caterpillars did
and Graſhoppers abound.

35 And did eate vp all the graſſe in their land, and deuoured the fruite of their ground.

35 Which eat the graſſe in all their land,
and fruite of all their ground.

*The fifth part.*

36 He ſmote alſo all the firſt borne in their land, euen the beginning of all their ſtrength.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt borne
of all their ſtrength and might.

37 He brought them forth alſo with ſiluer and gold: and there was none feeble among their Tribes.

37 With gold and ſiluer he them brought
from Egipt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad at their departing: for the feare

38 Egypt was glad and ioyfull then,
when they did thence depart;

For

For terror and the feare of them,
was falne vpon their heart.
39 To shroud them frō the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

of them, had fallen vpon them.

39 He spread a cloud to be a couering, and fire to giue light in the night.

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen
their hunger he repreſt.
41 He opened then the stonie rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ranne about.

40 They asked and hee brought quailes, and he filled them with the bread of heauen.

41 Hee opened the rocke, & the waters flowed out, and ran in the drie places like a riuer.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

42 For hee remembred his holie promise to Abraham his seruant.

43 And he brought foorth his people with ioy, and his chosen with gladnesse.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:

44 And gaue them the land of the heathen: and they tooke the labours of the people in possession.

45 That they might keepe his statutes, and ob-

And

Keepe his lawes. Praise ye the Lord.

And faithfully obey his lawes:
praise ye the Lord therefore.

## PSALME CVI. N.

*Sing this as the 95. Psalme.*

PRaise ye the Lord, because hee is good, for his mercie endureth for euer.

2 Who can expresse the noble acts of the Lord or shew forth all his praise?

3 Blessed are they that keepe iudgement, and do righteousnesse at all times.

4 Remember me O Lord with the fauour of thy people: visite me with thy saluation.

5 That I may see the felicitie of thy chosen, and reioyce in the ioy of thy people, and glorie with thine inheritance.

6 We haue sinned with our fathers, we haue committed iniquitie, and done wickedly.

7 Our fathers vnderstood not thy

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway.
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may see:
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.
7 The wonders great, which thou O Lord,
hast done in Egypt land,

Out

Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Nevertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

*The second part.*

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeud his words, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:

wonders in Egypt, neither remembred they the multitude of thy mercies, but rebelled at the sea, euen at the red sea.

8 Neuertheleſſe he ſaued them for his names ſake, that hee might make his power to be knowne.

9 And he rebuked the red sea, and it was dried vp, and he led them in the deepe as in the wilderneſſe.

10 And he ſaued them from the aduerſaries hand, and deliuered them from the hand of the enemie.

11 And the waters couered their oppreſſors: not one of them was left.

12 Then beleeued they his words, and ſang praiſe vnto him.

13 But incontinently they forgate his works, they waited not for his counſell.

14 But luſted with concupiſcence

in the wilderneſſe, and tempted God in the deſert.

And in the deſert tempted God,
the ſtay of all their truſt.

15 Then he gaue them their deſire: but he ſent leanneſſe into their ſoule.

15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoule he gaue.

16 They enuied Moſes alſo in the tents, and Aaron the holy one of the Lord.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth opened, and ſwallowed vp Dathan, and couered the company of Abiram.

17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams companie,
did couer in that houre.

18 And the fire was kindled in their aſſembly: the flame burnt vp the wicked.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.

19 They made a Calfe in Horeb, and worſhipped the molten image.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Thus they turned their glorie into the ſimilitude of a Bullocke that eateth graſſe.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their glory turnd, and all
their honour did deface.

21 They forgat God their Sauiour, which had done great things in Egypt.

21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The

*The third part.*

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea, dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposd in his mind.
Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wilderneſſe,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:

22 Wondrous works in the land of Ham, and fearfull things by the red sea.

23 Therefore he minded to destroy them, had not Moses his chosen stood in the breach before him, to turne away his wrath, lest hee should destroy them.

24 Also they contemned that pleasant land, and beleeued not his word.

25 But murmured in their tents, and hearkened not vnto the voice of the Lord.

26 Therefore hee lifted vp his hand against them to destroy them in the wilderneſſe.

27 And to destroy their seed among the nations, and to scatter them throughout the countries.

28 They ioyned themselues also vnto Baal-Peor, and

And

in the wildernesse, and tempted God in the desert.

And in the desert tempted God,
the stay of all their trust.

15 Then he gaue them their desire: but he sent leannesse into their soule.

15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 They enuied Moses also in the tents, and Aaron the holy one of the Lord.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth opened, and swallowed vp Dathan, and couered the company of Abiram.

17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams companie,
did couer in that houre.

18 And the fire was kindled in their assembly: the flame burnt vp the wicked.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 They made a Calfe in Horeb, and worshipped the molten image.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Thus they turned their glorie into the similitude of a Bullocke that eateth grasse.

20 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
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21 And God their onely Sauiour,
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27 And to destroy their seed among the nations, and to scatter them throughout the countries.
28 They ioyned themselues also vnto Baal-Peor, and

And

did eat the offerings of the dead.

And eate the offerings of the dead,
so they forsooke him tho.

29 Thus they prouoked him vnto anger with their owne inuentions, & the plague brake in vpon them.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp and executed iudgement, and the plague was stayed.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgment he did execute,
and then the plague did stay.

*The fourth part.*

31 And it was imputed vnto him for righteousnesse, from generation to generation for euer

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race alway.

32 They angred him also at the waters of Meribah, so that Moses was punished for their sakes.

32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was
then punisht for their sake.

33 Because they vexed his spirit so that he spake vnadvisedly with his lips.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his feruor was so great.

34 Neither destroyed they the people, as the Lord had commanded them.

34 Nor as the Lord commanded them,
they slue the people tho:

35 But were mingled among the heathen, & learned their workes.

35 But were among the heathen mixt,
and learnd their workes also.

36 And serued their idols, which were their ruine.

36 And did their idols serue, which were
their ruine and decay.

37 To

37 To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſons and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And ſo with bloud of innocents,
defiled was their land.
39 Thus were they ſtained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whō they
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiect to their hand.
43 Full oft entimes from thrall had he
deliuered them before:

37 Yea they offered their ſonnes and daughters vnto diuels.
38 And ſhed innocent bloud, euen the bloud of their ſonnes, and of their daughters, whom they offered vnto the idols of Canaan, and the land was defiled with bloud.
39 Thus were they ſtained with their owne workes, and went a whoring with their owne inuentions.
40 Therefore was the wrath of the Lord kindled againſt his people, and hee abhorred his owne inheritance.
41 And he gaue them into the hand of the heathen: & they that hated them, were Lords ouer them.
42 Their enemies alſo oppreſſed them, and they were humbled vnder their hand.
43 Many a time did he deliuer them, but they prouoked

But

him by their counsels: therefore they were brought down by their iniquitie.

But with their counsell they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought full low to lie.

44 Yet hee saw when they were in affliction, and hee heard their crie.

44 Yet when he saw them in distresse,
he hearkned to their crie.

45 And hee remembred his couenant toward them, and repented according to the multitude of his mercies.

45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And gaue them fauour in the sight of all them that led them captiues.

46 And fauour he them made to find,
before the sight of those
That led them captiues from their land,
when earst they were their foes.

47 Saue vs O Lord our God, and gather vs from among the heathen, that we may praise thine holy name, and glorie in thy praise.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away:

That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.

48 Blessed be the Lord God of Israel for euer and euer: and let all the people say, So be it. Praise ye the Lord.

48 The Lord the God of Israel
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord therefore.

PSAL-

*Sing this as the 95. Pſalme.*

Giue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.

2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo void,
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.

6 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a citie go,
and there alſo abide.

PRaiſe the Lord, becauſe hee is good, for his mercie endureth for euer.

2 Let them which haue beene redeemed of the Lord, ſhew how he hath deliuered them from the hand of the oppreſſor.

3 And gathered thē out of the lands from the Eaſt, and from the Weſt, from the North, and from the South.

4 When they wandered in the deſert and wilderneſſe, out of the way, and found no citie to dwell in.

5 Both hungrie and thirſtie, their ſoule fainted in them.

6 Then they cried vnto the Lord in their trouble, and he deliuered them from their diſtreſſe.

7 And led them fourth by the right way, that they might go to a citie of habitation.

8 Let

8 Let them therefore confesse before the Lord his louing kindnes, & his wonderful works before the sons of men.

8 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.

9 For hee satisfied the thirsty soule and filled the hungrie soule with goodnes.

9 For he the emptie soule sustaind,
whom thirst hath made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 They that dwell in darknesse, and in the shadow of death, being bound in miserie and iron.

10 Such as do dwell in darknesse deepe,
where they of death do waite,
Fast bound to tast such troublous stormes
as iron chaines do threate.

*The second part.*

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

11 For that against the Lords owne word
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell.

12 When hee humbled their heart with heauinesse, then they fell downe and there was no helpe.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse.

13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

14 He brought them out of darknes and out of the shadow of death, and brake their bonds asunder.

14 For he from darknes out them brought,
and from deaths dreadfull shade:
Burstting with force the iron bands,
which did before them lade.

15 Let

15 Let men therefore before the Lord confesse his kindnesse then,
And shew the wonders that he doth before the sonnes of men.
16 For he threw downe the gates of brasse, and brake them with strong hand:
The iron barres he smote in two, nothing could him withstand.

15 Let them therefore confesse before the Lord his loning kindnes, & his wonderfull works before the sonnes of men.
16 For hee hath broken the gates of brasse, and burst the barres of iron asunder.

17 The foolish folke great plagnes do feel, and cannot from them werd:
But heape on mo to those they haue, because they do offend.
18 Their souls so much did loath all meat, that none they could abide:
Whereby death had them almost caught, as they full truly tride.

17 Fooles by reason of their transgression & because of their iniquities are afflicted
18 Their soule abhorreth all meate, & they are brought to deaths doore.

19 Then did they cry in their distresse vnto the Lord for aid,
Who did remoue their troublous state, according as they praid.
20 For he then sent to them his word, which health did soone restore,
And brought them frō those dangers deep, wherein they were before.

19 Then they crie vnto the Lord in their trouble, and he deliuereth them frō their distresse.
20 Hee sendeth his word, & healeth them, and deliuereth them from their graues.

*The third part.*

21 Let men therefore before the Lord confesse his kindnesse then,
And shew the wonders that he doth before the sonnes of men.

21 Let them therefore confesse before the Lord his loving kindnesse, and his wonderfull workes before the sonnes of men,

22 And

21 And let them offer ſacrifices of praiſe, and declare his workes with reioycing.

22 And let them offer ſacrifice
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 They that go downe to the ſea in ſhips, and occupie by the great waters.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend,
Their merchandize through fearfull floods
to compaſſe and to end:

24 They ſee the workes of the Lord, and his wonders in the deepe.

24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For he commandeth and raiſeth the ſtormie winde, and it lifteth vp the waues thereof.

25 For at his word the ſtormy wind
ariſeth in a rage,
And lifteth vp the ſurges ſo,
as nought can them aſſwage.

26 They mount vp to the heauens and deſcend to the deepe, ſo that their ſoule melteth for trouble.

26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 They are toſſed to and fro, and ſtagger like a drunken man, & all their cunning is gone.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.

28 Then they crie vnto the Lord in their trouble, and he bringeth them out of their diſtreſſe.

28 Then did they cry in their diſtreſſe,
vnto the Lord for aid,
Who did remoue their troublous ſtate,
according as they praid.

29 Hee turneth the ſtorme to calme,

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:

So

So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they to much do craue,
And are by him in hauen brought,
which they ſo faine would haue,

so that the waues thereof are ſtill.
30 When they are quieted, they are glad, & he bringeth them vnto the hauen where they wold be

*The fourth part.*

31 Let men therefore, before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

31 Let them therfore confeſſe before the Lord his louing kindnes, & his wonderfull workes before the ſonnes of men.
32 And let them exalt him in the cõgregation of the people, and prayſe him in the aſſembly of the elders.

33 For running flouds to drie deſarts
he doth oft change and turne,
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſure deckt,
full barren doth he make,
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

33 He turned the flouds into a wildernes, and the ſprings of water into drines.
34 And a fruitfull land into barrenes, for the wickednes of them that dwell therein.

35 Againe, the wildernes full rude,
he maketh fruite to beare,
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:

35 Againe, hee turneth the wildernes into pooles of water, and the drie land into water ſprings.
36 And there he placeth the hun-

gree, and they build a citie to dwell in.

That they a citie may them build,
to dwell in for their vse.

37 And sow the fields, & plant vineyardes, which bring forth fruitfull increase.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.

38 For he blessed them, and they multiply exceedingly: and he diminisheth not their cattell.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 Againe, men are diminished and brought low by oppression, euill, and sorrow.

39 But when the faithfull are low brought,
by the oppressors stout,
And minish do through many plagues,
that compasse them about:

40 He powreth contempt vpō Princes, & causeth them to erre in desert places out of the way.

40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre
within the wilderneſſe.

41 Yet hee raiseth vp the poore out of miserie, and maketh him families like a flocke of sheepe.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And ofttimes doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall see it, and reioyce, and all iniquitie shall stop her mouth.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice:

43 Who is wise that he may obserue these things? for

43 But who is wise, that now full well
he may these things record?

For

For certainly such shall perceiue the kindnes of the Lord.

they shal vnderstand the louing kindnesse of the Lord.

## PSAL. CVIII. I. H.

*Sing this as the 95. Psalme.*

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

O God, my hart is prepared, so is my tong: I will sing and giue praise.

2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

2 Awake Viole and Harpe: I will awake early.

3 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.

3 I will prayse thee O Lord among the people, & I will sing vnto thee amōg the nations.

4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

4 For thy mercy is great aboue the heauens, & thy truth vnto the clouds.

5 Aboue the starry heauens high,
exalt thy selfe, O God:
And Lord display vpon the earth,
thy glory all abroad.

5 Exalt thy self O God, aboue the heauens: and let thy glory be vpon all the earth.

6 That thy dearely beloued may
be set at liberty:
Helpe, O my God, with thy right hand,
and hearken vnto me.

6 That thy beloued may bee deliuered: helpe with thy right hand, and hearken

7 God hath ſpoken in his holineſſe, therefore I will reioyce: I ſhall diuide Sichem, and meaſure the valley of Succoth.

8 Gilead ſhall be mine, & Manaſſes ſhal be mine: Ephraim alſo ſhall be the ſtrength of mine head, Iuda is my law giuer.

9 Moab ſhall be my waſhpot: ouer Edom will I caſt out my ſhoe, vpon Paleſtina will I triumph.

10 Who will lead mee into the ſtrong City? who will bring me into Edom?

11 Wilt not thou (O God) which hadſt forſaken vs, and didſt not goe forth (O God) with our armies?

12 Giue vs helpe againſt trouble: for vaine is the helpe of man.

7 God in his holines hath ſpoke:
(wherefore my ioyes abound)
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.
9 Moab my waſhpot, and my ſhoe
on Edom I will throw:
Vpon the land of Paleſtine
in triumph I will go.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed ſhall I be?
11 Is it not thou (O God) which late
hadſt vs forſaken quite:
And thou O Lord, which with our hoaſt
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide,
when troubles do aſſaile:
For all the helpe of men is vaine,
and can no whit auaile,

13 Through God we ſhall do valiant ly, for he ſhall tread down our enemies.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea ye ſhall tread them downe.

PSAL.

IN speechleſſe ſilence do not hold,
O God thy tongue alwaies:
O God euen thou I ſay that art
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpite:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the praiers that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.

HOld not thy tongue, O God my praiſe.
2 For the mouth of the wicked, and the mouthfull of deceit are opened vpō me: they haue ſpokē vnto me with a lying tongue.
3 They compaſſed me about alſo with words of hatred, and fought againſt mee without a cauſe.
4 For my friendſhip they were mine aduerſaries, but I gaue my ſelfe to prayer.
5 And they haue rewarded mee euill for good, and hatred for my friendſhip.
6 Set thou the wicked ouer him, and let the aduerſarie ſtand at his right hand.
7 When he ſhall be iudged, let him be condemned: and let his praier be turned into ſinne.
8 Let his daies be few, and let another take his charge.
9 Let his children be fatherles, and his wife a widow.

10 Let his children be vagabonds, and begge and seeke bread, comming out of their places destroied.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue bene fed.

11 Let the Extortioner catch all that he hath and let the straunger spoile his labour.

11 Let the couetous Extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toile before.

12 Let there be none to extend mercy vnto him, neither let there bee any to shew mercie vppon his fatherlesse children.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse
will let their mercy fall.

*The second part.*

13 Let his posteritie bee destroied, and in the generation following let their name be put out.

13 And so let his posteritie
for euer be destroid:
Their names out blotted in the age
that after shall succeed.

14 Let the iniquitie of his fathers be had in remembrance with the Lord, and let not the sinne of his mother bee done away.

14 Let not his fathers wickednes
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But let them alway be before the Lord, that hee may cut off their memoriall from the earth.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.

16 Because hee remembred not to shew mercie, but persecuted the afflicted and poore man and the sorrow full hearted, to slay him.

16 Sith mercy be forgat to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

An

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall,
Into his bowels, and like oile,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall be girded alway
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord, that art my God,
deale thou I ſay with me,
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

*The third part.*

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.

17 As he loued cursing, so shall it come vnto him: and as he loued not blessing, so shall it be far from him.

18 As hee cloathed himselfe with cursing like a rayment, so shall it come into his bowels like water, and like oyle into his bones.

19 Let it be vnto him as a garment to couer him, and for a girdle wherewith he shall alway be girded.

20 Let this bee the reward of mine aduersarie from the Lord, and of them that speake euill against my soule.

21 But thou O Lord my God deale with mee according vnto thy name, deliuer me (for thy mercy is good)

22 Because I am poore & needy, and mine heart is wounded within me.

23 I depart like the shadow that declineth, and I am shaken off as the Grashopper.

24 My knees are weake through fasting, and my flesh hath lost all fatnesse.

24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced bene to leese,

25 I became also a rebuke vnto them, they that looked vpon me shaked their heads.

25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 Helpe me O Lord my God: saue me according to thy mercy.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy promise Lord,
saue and deliuer me.

27 And they shall know that this is thine hand, and that thou Lord hast done it.

27 And they shall know thereby, that this
Lord is thy mightie hand:
And that thou hast done it Lord,
so shall they vnderstand.

28 Though they curse, yet thou wilt blesse: they shal arise and be confounded, but thy seruant shall reioyce.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let mine aduersaries be clothed with shame, and let them couer themselues with their confusion, as with a cloke.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 I will giue thankes vnto the Lord, greatly with my mouth: & praise him among the multitude,

30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy foot may ſtand.
2 The Lord ſhall out of Sion ſend
the ſceptre of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.
And in the day on which thy reigne,
and power they ſhall ſee:
3 Then hereby freewill offrings ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God, on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.
6 The heathen he ſhall iudge, and fill
the places with bodies dead:

31 For he will ſtand at the right hand of the poore to ſaue him from them that wold condemn his ſoule.

THe Lord ſaide to my Lord, ſit thou at my right hād vntill I make thine enemies thy foote-ſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion, be thou ruler in the midſt of thine enemies.

3 Thy people come willingly at the time of aſſembling thine armie in holy beautie: the youth of thy wombe ſhall be as the morning dew.

4 The Lord ſware and will not repent: Thou art a Prieſt for euer after the order of Melchizedech.

5 The Lord that is at thy right hand, ſhal wound kings in the day of his wrath.

6 Hee ſhall bee iudge among the

And

heathen: he shall fill al with dead bodies and smite the head ouer great coūtries.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

## PSALME CXI. N.

*Sing this as the 95. Psalme.*

I Will praise the Lord with my whole heart in the assembly & congregation of the iust.

2 The works of the Lord are great, and ought to bee sought out of all them that loue them

3 His work is beautifull and glorious, and his righteousnes endureth for euer.

4 He hath made his wōderful works to be had in remembrance: the Lord is mercifull, and full of compassion.

5 He hath giuen a portion vnto them that feare him: hee wil euer be mindfull of his couenant.

WIth heart I do accord
To praise and laud the Lord,
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As do him loue and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said,

6 For

6 For he did not disdaine
His works to shew them plaine,
By lightning and by thunders:
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

6 He hath shewed to his people the power of his works in giuing vnto them the heritage of the heathen.

7 Of all his works ensueth
Both iudgement, right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
9 Redemption he gaue,
His people for to saue:
And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

7 The workes of his hands are truth and iudgement: all his statutes are true.
8 They are stablished for euer and euer, and are done in truth and equity.
9 He sent redemption vnto his people: he hath commanded his couenant for euer: holy and fearefull is his name.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for ay.

10 The beginning of Wisedome is the feare of the Lord: all they that obserue them, haue good vnderstanding his praise endureth for euer.

## PSAL. CXII. W. K.

THe man is blest that God doth feare,
and that his law doth loue indeed:

Blessed is the man that feareth the Lord, and delighteth greatly in his commandements.

2 His

2 His seede shall be mightie vpon earth: the generation of the righteous shall be blessed.

3 Riches and treasures shall bee in his house: and his righteousnesse endureth for euer.

4 Vnto the righteous ariseth light in darknesse: hee is merciful, and full of compassion and righteous.

5 A good man is merciful, and lendeth, and will measure his affaires by iudgement.

6 Surely he shal neuer bee mooued: but the righteous shall be had in euerlasting remembrance.

7 He will not be afraide of euill tydings, for his heart is fixed & beleeueth in the Lord.

8 His heart is stablished, therefore he will not feare,

2 His seed on earth God will vpreare,
And blesse such as from him proceed:
3 His house with good he will fulfill,
His righteousnes endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknes light,
Compassion is in his eyes,
And mercie alwaies in his sight.
5 Yea pitie moueth such to lend.
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide.
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he
And to consume his state to see.

vntill he see his desire vpon his enemies. 9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his horne shall be exalted with glory. 10 The wicked shall see it, and be angrie: he shall gnash his teeth, and consume away: the desire of the wicked shall perish.

PSAL.

## PSAL. CXIII. W. K.

YE children which do ſerue the Lord,
Praiſe ye his name with one accord.
2 Yea bleſſed be alwaies his name.
3 Who from the riſing of the Sunne,
Till it returne where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount:
As for his glory we may count.
Aboue the heauens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heauens are?
Of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercie did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare:
Therefore praiſe ye his holy name.

PRaiſe, O ye ſeruants of the Lord praiſe the name of the Lord.

2 Bleſſed be the name of the Lord from henceforth & for euer.

3 The Lords name is praiſed frō the riſing of the Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all Nations, and his glorie aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling on high?

6 Who abaſeth himſelfe to behold things in the heauen and in the earth.

7 He raiſeth the needy out of the duſt, and lifteth vp the poore out of the dung.

8 That he may ſet him with the Princes, euen with the Princes of his people. 9 He maketh the barren woman to dwell with a family, and a ioyfull mother of children. Praiſe ye the Lord.

PSAL.

*Sung this as the 78 Psalme.*

When Israel wēt out of Egypt, and the house of Iacob from the barbarous people:

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers left,
and in the same traine went:

2 Iudah was his sanctification, and Israel his dominion.

2 In Iuda God his glory shewd,
his holines most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea saw it, and fled, Iordan was turned backe.

3 The sea it saw, and suddenly
as all amazd did flie:
The roaring streames of Iordans flood,
reculed backwardly.

4 The mountaines leaped like Rams, and the hils as Lambs.

4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beate and shake.

5 What ayled thee O sea, that thou fleddest? O Iordan, why wast thou turned backe?

5 What aild thee sea as all amaz'd,
so suddenly to flie:
Ye rolling waues of Iordans flood,
why ran ye backwardly?

6 Ye mountains why leaped yee like Rams, and ye hils as Lambs?

6 Why shooke ye hils as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs,
for feare quiuer and quake?

7 The earth trembled at the presence of the Lord, at the presence of the God of Iacob.

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.

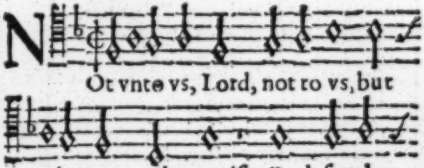
8 Which turned

8 I moane the God, which frō hard rockes
doth

doth cauſe maine flouds appeare:
And from the ſtony flint, doth make
guſh out the fountaines cleare.

the rock into water pooles and the flint into a fountaine of water.

## PSAL. CXV. N.



Ot vnto vs, Lord, not to vs, but to thy name giue praiſe: Both for the mercie and the truth, that are in thee alwayes. 2. Why ſhall the heathen ſcorners ſay, where is their God become? 3. Our God in heauen is, and what he will, that hath he done.

NOt vnto vs, &c. Lord, not vnto vs, but to thy name giue the glorie, for thy louing mercies, and for thy truths ſake.

2 Wherefore ſhal the heathen ſay where is now their God?

3 But our God is in heauen he doth whatſoeuer he will.

4 Their idols ſiluer are and gold,
worke of mens hands they be.

4 Their idols are ſiluer and gold euen the worke of mens hands,

5 They

5 They haue a mouth, and speake not: they haue eyes, and see not.
6 They haue eares and heare not: they haue noses, and smel not.
7 They haue hands and touch not: they haue feet, and walke not: neither make they a sound with their throte.
8 They that make them are like vnto them: so are all that trust in them.
9 O Israel trust thou in the Lord, for he is their helpe and their shield
10 O house of Aaron trust ye in the Lord: for he is their helper and their shield.
11 Ye that feare the Lord, trust in the Lord: for he is their helper, and their shield.
12 The Lord hath bene mindfull of vs: he will blesse vs, hee will blesse the house of Israel, he will blesse the house of Aaron.

5 They haue a mouth, and do not speake:
and eyes, and do not see.
6 And they haue eares ioynd to their hea
and do not heare at all:
And noses eke they formed haue,
and do not smell with all.

7 And hands they haue, and handle not:
and feete, and do not go.
A throte they haue, yet through the fau
they make no sound to blow.
8 They that make them are like to them,
and they whose trust they be.
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say, the louing Lord
will multiply his grace.

13 He will blesse them that feare the Lord, both small and great.
14 The Lord will increase his grace towards you, euen towards you

To

To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

and towards your children.

15 Ye are blessed of the Lord, which made the heauens and the earth.

16 The heauens are the Lords, but he hath giuen the earth to the sons of men.

17 The dead praise not the Lord, neither any that go down into the place of silence.

18 But we will praise the Lord from henceforth and for euer. Praise ye the Lord.

## PSALME CXVI. N.

*Sing this as the 95. Psalme.*

I Loue the Lord, because my voice
and prayer heard hath he:
2 When in my daies I call on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

I Loue the Lord because he hath heard my voice and my praiers,
2 For he hath inclined his eare vnto me when I did call vpon him in my daies.
3 When the snares of death compassed mee, and the griefes of the graue caught mee: when I found trouble and sorrow,

pon

4 Then I called vpon the name of the Lord, saying, I beseech thee: ô Lord deliuer my soule.

4 Vpon the name of God my Lord;
then did I call, and say,
Deliuer thou my soule, O Lord,
I do thee humbly pray.

5 The Lord is mercifull and righteous, and our God is ful of compasion.

5 The Lord is very mercifull,
and iust he is also:
And in our God, compassion
doth plentifully flow.

6 The Lord preserued the simple: I was in misery, and he saued me.

6 The Lord in safetie doth preserue
all those that simple be:
I was in wofull misery,
and he relieued me.

7 Returne vnto thy rest, O my soule, for the Lord hath been beneficial vnto thee.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo the Lord to thee
his bountie hath exprest.

8 Because thou hast deliuered my soule from death, mine eies frō teares, and my feete from falling.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feet from fall.

9 I shall walke before the Lord in the land of the liuing.

9 Before the Lord, I in the land
of life will walke therefore.

10 I beleeued, therefore did I speake, for I was sore troubled.

10 I did beleeue, therefore I spake,
for I was troubled sore.

*The second part.*

11 I said in my feare, All men are liers.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I render vnto the Lord, for all his benefites towards me?

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name will I call,
when I my prayer make.

13 I will take the cup of saluation, and call vpon the name of the Lord.

14 I to the Lord will pay my vowes,
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

15 Precious in the sight of the Lord is the death of his Saints.

16 Thy seruant Lord, thy seruant Io,
I do my selfe confesse,
Sonne of thy handmaid, thou hast broke
the bands of my distresse.

16 Behold Lord, for I am thy seruant: I am thy seruant, and the son of thy handmaid, thou hast broken my bonds.

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

17 I will offer to thee a sacrifice of praise, and will call vpon the name of the Lord.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

18 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

19 Yea in the court of Gods owne house,
and in the midst of thee,
O thou Ierusalem I say,
wherefore the Lord praise ye.

19 In the courts of the Lords house, euen in the midst of thee, O Ierusalem. Praise ye the Lord,

ALl nations praise ye the Lord: all ye people praise him.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where,
set forth his noble praise.

2 For his loving kindnesse is great towards vs: and the truth of the Lord endureth for euer. Praise ye the Lord.

2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

PRaise ye the Lord, because hee is good: for his mercie endureth for euer.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.

2 Let Israel now say, that his mercie endureth for euer.

2 Let Israel confesse and say,
his mercie dures for aye.

3 Let the house of Aaron now say, that his mercie endureth for euer.

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let them that feare the Lord, now say, that his mercie endureth for euer.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.

5 I called vpon the Lord in trouble, and the Lord heard me, and set me at large.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at length,
my sute was not denide.

6 The Lord is with me, therefore I will not feare what man can do vnto me.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.

7 The Lord is with me among them that helpe me.

7 The Lord doth take my part with them
that helpe to succour me.

There

Therefore I ſhall ſee my deſire
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees:
but yet in the Lords name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

*The ſecond part.*

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:

therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord, then to haue confidence in man.

9 It is better to truſt in the Lord, then to haue confidence in princes.

10 All nations haue compaſſed me: but in the name of the Lord I ſhall deſtroy them.

11 They haue compaſſed me, yea they haue compaſſed me: but in the name of the Lord I ſhall deſtroy them.

12 They came about me like Bees, but they were quenched as a fire of thornes: for in the name of the Lord, I ſhall deſtroy them.

13 Thou haſt thruſt ſore at mee, that I might fall: but the Lord hath holpen me.

14 The Lord is my ſtrength and ſong: for he hath bene my deliuerance.

15 The voice of ioy and deliuerance

shall be in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.
16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.
17 I shall not die, but liue, and declare the workes of the Lord
18 The Lord hath chastened mee sore, but he hath not deliuered mee to death.

He causeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die, but euer liue
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as you may see.

19 Open yee vnto me the gates of righteousnesse, that I may go into them and praise the Lord.
20 This is the gate of the Lord: the righteous shall enter into it.

19 Set open vnto me the gate
of truth and righteousnesse,
That I may enter in to them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

*The third part.*

21 I will praise thee, for thou hast heard me, and hast bin my deliuerance.
22 The stone which the builders refused, is

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,

Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eies that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad, and ioy therein
in heart, in mind, in thought.

25 Now helpe vs Lord, and proſper vs,
we wiſh with one accord.
26 Bleſſed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light:
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards me.

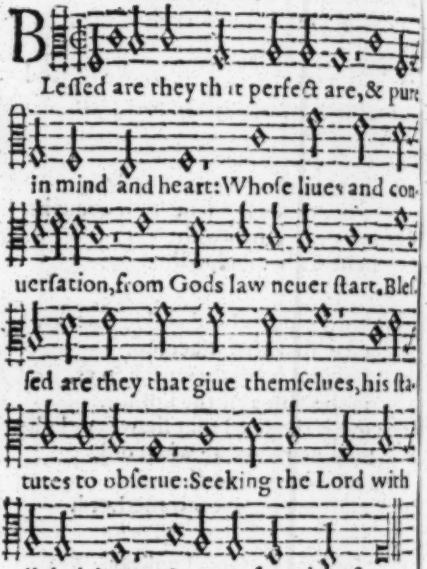
become the head of the corner.

23 This was the Lords doing, and it is maruellous in our eies.

24 This is the day which the Lord hath made, let vs reioyce and be glad in it.

25 O Lord, I pray thee ſaue now: O Lord, I pray thee now giue proſperity.
26 Bleſſed be hee that commeth in the name of the Lord: we haue bleſſed you out of the houſe of the Lord.
27 The Lord is mightie, and hath giuen vs light: bind the ſacrifice with cords vnto the horns of the altar.
28 Thou art my God, and I will praiſe thee, euen my God: therefore I will exalt thee.
29 Praiſe yee the Lord, becauſe hee is good: for his mercie endureth for euer.

## ALEPH.




ALEPH.

BLesſed are those that are vpright in their way, and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies, and seeke him with their whole heart.

2 Surely they worke no iniquitie, but walke in his waies.

3 Doubtlesse such men go not astray,
nor do no wicked thing,
Which stedfastly walke in his way,
without any wandring

4 Thou hast commanded to keep thy precepts diligently.

4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe,
That I might both in heart and voice,
thy lawes keepe and confeſſe.

5 O that my waies were directed to keepe thy ſtatutes.

6 So ſhould no ſhame my life attaint,
whiles I thus ſet mine eies,
And bend my mind alwaies to muſe
on thy ſacred decrees.

6 Then ſhould I not be confounded, when I haue reſpect vnto all thy commandements.

7 Then will I praiſe with vpright heart,
and magnifie thy name,
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

7 I will praiſe thee with an vpright heart, when I ſhall learne the iudgements of thy righteouſneſſe.

8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

8 I will keepe thy ſtatutes: forſake me not ouerlong.

*BETH. The ſecond part.*

BETH.

9 By what meanes may a yong man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.

9 Wherewith ſhal a yong man redreſſe his waies? in taking heed thereto according to thy word.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord,
from thy precepts to ſlide.

10 With my whole heart haue I ſought thee: let me not wander from thy commandements.

11 Within my heart and ſecret thoughts
thy words I haue hid ſtill,
That I might not at any time
offend thy godly will.

11 I haue hid thy promiſe in mine heart, that I might not ſinne againſt thee.

12 We magnifie thy name O Lord,
and praiſe thee euermore:

12 Bleſſed art thou, O Lord,

Thy

teach mee thy ſtatutes.

Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 With my lips haue I declared all the iudgements of thy mouth.

13 My lips haue neuer ceaſt to preach
and publiſh day and night,
The iudgements all, which did proceed
from thy mouth full of might.

14 I haue had as great delight in the way of thy teſtimonies, as in all riches.

14 Thy teſtimonies and thy waies
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 I will meditate in thy precepts, and conſider thy waies.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy waies how I may walke.

16 I will delight in thy ſtatutes, and I will not forget thy word.

16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet,
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Be beneficiall vnto thy ſeruant, that I may liue and keepe thy word.

17 Graunt to thy ſeruant now ſuch grace,
as may my life prolong:
Thine holy word then will I keepe,
both in mine heart and tongue.

18 Open mine eies that I may ſee the wonders of thy law.

18 Mine eies which were dim and ſhut vp,
ſo open make and bright,
That of thy law and maruellous workes,
I may haue the cleare ſight.

19 I am a ſtranger vpon earth, hide not thy commandements from me.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.

20 My

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

20 Mine heart breaketh for the deſire to thy iudgements alway.

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as do not
thy heſts attend vpon.

21 Thou haſt deſtroyed the proude curſed are they that doe erre from thy commandements.

22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

22 Remoue from me ſhame and contempt: for I haue kept thy teſtimonies.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.

23 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant did meditate in thy ſtatutes.

24 For thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

24 Alſo thy teſtimonies are my delight, and my counſellers.

DALETH. *The fourth part.*

DALETH.

25 I am alas, as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

25 My ſoule cleaueth to the duſt: quicken mee according to thy word.

26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones, and me inſtruct
thy lawes to loue and feare.

26 I haue declared my waies, and thou heardeſt mee: teach mee thy ſtatutes.

27 Teach me once throughly for to know
thy precepts and thy lore:

27 Make mee to vnderſtand the way of thy precepts.

Thy

and I will meditate in thy wondrous workes.

Thy workes then will I meditate,
and lay them vp in ſtore.

28 My ſoule melteth for heauineſſe: raiſe mee vp according to thy word.

28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 Take from me the way of lying, and grant me graciouſly thy law.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne to loue thee,
thine holy law me ſend.

30 I haue choſen the way of truth: and thy iudgements haue I laid before me.

30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 I haue cleaued to thy teſtimonies, O Lord confound me not.

31 Since then (O Lord) I forc't my ſelfe,
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any caſe.

32 I will runne the way of thy commandements when thou ſhalt enlarge mine heart.

32 Then will I runne with ioyfull cheare
where thy word doth me call.
When thou haſt ſet my heart at large,
and rid me out of thall.

HE. *The fifth part.*

33 Teach me (O Lord) the way of thy ſtatutes, and I will keepe it vnto the end.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine,
And it to keepe euen to the end,
my heart will I encline.

34 Giue me vnderſtanding, and I will keepe thy law: yea I will keepe it with my whole heart.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
No other pleasure do I wish,
nor greater thing desire.

35 Direct me in the path of thy commandements, for therein is my delight.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

36 Incline mine heart vnto thy testimonies, and not to couetousnesse.

37 From vaine desires and worldly lusts,
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

37 Turne away mine eies from regarding vanitie, and quicken me in thy way.

38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue
and feare nothing but thee.

38 Stablish thy promise to thy seruant, because he feareth thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

39 Take away my rebuke that I feare, for thy iudgements are good.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

40 Behold I desire thy commandements: quicken me in thy righteousnes.

*VAV. The sixth part.*

VAV.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word:

41 And let thy louing kindnesse come vnto me, O Lord: and thy saluation according to thy promise.

42 So shall I stop the slanderous mouthes
of leud men and vniust:

42 So shall I make answer vnto my blasphemers:

For

for I truſt in thy word.

43 And take not the word of truth vtterly out of my mouth for I wait for thy iudgements.

44 So ſhall I alway keepe thy law for euer and euer.

45 And I wil walk at libertie: for I ſeek thy precepts.

46 I will ſpeake alſo of thy teſtimonies before kings, and wil not be aſhamed.

47 And my delight ſhall be in thy commandements, which I haue loued

48 Mine hands alſo will I lift vp vnto thy commandements, which I haue loued: and I will meditate in thy ſtatutes.

ZAIN.

49 Remember the promiſe made to thy ſeruant, wherein thou haſt cauſed me to truſt.

For in thy faithfull promiſes
ſtands my comfort and truſt.

43 Thy word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.

44 And whilſt that breath within my breſt
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd,
thy law I will obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaze
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy noble heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.

48 My hands I will lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commandements
I will in deed and thought.

*ZAIN. The ſeuenth part.*

49 Thy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember:
For therein haue I put my truſt
and confidence for euer.

50 I haue

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

50 It is my comfort in my trouble for thy promise hath quickned me.

51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

51 The proud haue had mee exceedingly in derision: yet haue I not declined from thy law.

52 But cald to mind, Lord, thy good works
shewed to our fathers old:
Whereby I felt my ioy surmount
my griefe an hundred fold.

52 I remembred thy iudgements of old, ô Lord and haue bene comforted.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knowes when?

53 Feare is come vpon mee, for the wicked that forsake thy law.

54 And as for me, I fram'd my songs
thy iudgements to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

54 Thy statutes haue bene my songs in the house of my pilgrimage.

55 I thought vpon thy name O Lord,
by night, when others sleepe:
As for thy law, I it obey,
and euer will it keepe.

55 I haue remembred thy name (O Lord) in the night, and haue kept thy law.

56 This grace I did obtaine, because
thy conenants sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

56 This I had because I kept thy precepts.

HETH. *The eighth part.*

HETH.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised

57 O Lord, that art my portion, I haue determined

to keepe thy words.

58 I made my supplication in thy presence with my whole heart: be mercifull vnto me according to thy promise.

59 I haue considered my waies: and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandements.

61 The bands of wicked haue robbed me: but I haue not forgotten thy law.

62 At midnight I will rise to giue thankes vnto thee, because of thy righteous iudgements.

63 I am companion of all them that feare thee, and keepe thy precepts.

64 The earth (O Lord) is full of thy mercie: teach me thy statutes.

TETH.

65 O Lord thou hast dealt graciously

thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But haftily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee go astray.

62 Thy righteous iudgement toward me
so great is, and so hie,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart.
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously
do all the world fulfill:
Oh teach me how I may obey
thy statutes and thy will.

*TETH.* *The ninth part.*

65 According to thy promise Lord,

ſo haſt thou with me dealt:
For of thy grace in ſundry ſort,
haue I thy ſeruant felt.

ouſly with thy ſeruant, according to thy word.

66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

66 Teach mee good iudgment and knowledge, for I haue beleeued thy commandements.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thine holy word,
and make it all my ſtay.

67 Before I was afflicted, I went aſtray, but now I keep thy word.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

68 Thou art good and gracious, teach me thy ſtatutes.

69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandement ſtill obſerue,
with all my heart will I.

69 The proude haue imagined a lie againſt me: but I wil keepe thy precepts with my whole hart

70 Their hearts are ſwolne with worldly wealth
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing elſe but that.

70 Their heart is fat as greaſe, but my delight is in thy law.

71 O happy time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy law,
thy rod did me direct.

71 It is good for me that I haue beene afflicted, that I may learne thy ſtatutes.

72 So that to me thy word and law
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

72 The lawe of thy mouth is better vnto me then thouſands of gold and ſiluer.

73 Thine hands haue made mee, and fashioned mee: giue mee vnderstanding therefore, that I may learne thy commandements.

74 So they that feare thee, seeing me shal reioice, because I haue trusted in thy word.

75 I know O Lord that thy iudgements are right, and that thou hast afflicted me iustly.

76 I pray thee that thy mercy may comfort me, according to thy promise vnto thy seruant.

77 Let thy tender mercies come to me, that I may liue, for thy law is my delight.

78 Let the proude be shamed, for they haue dealt wickedly and falsly with me: but I meditate in thy precepts.

79 Let such as feare thee turne vnto me, and they that know thy testimonies,

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.
75 When with thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.
77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know
I will my selfe imploy.
79 Who so with reuerence doth thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My heart without all wauering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

80 Let mine heart be vpright in thy statutes, that I be not ashamed.

CAPH *The xi. part.*

81 My soule doth faint, and ceasseth not
thy sauing health to craue:
And for thy words sake still I trust
mine hearts desire to haue.

CAPH.

81 My soule fainteth for thy saluation, yet I wait for thy word.

82 Mine eyes do faile with looking for
thy word, and thus I say,
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

82 Mine eyes fail for thy promise saying, When wilt thou comfort me?

83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.

83 For I am like a bottle in the smoke yet do I not forget thy statutes.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt poure?

84 How many are the daies of thy seruant? when wilt thou execute iudgement on them that persecute me?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

85 The proude haue digged pits for me, which is not after thy law.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightest me relieue.

86 All thy commaundements are true; they persecute me falsly; helpe me.

87 Almost they had me cleane destroid,
and brought me quite to ground:

87 They had almost consumed me vppon the earth:

but I forsooke not thy precepts.

88 Quicken me according to thy louing kindnesse: so shall I keepe the testimonie of thy mouth.

Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED.

89 O Lord thy word endureth for euer in heauen.

90 Thy truth is from generation to generatiō: thou hast laid the foundation of the earth, and it abideth.

91 They continue euen to this day by thine ordinance: for all they are thy seruants.

92 Except thy law had bene my delight, I should now haue perished in mine affliction.

93 I will neuer forget thy precepts: for by them thou hast quickened me.

94 I am thine, saue me, for I haue sought thy precepts.

*LAMED. The xij. part.*

89 In heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundwork thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere,
According to thine ordinance:
for all things thee reuere.
92 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had bene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therfore, for to thy lawes
mine eares and heart incline.

95 The

95 The wicked men do seeke my bane,
and there to lie in waite:
But I the while considered
thy noble workes and great,
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

95 The wicked haue waited for me to destroy me: but I will consider thy testimonies.

96 I haue seene an end of all perfection, but thy commandement is exceeding large.

MEM. *The xiij. part.*

97 What great desire and feruent loue
do I beare to thy law:
All the day long my whole desire
is onely on thy saw.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I keepe it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

MEM.

97 O how I loue thy law: it is my meditation continually.

98 By thy commandements thou hast made me wiser then mine enemies: for they are euer with me.

99 I haue had more vnderstanding then al my teachers: for thy testimonies are my meditation.

100 I vnderstood more then the ancient, because I kept thy precepts.

101 My feet I haue refrained eke
from euery euill way:
Because that I continually
thy word might keepe I say,
102 I haue not sweru'd from thy iudgemẽts
nor yet shrunke any deale;

101 I haue refrained my feete from euery euill way, that I might keepe thy word.

102 I haue not declined from thy iudgements:

for thou didst teach me.

For why, thou hast me taught thereby
to liue godly and well.

103 How sweet are thy promises vnto my mouth: yea more then hony vnto my mouth.

103 O Lord, how sweet vnto my tast
find I thy words always?
Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 By thy precepts I haue gotten vnderstanding therfore I hate all the waies of falshood.

104 Thy laws haue me such wisdom learnd
that vtterly I hate
All wicked and vngodly waies,
in euery kind or rate.

NVN. *The xiiij part.*

105 Thy word is a lanterne vnto my feete, and a light vnto my path.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue sworne and wil performe it that I wil keepe thy righteous iudgements.

106 I haue both sworne, and wil performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 I am verie sore afflicted ô Lord: quicken mee according to thy word.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 O Lord I beseech thee accept the free offrings of my mouth, & teach me thy iudgements.

108 The offrings which with hart & voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is continually in my hand, yet do I not forget thy law.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although

110 Although the wicked lay their nets,
to catch me at a bay:.
Yet did I not from thy precepts
once swerue or go astray.

110 The wicked haue layde a snare for mee: but I swarued not from thy precepts.

111 Thy way I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

111 Thy testimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

112 I haue applied mine heart to fulfill thy statutes alway, euen vnto the end.

*SAMECH The xv part.*

SAMECH.

113 The crafty thoughts and double harts
I do alwaies detest:
But as for thy law and precepts
I lou'd them euer best.

113 I hate vaine inuentions: but thy law do I loue.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

114 Thou art my refuge & shield: and I trust in thy word.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

115 Away from me ye wicked: for I wil keep the commandements of my God.

116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

116 Stablish me according to thy promise, that I may liue: and disappoint mee not of mine hope.

117 Vphold me, and I shall be safe,
for ought that they do say:

117 Stay thou mee, and I shall be safe: and I will

delight continually in thy ſtatutes.

118 Thou haſt troden downe all them that depart from thy ſtatutes: for their deceite is vaine.

119 Thou haſt taken away all the wicked out of the earth like droſſe: therefore I loue thy teſtimonies

120 My fleſh trembleth for feare of thee: and I am afraide of thy iudgements.

AIN.

121 I haue executed iudgement and iuſtice: leane me not to mine oppreſſors.

122 Anſwer for thy ſeruant in that which is good: and let not the proude oppreſſe me.

123 Mine eyes haue failed in waiting for thy ſaluation, and for thy iuſt promiſe.

124 Deale with thy ſeruant according to thy mercie, and teach mee thy ſtatutes.

And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.
119 Like droſſe thou caſts the wicked out,
where euer they go or dwell:
Therefore can I as thy ſtatutes
loue nothing halfe ſo well.
120 My fleſh, alas, is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

*AIN. The xvi part.*

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eies with waiting are now blind,
thine health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thine

125 Thine humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine which are eſteemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore,
All crafty and malicious waies,
I do abhorre therefore.

P E. *The xvij. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it reade or heare.
131 For ioy I haue both gap't and breathd
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercie and compaſſion Lord,
behold me from aboue,

125 I am thy ſeruant, grant me therfore vnderſtanding, that I may know thy teſtimonies.

126 It is time for thee (Lord) to worke: for they haue deſtroyed thy law.

127 Therefore I loue thy commandemẽts aboue gold, yea aboue moſt fine gold.

128 Therefore I eſteeme all thy precepts moſt iuſt, and hate all falſe wayes.

P E.

129 Thy teſtimonies are wonderfull: therefore doth my ſoule keepe them.

130 The entrance into thy wordes ſheweth light, and giueth vnderſtanding to the ſimple.

131 I opened my mouth, and panted, becauſe I loued thy commandements.

132 Looke vpon me, and be merciful

As

vnto mee, as thou vsest to do vnto those that loue thy name.

As thou art wont to behold such as thy name feare and loue.

133 Direct my steps in thy word, and let none iniquitie haue dominion ouer me.

133 Direct my footsteps by thy word, that I thy will may know:
And neuer let iniquity thy seruant ouerthrow.

134 Deliuer me from the oppression of men, and I will keepe thy precepts.

134 From slanderous tongues, and deadly preserue and keepe me sure: (harme
Thy precepts then I will obserue, and put them eke in vre.

135 Shew the light of thy countenance, and teach me thy statutes.

135 Thy countenance which doth surmount the Sunne in his bright hew,
Let shine on me, and by thy law teach me what to eschew.

136 Mine eyes gush out with riuers of water, because they keepe not thy law.

136 Out of mine eies great fluds gush out, of dreary teares and fell:
When I behold how wicked men thy lawes keepe neuer a dell.

ZADE.

*ZADE. The xviij part.*

137 Righteous art thou O Lord, and iust are thy iudgements.

137 In euery point Lord thou art iust, the wicked though they grudge:
And when thou dost sentence pronounce, thou art a righteous iudge.

138 Thou hast commanded iustice by thy testimonies, and truth especially.

138 To render right and flie from guile, are two chiefe points most hie:
And such as thou hast in thy law commanded vs straightly.

139 My zeale hath euen consumed me, because mine enemies haue forgotten thy words.

139 With zeale and wrath I am consum'd and euen pinde away:
To see my foes thy words forget, for ought that do I may.

140 So

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

140 Thy word is proued most pure, and thy seruant loueth it.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.

141 I am small and despised: yet do I not forget thy precepts.

142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

142 Thy righteousnesse is an euerlasting righteousnes and thy law is truth.

143 Trouble and griefe haue seasd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

143 Trouble and anguish are come vpon me: yet are thy commandements my delight.

144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

144 The righteousnesse of thy testimonies is euerlasting: grant me vnderstanding, and I shall liue.

KOPH. *The xix part.*

145 With seruent heart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.

KOPH.

145 I haue cryed with my whole heart, heare me O Lord, and I wil keep thy statutes.

146 To thee my God I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thine hest.

146 I called vpon thee: saue me, and I will keepe thy testimonies.

147 To thee I crie euen in the morne,
before the day waxe light:

147 I preuented the morning light, and cryed:

Because

for I waited on thy word.

148 Mine eyes preuent the night watches to meditate in thy word.

149 Heare my voice according to thy louing kindnes: O Lord quicken me according to thy iudgement.

150 They draw neare that follow after malice, and are farre from thy law.

151 Thou art neare O Lord: for all thy commandements are true.

152 I haue known long since by thy testimonies, that thou hast established thē for euer.

RESH.

153 Behold my affliction, and deliuer mee: for I haue not forgotten thy law.

154 Pleade my cause, and deliuer mee: quicken me according vnto thy word.

Because that I haue in thy word
my confidence whole pight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone back,
and straid from it leudly.

151 Therefore O Lord approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 By thy commandements haue I learnd
not now but long ago,
That they remaine for euermore,
thou hast them grounded so.

*RESH.* *The xx part.*

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.

155 Saluation is farre from the wicked, becauſe they ſeek not thy ſtatutes

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

156 Great are thy tender mercies O Lord: quicken me according to thy iudgements.

157 Though many men do trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.

157 My perſecutors and mine oppreſſors are many: yet do I not ſwarue frō thy teſtimonies.

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

158 I ſaw the tranſgreſſours, and was grieued, becauſe they kept not thy word.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As Thou art good and gracious Lord,
reſtore my life againe.

159 Conſider (O Lord) how I loue thy precepts: quickē me according to thy louing kindneſſe.

160 What thy word doth decree, muſt be,
and ſo it hath bene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

160 The beginning of thy word is truth, and all the iudgements of thy righteouſneſſe endure for euer.

*SCHIN. The xxi. part.*

SCHIN.

161 Princes haue ſought by cruelty,
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did mine heart touch.

161 Princes haue perſecuted me without a cauſe, but mine heart ſtood in awe of thy word.

162 And certainly euen of thy word,
I was more merrie and glad,

162 I reioyce at thy word,

Then

as one that findeth a great spoile.

Then he that of rich spoiles and preyes,
great store and plenty had.

163 I hate falsehood and abhorre it but thy law do I loue.

163 As for all lies and falsitie,
I hate most and detest:
For why, thy holy lawes do I
aboue all things loue best.

164 Seuen times a day doe I praise thee, because of thy righteous iudgements.

164 Seuen times a day I praise thee Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 They that loue thy law, shall haue great prosperitie, and they shall haue none hurt.

165 Great peace & rest shal all such haue,
which do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Lord I haue trusted in thy saluation and haue done thy cõmandements.

166 Mine only health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 My soule hath kept thy testimonies, for I loue them exceedingly.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 I haue kept thy precepts, and thy testimonies: for all my waies are before thee.

168 Thy statutes and commandements,
I kept, thou knowest, a right:
For all the things that I haue done,
are present in thy sight.

TAV.

*TAV. The xxij. part.*

169 Let my complaint come before thee O Lord:

169 O Lord let my complaint and crie,
before thy face appeare:

And

And as thou haſt me promiſe made,
so teach me thee to feare.
170 Mine humble ſupplication,
to-ward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

and giue me vnderſtanding according vnto thy word.

170 Let my ſupplication come before thee: & deliuer me according to thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.

171 My lips ſhall ſpeake praiſe when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſing and preach thy (word,
and on this wiſe ſay ſhall,
Gods famous acts and noble lawes
are iuſt and perfect all.

172 My tongue ſhall intreate of thy word: for all thy cõmandements are righteous.

173 Stretch out thine hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen (O Lord) I haue.

173 Let thine hand helpe mee. for I haue choſen thy precepts.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

174 I haue longed for thy ſaluatiõ O Lord, and thy law is my delight.

175 Grant me therefore long daies to liue,
thy name to magnifie.
And of thy iudgements mercifull,
let me the fauour try.

175 Let my ſoule liue, and it ſhall praiſe thee, and thy iudgements ſhall helpe me.

176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild,
thy commandements to keepe.

176 I haue gone aſtray like a loſt ſheepe: ſeek thy ſeruant, for I do not forget thy commandements.

PSAL.

## PSAL. CXX. T.S.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me I say,
From liers lips alway,
And tongues of false report.
3 What vantage or what thing,
Getst thou thus for to sting,
Thou false and flattring lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fire.
5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaaks sect,
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife,

2 I called vnto the Lord in my trouble, & he heard me.

2 Deliuer my soule (O Lord) from lying lips, and from a deceitfull tongue.

3 What doth thy deceitfull tong bring vnto thee, or what doeth it auaile thee?

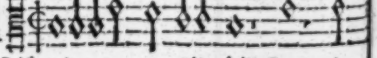
4 It is as the sharp arrowes of a mightie man, and as the coles of Iuniper.

5 Woe is to me that I remaine in Meshech, and dwell in the tents of Kedar

6 My soule hath too long dwelt with him that hateth peace.

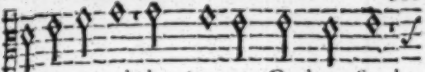
7 I seeke peace, and when I speake therof, they are bent to warre.

## PSAL. CXXI. W.W.

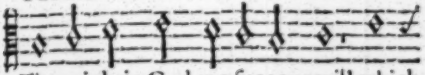


I Will lift mine eyes vnto the

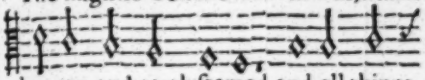
Lift mine eyes to Sion hill, from whence



I do attend, that succour God me send.



The mightie God me succour will, which



heauen and earth ſtamed, and all things

therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eies ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
9 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.
7 The Lord wil keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

mountaines, from whence mine helpe ſhall come.

2 Mine helpe commeth from the Lord, which hath made the heauen and the earth.

3 Hee will not ſuffer thy foote to ſlip: for he that keepeth thee will not ſlumber.

4 Behold, hee that keepeth Iſrael, will neither ſlumber nor ſleepe.

5 The Lord is thy keeper: the Lord is thy ſhadow at thy right hand.

6 The Sunne ſhall not burne thee by day, nor the Moone by night.

7 The Lord ſhall preſerue thee from all euill: he ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in from henceforth and for euer.

1 Reioyced when they ſaid to me, We wil go into the houſe of the Lord.

I Did in heart reioyce,
To heare the peoples voice,
In offering ſo willingly:
For, let vs vp, ſay they,
And in the Lords houſe pray:
Thus ſpake the folke full louingly.

2 Our feete ſhall ſtand in thy gates, O Ieruſalem.

2 Our feet that wandred wide,
Shall in thy gates abide.

3 Ieruſalem is builded as a citie that is compact together in it ſelfe.

3 O thou Ieruſalem full faire,
Which art ſo ſeemly ſet,
Much like a citie neat,
The like whereof is not elſewhere.

4 Whereunto the tribes, euen the tribes of the Lord, go vp according to the teſtimonie to Iſrael, to praiſe the name of the Lord.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones ſet for iudgement, euen the thrones of the houſe of Dauid.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine:
His folke to iudge accordingly.

6 Pray for the peace of Ieruſalem: let them proſper that loue thee.

6 To pray let vs not ceaſſe,
For Ieruſalems peace,
Thy friends God proſper mightily.

7 Peace be within thy walles, and proſperitie within thy pallaces.

7 Peace be thy walles about,
And proſper thee throughout
Thy pallaces continually.

8 I wish thee prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

8 For my brethren and neighbors sakes I wil wish thee now prosperitie.
9 Because of the house of the Lord our God, I will procure thy wealth.

## PSAL. CXXIII. T. S.

O Lord that heauen doest possesse,
I lift mine eies to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we be fild and ouercome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of vs their mocking stockes,
the proud do vs despise.

I Lift mine eies to thee that dwellest in the heauens.
2 Behold as the eies of seruants look vnto the hand of their maisters, and as the eies of a maiden vnto the hand of her mistris: so our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.
3 Haue mercie vpon vs, O Lord, haue mercy vpon vs: for we haue suffered too much contempt.
4 Our soule is filled too full of the mocking of the wealthy, and of the despitefulnes of the proud.

## PSAL. CXXIIII. W.W.

NOw Israel
may say, and that truly,
If that the Lord
had not our cause maintaind:

IF the Lord had not bene on our side, (may Israel now say)

2 If the Lord had not bene on our side, when men rose vp against vs.

2 If that the Lord
had not our right sustaind,
When all the world
against vs furiously
Made their vprores,
and said, we should all die.

3 They had then swallowed vs vp quicke, when their wrath was kindled against vs.

3 Now long ago
they had deuourd vs all:
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 Then the waters had drowned vs, and the streames had gone ouer our soule.

4 And as the flouds
with mightie force do fall:
So had they now
our liues euen brought to thall.

5 Then had the swelling waters gone ouer our soule.

5 The raging streames
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.

6 Praised be the Lord which hath not giuen vs as a prey vnto their teeth.

6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voice,
Which as a prey
to eate vs would reioyce,

7 Our soule is escaped euen as a bird out of the snare of the fowlers.

7 Euen as the bird
out of the fowlers grin
Escapes away,
right so it fares with vs:

Broke

Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

the ſnare is broken, and we are deliuered.

8 Our helpe is in the name of the Lord, which hath made heauen and earth.

## PSAL. CXXV. W. K.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remoued at no hand:
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

THey that truſt in the Lord, ſhall be as mount Sion, which cannot be remoued, but remaineth for euer.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite:
Such are to him ſo deare,
They neuer need to feare.

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people from henceforth and for euer.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through grief forſake their God:
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leſt the righteous put forth their hand vnto wickedneſſe.

4 Doe well (O Lord) vnto thoſe that be good, and true in their hearts.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought,
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

5 But thoſe that turne aſide by their crooked wayes: them ſhall the Lord leade with the workers of iniquities: but peace ſhall be vpon Iſrael.

When the Lord brought again the captiuitie of Sion, we were like them that dreame.

WHen that the Lord
again his Sion had forth brought:
From bondage great,
and also seruitude extreme:
His worke was such,
as did surmount mans heart & thought:
So that we were
much like to them that vse to dreame.

2 Then was our mouth filled with laughter, and our tong with ioy: then said they among the heathen, The Lord hath done great things for them.

2 Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

The heathen folke
were forced then this to confesse,
How that the Lord
for them great things had done.

3 The Lord hath done great things for vs, whereof we reioyce.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begun.

4 O Lord bring againe our captiuitie, as the riuers in the South.

4 O Lord go forth,
thou canst our bondage end:
As to deserts,
thy flowing riuers send.

5 They that sow in teares, shall reape in ioy.

5 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reap with mirth & ioy.

6 They went weeping, and caried precious seede:

6 They went and wept
in bearing of their precious seed:

For

For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not empaired be.

but they shal returne with ioy, and bring their sheaues.

## PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build, it cannot stand:
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

EXcept the Lord build the house, they labour in vaine that build it: except the Lord keepe the citie, the keeper watcheth in vaine.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

2 It is in vaine for you to rise early, & to lie downe late, and eate the bread of sorrow: but he will surely giue rest to his beloued.

3 Therefore mark well, when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiplie
Of his great liberalitie
The blessing of posteritie.

3 Behold, children are the inheritance of the Lord: and the fruite of the wombe his reward.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,

4 As are the arrowes in the hand of the strong man

so are the children of youth.

Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Bleſſed is the man that hath his quiuer full of them: for they ſhall not be ashamed when they ſpeake with their enemies in the gate.

5 Oh well is him that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

## PSAL. CXXVIII. T. S.

BLeſſed is euerie one that feareth the Lord, and walketh in his waies.

2 When thou eateſt the labours of thine hands, thou ſhalt be bleſſed, and it ſhall be well with thee.

3 Thy wife ſhall be as the fruitfull Vine on the ſides of thine houſe: and thy children like the Oliue plants round about thy table.

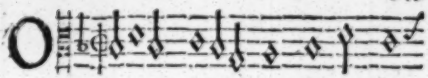
4 Lo, ſurely thus ſhall the man be bleſſed that feareth the Lord.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

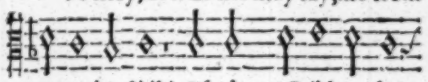
4 Thus art thou bleſt that feareſt God:
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

5 The Lord out of Sion ſhall bleſſe thee, and thou ſhalt ſee the wealth of Ieruſalem all the daies of thy life. 6 Yea thou ſhalt ſee thy childrens children, and peace vpon Iſrael.

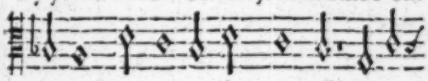
PSAL.



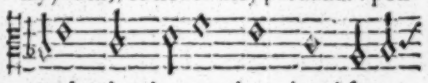
Ft they, now Iſrael may ſay, me from



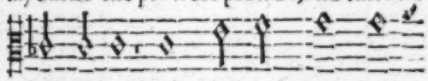
my youth aſſáild: Oft they aſſáild me from



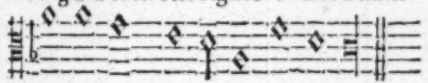
my youth, yet neuer they preuaild. Vpon



my backe the plowers plowed, and furrows



long did caſt: The righteous Lord hath



cut the cords of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goes
to gleane vpon the land.

THey haue oftentimes afflicted me from my youth, may Iſrael now ſay.

2 They haue oftentimes afflicted mee from my youth, but they could not preuaile againſt me.

3 The plowers plowed vpon my back and made long furrowes.

4 But the righteous Lord hath cut the cords of the wicked.

5 They that hate Sion ſhall be all aſhamed, and turned backward.

6 They ſhall be as the graſſe on the houſe top, which withereth before it cometh forth.

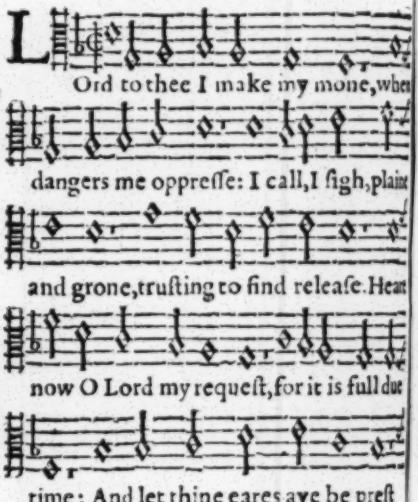
7 Whereof the mower filleth not his hand, neither the gleaner his lap.

8 Nor

8 Neither they which go by, say, The blessing of the Lord be vpon you: or, We blesse you in the name of the Lord.

8 Nor passers by, pray God, on them
to let his blessing fall:
Nor say, We blesse you in the name
of God the Lord at all.

PSAL. CXXX. W.W.




OVt of the deepe places haue I called vnto thee O Lord.

2 Lord heare my voice, let thine eares attēd vnto the voice of my praiers.

3 If thou, O Lord, straitly marke iniquities:

3 O Lord our God, if thou weigh
our sinnes, and them peruse:

Who

Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

O Lord, who ſhall ſtand?
4 For mercie is with thee that thou maiſt be feared.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill
6 My ſoule to God hath regard,
wiſhing for him alway,
More then they that watch and ward,
to ſee the dawning day.

5 I haue waited on the Lord: my ſoule hath waited, and I haue truſted in his word.
6 My ſoule waiteth on the Lord, more then the morning watch watcheth for the morning.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

7 Let Iſrael wait on the Lord: for with the Lord is mercie, & with him is great redemption.
8 And he ſhall redeeme Iſrael from all his iniquities.

## PSAL. CXXXI. M.

O Lord I am not puft in mind,
I haue no ſcornfull eie:
I do not exerciſe my ſelfe
in things that are too hie.
2 But as the child that wained is,
euen from his mothers breſt:

LOrd mine heart is not haughtie, neither are mine eies loftie, neither haue I walked in great matters, & hid from me.
2 Surely I haue behaued my ſelfe

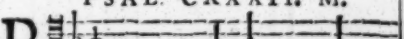
So

like one weined from his mother, and kept silence: I am in my selfe as one that is weined.

3 Let Israel waite on the Lord, from henceforth and for euer.

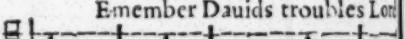
So haue I Lord behaued my selfe
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for euermore,
from age to age, I say.

## PSAL. CXXXII. M.



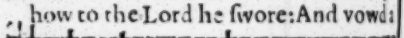
LOrd remember Dauid with all his affliction.

Emember Dauids troubles Lord

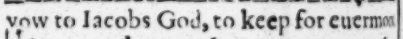


2 Who sware vnto the Lord, and vowed vnto the almightie God of Iacob: saying,

how to the Lord he swore: And vowed



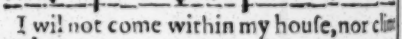
vow to Iacobs God, to keep for euermore



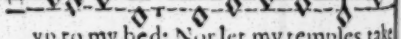
3 I will not enter into the tabernacle of my house, nor come vpon my pallet or bed.

4 Nor suffer mine eyes to sleepe, nor mine eye lids to slumber:

I wil not come within my house, nor clim



vp to my bed: Nor let my temples take



their rest, or the eyes in my head:

5 Vntill I finde out a place for the Lord:

5 Till I haue found out for the Lord
a place to sit thereon:

An house for Iacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there
these voices first were found.

7 We will assay, and go in now
his tabernacle there,
Before his footstoole to fall downe
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed Lord,
nor turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

an habitation for
the mightie God of
Iacob.
6 Lo, we heard
of it in Ephrathah,
and found it in the
fields of the forrest.

7 We will en-
ter into his taber-
nacles, and worship
before his foote-
stoole.
8 Arise O Lord,
to come into thy
rest, thou and the
arke of thy strength.

9 Let thy Priests
be cloathed with
righteousnes, and let
thy Saints reioyce.
10 For thy seruant
Dauids sake, refuse
not the face of thine
annointed.
11 The Lord hath
sworne in truth vnto
Dauid, and he will
not shrinke from it,
saying, Of the fruite
of thy bodie will I
set vpon thy throne.
12 If thy sonnes
keepe my couenant
and my testimonies
that I shall teach
them, their sonnes
also shal sit vpon thy
throne for euer.

13 The

13 For the Lord hath chosen Sion, and loued to dwell in it, saying:
14 This is my rest for euer, here will I dwell, for I haue delight therein.
15 I will surely blesse her victuals: and will satisfie her poore with bread.
16 And will clothe her Priests with saluation, and her Saints shal shout for ioy.
17 There will I make the horne of Dauid to bud: for I haue ordained a light for mine anoointed.
18 His enemies will I cloathe with shame: but on him his crowne shall flourish.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will deck and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud.
For I haue there ordaind for mine
a lanterne bright and good.

18 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

## PSAL. CXXXIII. W.W.

BEhold how good and comely a thing it is for brethren to dwell euen together.
2 It is like to the precious ointment vpon the head that runneth downe

O How happie a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie.
2 It cals to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.

vpon the beard, euen vnto Aarons beard, which went downe to the border of his garment.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops
the fields with fruit doth fill:
Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keepe and hold.

3 And as the dew of Hermon, which falleth vpon the mountaines of Sion: for there the Lord appointed the blessing, and life for euer.

## PSAL. CXXXIIII. W. K.

BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

BEhold, praise ye the Lord all yee seruants of the Lord, yee that by night stond in the house of the Lord.

2 Lift vp your hands to the sanctuarie, and praise the Lord.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

3 The Lord that hath made heauen and earth, blesse thee out of Sion.

## PSAL. CXXXV. M.

O Praise the Lord, praise him, praise him,
praise him with one accord:

PRaise the name of the Lord, ye

seruants of the Lord praise him.

2 Yee that stand in the house of the Lord, and in the courts of the house of our God.

3 Praise the Lord, for the Lord is good: sing praises vnto his name, for it is a comely thing.

4 For the Lord hath chosen Iacob to himselfe, and Israel for his chiefe treasure.

5 For I know that the Lord is great, and that our Lord is aboue all gods.

6 Whatsoeuer pleased the Lord, that did hee in heauen and in earth, in the sea, and in all the depths.

7 Hee bringeth vp the clouds from the ends of the earth, & maketh the lightnings with the raine: hee draweth foorth the wind out of his treasures.

8 Hee smote the first borne in Egypt, both of man and beast.

O praise him still all ye that be
the seruants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to do the same.
4 For why, the Lord hath chose Iacob,
his very owne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods
most easie to intreate.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen and earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also:
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 He

9 He hath in thee ſhewed wonders great,
O Egypt voide of vants:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings,

9 He hath ſent tokens and wonders into the mids of thee O Egypt, vppon Pharaoh, & vpon all his ſeruants.
10 He ſmote many nations and ſlue mightie kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

11 As Sihon king of the Amorites, and Og King of Bathan, and all the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Iſrael his people.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord ſhall ſurely now auenge,
his people all indeed:
And to his ſeruants he will ſhew,
fauour in time of need.

13 Thy name O Lord endureth for euer: O Lord, thy remembrance is from generation to generation.
14 For the Lord will iudge his people, and be pacified toward his ſeruants.

15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes and cannot
and eies that haue no ſight: (ſpeak,

15 The Idols of the Heathen are ſiluer and gold, euen the work of mens hands.
16 They haue a mouth and ſpeake not: they haue eies and ſee not,

17 They haue eares & heare not, neither is there any breath in their mouth.

17 They haue eke eares and heare nothing
their mouths be breathleſſe quite.

18 They that make them are like vnto them: ſo are all that truſt in them.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord yee houſe of Aaron.

19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

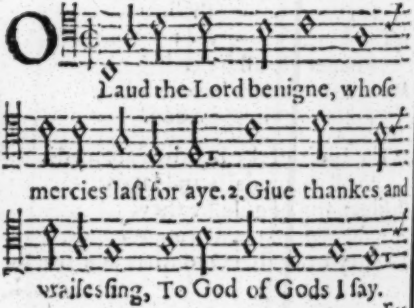
20 Praiſe the Lord yee houſe of Leui: ye that feare the Lord praiſe the Lord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.

21 Praiſed be the Lord out of Sion, which dwelleth in Ieruſalem. Praiſe ye the Lord.

21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

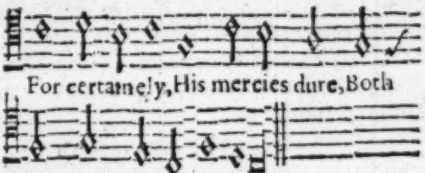
PSAL. CXXXVI. T.C.




PRayſe ye the Lord, becauſe he is good, for his mercy endureth for euer

2 Praiſe yee the God of Gods: for

For



For certainely, His mercies dure, Both firme and sure, Eternally. his mercie endureth for euer.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 Praise ye the Lord of Lords: for his mercie endureth for euer.
4 Which only doth great wonders, for his mercie endureth for euer.

5 Which God omnipotent,
By his great wisedome hie
The heauenly firmament,
Did frame as we do see.
For certainly, &c.

5 Which by his wisedome made the heauens, for his mercie endureth for euer.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach.
For certainly, &c.

6 Which hath stretched out the earth vpon the waters: for his mercie endureth for euer.

7 Great lights he made to vs,
For why his loue is ay:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

7 Which made great lights: for his mercy endureth for euer.
8 As the Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the ſtarres to gouerne the night: for his mercie endureth for euer.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkeſome night.
For certainly, &c.

10 Which ſmote Egypt with their firſt borne: for his mercie endureth for euer.

10 With grieuous plagues and ſore,
All Egypt made he than:
The firſt borne leſſe and more,
He ſlew of beaſt and man.
For certainly, &c.

11 And brought out Iſrael from among them: for his mercie endureth for euer.

11 And from amidſt their land,
His Iſrael forth brought:

12 With a mightie hand and ſtretched out arme: for his mercie endureth for euer.

12 Which he with mightie hand,
And ſtretched arme hath wrought
For certainly, &c.

13 Which deuided the red Sea in two parts: for his mercie endureth for euer.

13 The Sea he cut in two,
Which ſtood vp like a wall:

14 And made Iſrael to paſſe through the midſt of it: for his mercy endureth for euer.

14 And made through it to go,
His choſen children all.
For certainly, &c.

15 And ouerthrew Pharaoh & his hoſt in the red ſea: for his mercie endureth for euer.

15 But there he whelmed then,
The proud king Pharao,
With his huge hoaſt of men,
And charets eke alſo.
For certainly, &c.

16 Which led his people through the wilderneſſe: for his mercie endureth for euer.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,

17 Which ſmote greate Kings: for his mercie endureth for euer.

17 Great kings he brought to ground.
For certainly, &c.

18 And

18 And slew with puissant hand,
Kings mightie and of fame:
19 As of Amorits land,
Sehon the king by name.
For certainly,&c.

20 And Og the Gyant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho.
For certainly,&c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly,&c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressours all,
In safetie set vs free.
For certainly,&c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly,&c.

18 And slew mighty kings: for his mercie endureth for euer.

19 As Sihon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Bashan: for his mercie endureth for euer.

21 And gaue their land for an heritage: for his mercie endureth for euer.

22 Euen an heritage vnto Israel his seruant: for his mercie endureth for euer.

23 Which remembred vs in our base estate: for his mercie endureth for euer.

24 And hath rescued vs from our oppressors: for his mercie endureth for euer.

25 Which giueth foode to all flesh: for his mercie endureth for euer.

26 Praise ye the God of heauen: for his mercie endureth for euer.

## PSAL. CXXXVII. W. W.

*Sing this as the 135 Psalme.*

WHen as we sate in Babylon,
the riuers round about:

BY the riuers of Babel wee sate,

and there wee wept when we remembred Sion.

2 We hanged our harps vpon the willows in the middeſt therof.

3 Then they that led vs captiues required of vs ſongs, and mirth, when we had hanged vp our Harpes, ſaying, Sing vs one of the ſongs of Sion.

4 How ſhal we ſing, ſaid wee, a ſong of the Lord in a ſtrange land?

5 If I forget thee O Ieruſalem, let my right hand forget to play.

6 If I do not remember thee, let my tongue cleaue to the rooſe of my mouth: yea, if I preferr not Ieruſalem to my chiefe ioy.

7 Remember the children of Edom, O Lord in the daie of Ieruſalem, which ſaide, Raze it, raze it to the foundation thereof.

And in remembrance of Sion,
the teares for griefe burſt out.
2 We hangd our Harpes and inſtruments
the willow trees vpon:
For in that place men for their vſe,
had planted many one.

3 Then they to whom we priſoners were
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid, we who can once frame,
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tide for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

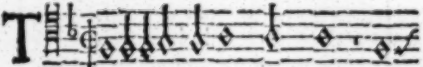
7 Therefore O Lord remember now,
the curſed noiſe and crie:
That Edoms ſons againſt vs made,
when they razed our Citie,
Remember Lord, their cruell words,
when as with one accord:
They cride, on, ſack, and raze their wals,
in deſpite of their Lord.

8 Euen

3 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones:
that lie the ſtreets among.

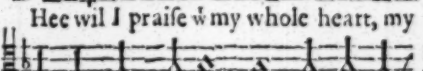
8 O daughter of Babel, worthie to be deſtroyed, bleſſed ſhall hee be that rewardeth thee as thou haſt ſerued vs.
9 Bleſſed ſhall he be that taketh and daſheth thy children againſt the ſtones.

## PSAL. CXXXVIII. N.

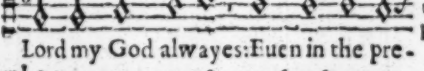


Hee wil I praiſe w my whole heart, my

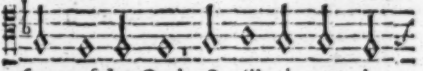
I Will praiſe thee with my whole heart: euen before the Gods wil I praiſe thee.



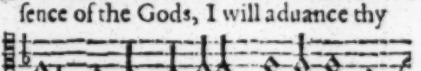
Lord my God alwayes: Euen in the pre-



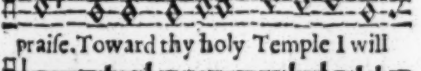
ſence of the Gods, I will aduance thy



praiſe. Toward thy holy Temple I will



looke, and worſhip thee. And praiſed in my



thankfull mouth, thy holy name ſhall be.

2 I will worſhip toward thine holie Temple, and praiſe thy name, becauſe

of thy louing kindeneſſe, and for thy truth: for thou haſt magnified thy name aboue all things by thy word.

3 When I called then thou heardeſt me, and haſt increaſed ſtrength in my ſoule.

4 All the Kings of the earth ſhal praiſe thee O Lord, for they haue heard the wordes of thy mouth.

5 And they ſhall ſing of the wayes of the Lord, becauſe the glorie of the Lord is great.

6 For the Lord is high, he beholdeth the lowlie: but the proud he knoweth a farre off.

7 Though I walke in the midſts of trouble, yet wilt thou reuiue me: thou wilt ſtretch foorth thine hand vpō the wrath of mine enemies, & thy right hand ſhall ſaue me.

8 The Lord will performe his worke toward me: O Lord thy mercie endureth for euer: forſake

Euen for thy louing kindneſſe ſake,
and for thy truth withall.
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.
4 Yea all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning knowes afarre,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand
Renewed by thee: (O my Lord)
thou wilt ſtretch out thy hand
Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:

Forſake

Forſake me not that am the worke,
which thine owne hand did make.

not the workes of thy hands.

## PSAL. CXXXIX. N.

*Sing this as the 137. Pſalme.*

O Lord thou haſt me tride and knowne,
my ſitting thou doeſt know:
2 My riſing eke, my thoughts afarre
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill,
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of thy all ſeeing ſpirit,
Lord whither ſhall I go,
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there,
In hell if I lie downe below,
euen there thou doſt appeare.

O Lord thou haſt tried mee, and knowne me.
2 Thou knoweſt my ſitting and riſing, thou vnderſtandeſt my thoughts a far of
3 Thou compaſſeſt my paths, and my lying down, and art accuſtomed to all my waies.
4 For there is not a word in my tongue, but lo thou knowſt it wholy O Lord.
5 Thou holdeſt me ſtraite behinde and before, and laieſt thy hand vpon me.
6 Thy knowledge is too wonderful for me. it is ſo high that I cannot attaine vnto it.
7 Whither ſhall I go from thy ſpirit? or whither ſhall I flie from thy preſence?
8 If I aſcend into heauen, thou art there. If I lie downe in hel, thou art there

9 Yea

9 Let me take the wings of the morning, & dwell in the vttermoſt parts of the ſea.

10 Yet thither ſhall thine hand leade me and thy right hand hold me.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 If I ſay, yet the darkneſſe ſhall hide mee, euen the night ſhall be light about me.

12 Yea the darknes hideth not from thee: but the night ſhineth as the day, the darknes & light are both alike.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhrowd me from thy ſight:
Lo, euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

*The ſecond part.*

13 For thou haſt poſſeſſed my reines, thou haſt couered me in my mothers wombe.

14 I wil praiſe thee, for I am fearfully & wonderouſly made, marueilous are thy works, and my ſoule knoweth it well.

15 My bones are not hid from thee, though I was made in a ſecret place, and faſhioned beneth in the earth.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe: made fearefully
and wondrouſly I am:
Thy works are marueilous, right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue bene made: and in the earth
beneath I ſhaped was.

16 When I was formlesse, then thine eye
saw me, for in thy booke
Was written all: nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endlesse number be.

18 If I should count them, lo their summe
more then the sand I see:
And when soeuer I awake,
yet am I still with the.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me, I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them, hat hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfained hate,
euen as my vtter foes:

23 Trie me O God, and know my heart,
my thoughts proue and disclose.

16 Thine eyes did see mee, when I was without forme, for in thy booke were all things written, which in continuance were fashioned when there were none of the before.

17 How deare therefore are thy thoghts vnto me ô God, how great is the summe of them?

18 If I should count them, they are moe then the sand, when I awake I am still with thee.

19 Oh that thou wouldest slay ô God the wicked & bloudy men, to whome I say, Depart ye from me.

20 Which speake wickedly of thee, & being thy enemies are lifted vppe in vaine.

21 Doe not I hate them O Lord that hate thee? and doe not I earnestly contend with those that rise vp against thee?

22 I hate them with an vnfained hatred, as they were mine vttrenemies. 23 Trie me ô God, and know mine heart, and proue me, and know my thoughts.

24 And consider if there be any way of wickednesse in me, and leade me in the waie for euer.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide
for euer leade thou me.

## PSALME CXL. W.W.

*Sing this as the 137. Psalme.*

D Eliuer mee O Lord from the euill man, preserue mee from the cruell man.

2 Which imagine euill things in their heart, and make war continually.

3 They haue sharpned their tongs like a serpent, adders poison is vnder their lips. Selah.

4 Keepe me O Lord frō the hands of the wicked: preserue mee from the cruell man, which purposeth to cause my steps to slide.

5 The proud haue laide a snare for me, and spred a net with cordes in my path-waie, and set grins for me. Selah.

6 Therefore I said vnto the Lord, Thou art my God: heare O Lord the voice of my prayer.

7 O Lord God the strength of my salua-

L Ord saue me from the euill man,
and from the cruell wight
Deliuer me: which euill do
imagine in their spirit.
2 Which make on me continuall warre,
their tongues lo they haue whet:
3 Like serpents vnderneath their lips
is adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide,
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net:
With cords in my path waies, and grins,
for me eke haue they set.

6 Therefore I said vnto the Lord
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:

My

My head in day of battell hath,
bene couered ſtill by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.

9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.

11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

tion, thou haſt couered mine head in the day of battell,

8 Let not the wicked haue his deſire, O Lord, performe not his wicked thoughts, leſt they be proud. Selah.

9 As for the chiefe of them that cõpaſſe me about, let the miſchiefe of their owne lips come vpon them.

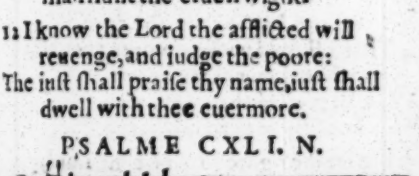
10 Let coles fall vpon them, let him caſt them into the fire, and into the deepe pits, that they riſe not.

11 For the backbiters ſhall not bee eſtabliſhed vpon the earth: euill ſhal hunt the cruell man to deſtruction

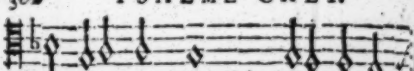
12 I know that the Lord will auenge the afflicted, and iudge the poore.

13 Surely the righteous ſhal praiſe thy name, and the iuſt ſhall dwell in thy preſence.

## PSALME CXLI. N.

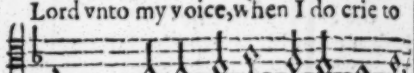



O Lord I call vpõ thee: haſte thee vnto me.



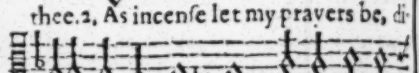
Lord vnto my voice, when I do crie to

heare my voice, whē I crie vnto thee.

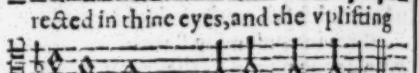


thee. 2. As incense let my prayers be, di-

2 Let my prayer be directed in thy sight, as incense, and the lifting vp of mine hands as an euening sacrifice.



rected in thine eyes, and the vplifting



of mine hands, as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.

3 Set a watch O Lord, before my mouth, and keep the doore of my lips.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

4 Incline not mine heart to euill, that I should commit wicked works with mē that worke iniquity: and let me not eate of their delicates.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a pretious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.

5 Let the righteous smite mee, for that is a benefit: and let him reproue me, and it shall be a precious oile, that shall not breake my head: for within a while I shall euen pray in their miseries.

6 The

6 Then when in ſtony places downe,
their Iugdes ſhall be caſt,
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord, my God, mine eyes,
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare,
And from the ſubtill grins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the danger of them all.

6 When their Iudges ſhall be caſt downe in ſtony places, they ſhall heare my words, for they are ſweet.

7 Our bones lie ſcattered at the graues mouth, as he that heweth wood, or diggeth in the earth.

8 But mine eyes looke vnto thee, O Lord God, in thee is my truſt, leaue not my ſoule deſtitute.

9 Keepe me from the ſnare which they haue laide for me and frō the grins of the workers of iniquitie.

10 Let the wicked fall into his nets together, whiles I eſcape.

## PSAL. CXLII. N.

*Sing this as the 141. Pſalme.*

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God praied I.
2 My meditation in his ſight,
to powre I did not ſpare:

I Cried vnto the Lord with my voice, with my voice I praied vnto the Lord.

2 I powred out my meditation be-

And

fore him & declare mine affliction in his presence.

3 Though my spirit was in perplexity in mee, yet thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked vpon my right hand and beheld, but there was none that would know me, all refuge failed me, and none cared for my soule.

5 Then cried I vnto thee O Lord, and said, Thou art mine hope and my portion in the land of the liuing.

6 Hearken vnto my crie, for I am brought verie low: deliuer me from my persecutors, for they are too strong for me.

7 Bring my soule out of prison, that I may praise thy name: Then shall the righteous come about me, when thou art beneficiall vnto me.

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.

4 I looked and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee and said,
my hope thou onely art,
Thou in the land of liuing art,
my portion and my part.

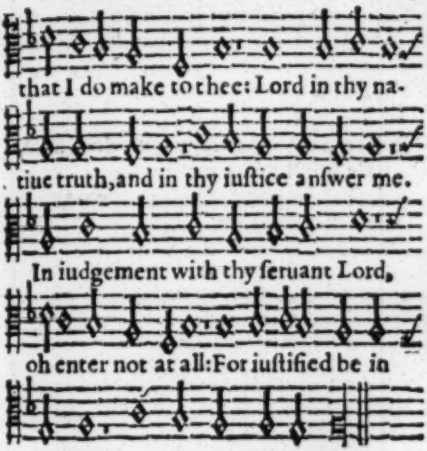
6 Harke to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

## PSALME CXLIIII.

HEare my praier, O Lord, and

LOrd heare my praier, heark my plaint




hearken vnto my ſupplication: anſwer me in thy truth, and in thy righteouſnes.

2 And enter not into iudgement with thy ſeruant, for in thy ſight ſhall none that liueth be iuſtified.

3 The enemy hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

3 For the enemie hath perſecuted my ſoule: he hath ſmitten my life downe to the earth: he hath laid me in the darkenes, as they that haue bene dead long ago.

4 Within me in perplexitie
was mine accombred ſpirit:
And in me was my troubled heart,
amazed and affright.

4 And my ſpirit was in perplexitie in me, & mine heart within me was amazed.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy hands haue create.

5 Yet do I remember the time paſt: I meditate in all thy works, yea I do meditate in the worke of thine hands.

6 I ſtretch forth mine hands vnto thee: my ſoule deſireth after thee, as the thirſtie land. Selah.

7 Heare me ſpeedily, O Lord, for my ſpirit faileth: hide not thy face frō me, leſt I be like vnto them that go downe into the pit.

8 Let me heare thy louing kindneſſe in the morning, for in thee is my truſt: ſhew mee the way that I ſhould walk in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I hide me with thee.

10 Teach me to do thy will, for thou art my God: let thy good Spirit leade me vnto the land of righteouſneſſe.

11 Quicken me, O Lord, for thy names ſake: and for thy righteouſneſſe ſake, bring my ſoule out of trouble.

12 And for thy mercie ſlay mine enemies, and deſtroy all them that oppreſſe my ſoule, for I am thy ſeruant.

6 To thee, O Lord my God, lo I
do ſtretch my crauing hands;
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Eiſe ſhall I be like them that downe
into the pit do go.

8 Let me thy louing kindneſſe in
the morning heare and know;
For in thee is my truſt, ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.

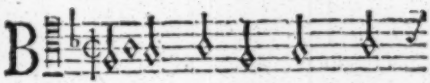
10 Teach me to do thy will, for thou,
thou art my God I ſay:
Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy names ſake with quickning (grace,
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.

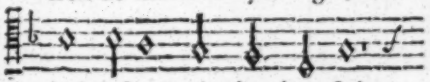
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

PSAL.

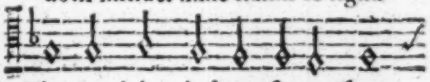
## PSAL. CXLIIII. N.



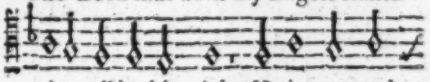
Leſt be the Lord my ſtrength, that



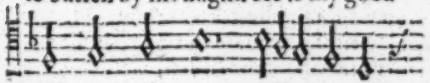
doth inſtruct mine hands to fight.



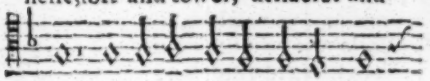
The Lord that doth my fingers frame



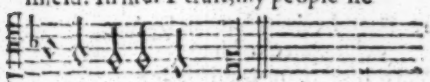
to battell by his might. He is my good-



neſſe, fort and tower, deliuerer and



ſhield: In him I truſt, my people he



ſubdues to me to yeeld.

3 O Lord what thing is man, that him thou holdeſt ſo in prices

BLeſſed be the Lord my ſtrēgth, which teacheth my hands to fight, and my fingers to battel,

2 He is my goodnes & my fortreſſe, my tower and my deliuerer, my ſhield, and in him I truſt, which ſubdueth my people vnder me,

3 Lord, what is man . that thou regardeſt him? or the

Sonne of man, that thou thinkeſt vpon him.

4 Man is like to vanitie: his dayes are like a ſhadow that vaniſheth.

5 Bow the heauens, and come downe: touch the mountains, & they ſhall ſmoke.

6 Caſt forth thy lightning and ſcatter them: ſhoote out thine arrowes and conſume them.

7 Send thine hand from aboue, deliuer me and take me out of the great waters, and from the hand of ſtrangers.

8 Whoſe mouth talketh vanitie, and their right hand is a right hand of falſehood.

9 I will ſing a new ſong vnto thee, O God: and ſing vnto thee vpon a Viole, and an inſtrument of ten ſtrings.

10 It is hee that giueth deliuerance vnto kings, and reſcueth Dauid his ſeruant from the hurtfull ſword.

11 Reſcue mee, and deliuer me from the hand of ſtrangers, whoſe mouth talketh vanitie:

Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end,
5 As fleeting ſhade: bow downe O Lord,
the heauens and deſcend.

6 The mountains touch, & they ſhal ſmoke:
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be,
On Viole and on inſtrument
ten ſtringed vnto thee.

10 Euen he it is, that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings:
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouth talkes vanitie:

And

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as plants,
whom growing youth doth reare.
Our daughters as caru'd corner stones,
like to a pallace faire.
13 Our garners full, and plentie may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do vs inuade:
There be no going out, no cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

and their right hand
is a right hand of
falshoood.
12 That our sonnes
may be as the plants
growing vp in their
youth: and our
daughters as the
corner stones, grau
after the similitud
of a pallace.
13 That our corners
may be full, and a
bounding with di
uers sorts: and tha
our sheep may bring
forth thousands, an
ten thousands in o
streets.
14 That our oxe
may be strong to l
bour: that there b
none invasion, no
going out, nor n
crying in our stree
15 Blessed are th
people that be so: yea blessed are the people, whose God is the Lord.

## PSAL. CXLV. N.

*Sing this as the 137. Psalme.*

THee will I laud my God and king,
and blesse thy name for ay.
2 For euer will I praise thy name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:

O My God an
King, I will e
toll thee, and bles
thy name for ev
and euer.
2 I will blesse th
dayly, and praise t
name for euer and
uer. 3 Great is the Lord, and most worthy to be praised, and his greatne
is incomprehensible.

4 Generation shal praise thy workes vnto generation, and declare thy power.

4 From race to race they shall thy workes
and thy power preach. (praise,

5 I will meditate of the beautie of thy glorious maiestie, and thy wonderfull workes.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shal speake of the power of thy fearfull acts, and I wil declare thy greatnesse.

6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 They shal breake out into the mentiō of thy great goodnesse, and shall sing aloud of thy righteousnesse.

7 And they into the mention shall
breake of thy goodnes great:
And I aloud thy righteousnesse,
in singing shall repeate.

8 The Lord is gracious and mercifull, slow to anger, and of great mercie.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 The Lord is good to all, and his mercies are ouer all his workes.

9 Yea good to all, and all his workes
his mercie doth exceed:

10 All thy workes praise thee O Lord, and thy Saints blesse thee.

10 Lo all thy workes do praise thee Lord,
and do thy honour spread:

11 They shew the glorie of thy kingdome, and speake of thy power.

11 Thy Saints do blesse thee, and they do
thy kingdomes glorie shew:

12 To cause his power to be knowne to the

12 And blaze thy power, to cause the sons
of men thy power to know.

sonnes of men, and the glorious renowne of his kingdome.

The

*The second part.*

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoeuer liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all:
18 Neere all he is that call on him,
in truth on him that call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.

13 Thy kingdom
is an euerlasting
kingdome, and thy
dominion endureth
throughout all
ages.
14 The Lord vp
holdeth all that fall
and lifteth vp al tha
are ready to fall.
15 The eyes of a
waite vpon thee, an
thou giuest them
their meate in due
season.
16 Thou opene
thine hand, and
lest all things liuin
of thy good plea-
sure.
17 The Lord
righteous in all h
waies, and holy in
his workes.
18 The Lord
neere vnto all th
call vpon him: ye
to all that call vp
him in truth.
19 He will fulfil
desire of them th
feare him he also w
heare their crie, a
will saue them.
20 The Lord pres
neth all them th
loue him: but he w
destroy all the wic
ked.

21 My mouth ſhall ſpeake the praiſe of the Lord, and al fleſh ſhall bleſſe his holy name for euer and euer.

21 My thankful mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

## PSAL. CXLVI. I. H.

*Sing this as the 137. Pſalme.*

PRaiſe thou the Lord, O my ſoule,
2 I will praiſe the Lord during my life:
as long as I haue any being, I wil ſing vnto my God.
3 Put not your truſt in princes, nor in the ſonne of man, for there is none helpe in him.
4 His breath departeth, and hee returneth to his earth, thē his thoughts periſh.
5 Bleſſed is he that hath the God of Iakob for his helpe, whoſe hope is in the Lord his God.

6 Which made heauen and earth, the ſea and all that therein is, which keepeth his promiſe for euer.
7 Which executeth iuſtice for the oppreſſed: Which

MY ſoule praiſe thou the Lord, alwaies
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why, their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heart
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth, and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:

The

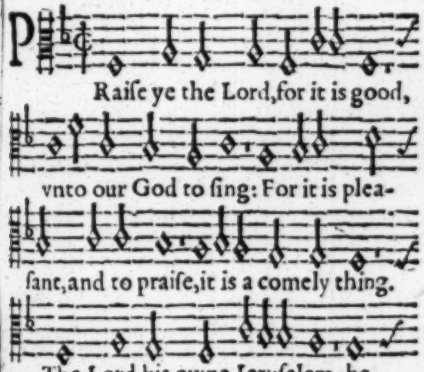
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord, I ſay, doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

gineth bread to the hungrie: the Lord looſeth the priſoners.
8 The Lord giueth ſight to the blind, the Lord raiſeth vp the crooked: the Lord loueth the righteous.
9 The Lord keepeth the ſtrangers, he relieueth the fatherles and widdow, but he ouerthroweth the way of the wicked.
10 The Lord ſhall raigne for euer: O Sion, thy God endureth from generation to generation. Praiſe ye the Lord.

## PSAL. CXLVII. N.




buil-

PRaiſe ye the Lord, for it is good to ſing vnto our God, for it is a pleaſant thing: and praiſe is comely.

2 The Lord doth build vp Ieruſalem:

and gather together the dispersed of Israel.

3 He healeth those that are broken in heart, and bindeth vp their sores.

4 He counteth the number of the starrs, and calleth them all by their names.

5 Great is our Lord, and great is his power, his wisedome is infinite.

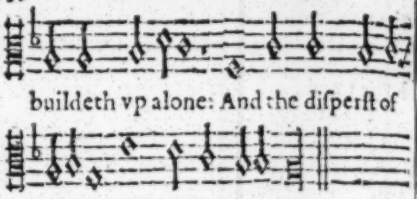
6 The Lord relieueth the meeke, and abaseth the wicked to the ground.

7 Sing vnto the Lord with praise: sing vpō the harpe vnto our God.

8 Which couereth the heauen with clouds, & prepareth raine for the earth, & maketh the grasse to grow vpon the mountaines.

9 Which giueth to beasts their foode, and to the yong Rauens that crie.

10 He hath no pleasure in the strength of any horse, neither delighteth he in the legs of man.



buildeth vp alone: And the dispersed of Israel, doth gather into one.

3 He heales the broken in their heare,
their sore vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong Rauens when they crie:
10 His pleasure not in strength of horse,
nor in mens legs doth lie.

11 But

11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

11 But the Lord delighteth in them that feare him, & attend vpon his mercie.

*The second part.*

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee:
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.

12 Praise the Lord, O Ierusalem: praise thy God, O Sion.
13 For he hath made the bars of thy gates strong, and hath blessed thy children within thee,
14 He setteth peace in thy borders, & satisfieth thee with the floure of wheat.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly run about.
16 He giueth snow like woull, hore frost
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide.

15 He sendeth forth his commandement vpon earth, and his word runneth verie swiftly.
16 He giueth snow like woull, & scattereth the hoare frost like ashes.
17 He casteth forth his ice like morsels: who can abide the cold thereof.

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgements he
giues Israel to know.

18 He sendeth his word, and melteth them: he causeth his wind to blow, and the waters flow.
19 He sheweth his word vnto Iacob, his statutes and his iudgements vnto Israel.

20 With

20 He hath not dealt so with euerie nation, neither haue they knowne his iudgements: praise ye the Lord.

20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

## PSAL. CXLVIII. I. H.

*Sing this as the 136. Psalme.*

PRaise ye the Lord from the heauens, praise ye him in the high places.

GIue laud vnto the Lord,
from heauen that is so hie:
Praise him in deed and word,
aboue the starrie skie.

2 Praise ye him all ye his Angels: praise him all his armie.

2 And also yee,
His Angels all,
Armies roy all,
Praise him with glee.

3 Praise ye him Sunne and Moone: praise yee him all bright starres.

3 Praise him both Moone and Sunne,
which are so cleare and bright:
The same of you be done,
ye glistring starres of light.

4 Praise ye him heauen of heauens, and waters that be aboue the heauens.

4 And eke no lesse,
Ye heauens faire:
5 And clouds of the aire,
His laud expresse.

5 Let them praise the name of the Lord, for he commanded, and they were created.

6 And he hath established them for euer and euer: he hath made an ordinance which shall not passe,

6 For at his word they were
all formed as we see:
At his voice did appeare
all things in their degree:
Which he set fast:
To them he made
A law and trade,
For aye to last.

7 Extol

7 Extoll and praiſe Gods name,
on earth ye Dragons fell:
All depths do ye the ſame,
for it becometh you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

7 Praiſe ye the Lord from the earth ye Dragons and all depths.

8 Fire and haile, ſnow and vapours, ſtormie wind, which execute his word.

9 The hils and mountaines all,
and trees that fruitfull are:
The Cedars great and tall,
his worthy praiſe declare.
10 Beaſts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

9 Mountains and all hils, fruitfull trees and all Cedars.

10 Beaſts and all cattell: creeping things, and fethered fowles.

11 All kings both more and leſſe,
with all their pompous traine:
Princes and all Iudges,
that in the world remaine.
12 Exalt his name,
Yong men and maids,
Old men and babes,
Do ye the ſame.

11 Kings of the earth, & all people Princes and all Iudges of the world.

12 Young men and maidens, alſo old men and children.

13 For his name ſhall we proue,
to be moſt excellent:
Whoſe praiſe is farre aboue
the earth and firmament.

13 Let them praiſe the name of the Lord: for his name onely is to be exalted, and his praiſe aboue the earth and the heauens.

14 For

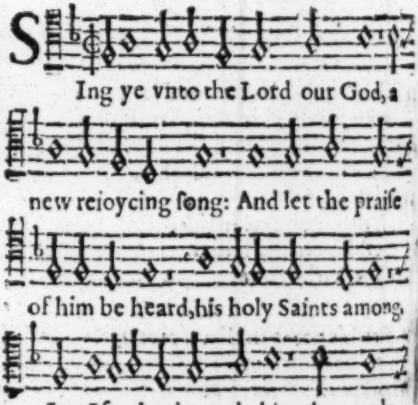
14 For he hath exalted the horne of his people, which is a praiſe for all his Saints, euen for the children of Iſrael: a people that is neere vnto him. Praiſe ye the Lord.

14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

His Saints all ſhall forth tell,
his praiſe and worthineſſe:
The children of Iſrael,
each one both more and leſſe:
And alſo they,
That with good will
His words fulfill,
And him obey.

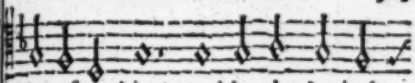
## PSALME CXLIX. N.

SIng yee vnto the Lord a new ſong, let his praiſe be heard in the congregation of Saints.

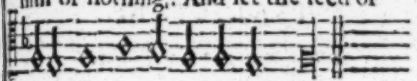



2 Let Iſrael reioyce in him that made

Let Iſrael reioyce in him, that made him



him of nothing: And let the ſeed of



Sion eke, be ioyfull in their King.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glorie and with honour now,
let all thy Saints reioyce:
And now alond vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:

him: and let the children of Sion reioice in their King.

3 Let them praiſe his name with the flute: let them ſing praiſes vnto him with the Timbrell and Harpe.
4 For the Lord hath pleaſure in his people: he wil make the meeke glorious by deliuerance.
5 Let the Saints be ioyfull with glorie, let them ſing loud vpon their beds.
6 Let the high acts of God be in their mouth, and a two edged ſword in their hands.
7 To execute vengeance vpon the heathen, and corrections among the people.
8 To bind their kings in chaines, and their Nobles with fetters of iron.
9 That they may execute vpon them the iudgement that is written: this ho-

This

nour shall be to all his Saints. Praise ye the Lord.

This honour all his Saints shall haue:
praise ye the Lord therefore.

## PSAL. CL. N.

*Sing this as the 147. Psalme*

PRaise yee God in his Sanctuarie: praise ye him in the firmament of his power.
2 Praise yee him in his mightie acts: praise him according to his excellent greatnesse.
3 Praise yee him in the sound of the Trumpet, praise yee him vpon the Viole and the harpe.
4 Praise ye him with Timbrell and Flute: praise ye him with Virginals and Organs.
5 Praise ye him with sounding Cymbals: praise ye him with high sounding Cymbals.
6 Let euery thing that hath breath praise the Lord. Praise ye the Lord.

YEeld vnto God the mightie Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name, and praise
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise:

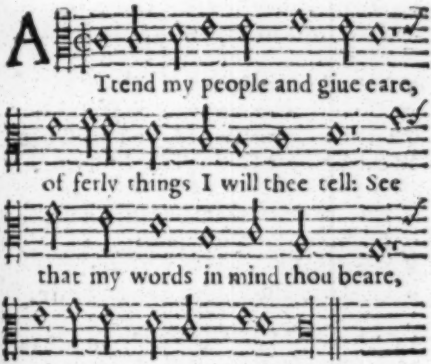
3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the Viole, and
vpon the Harpe also.
4 Praise him with Timbrel and with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 What euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

*The end of the Psalmes of Dauid.*

# THE X. COMMANDEMENTS OF ALMIGHTY GOD.

*Exod. xx.*




1 I am thy ſoueraigne Lord and God,
Which haue thee broght frō careful thral,
And eke reclaimd from Pharaoes rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin will ſmite.

3 Take not in vaine Gods holy name,

Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord frō work the ſeuēth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiſt liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare:
8 See thou ſteale not in any rate:
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

## *A PRAYER.*

THe Spirit of grace grant vs O Lord,
To keep theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,

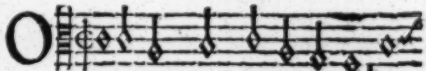
To

To keepe theſe lawes after thy will,
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

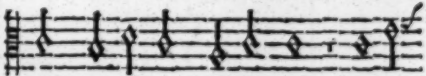
Lord for thy names ſake grant vs this;
Thou art our ſtrength, O Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,
With the Father in each reſpect:
And with the holy Spirit alwaies,
The comforter of thine elect.

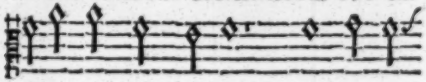
## The Lords prayer. D.C.



OVr Father which in heauen art, And

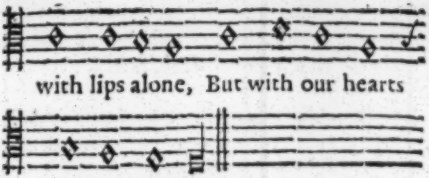


mak'ſt vs all one brotherhood: We call



vpon thee with one heart, Our heauenly

Father and our God. Grant we pray not




Thy bleſſed name be ſanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Satans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, nor any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:

Keepe

Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

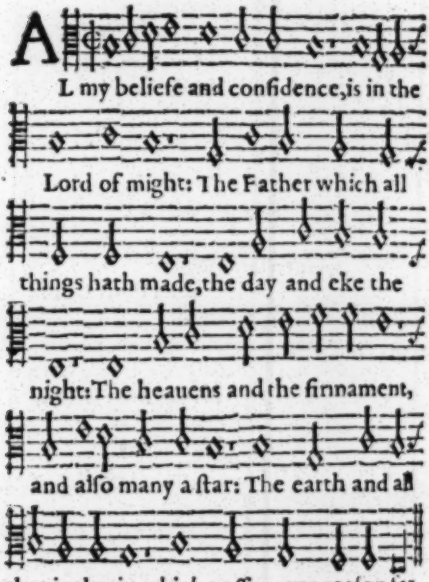
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme & make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen: let it be done, O Lord,
That we haue praid with one accord.

# THE XII ARTICLES OF the Christian faith.




And in like maner I beleeue
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:

And of his mother Marie borne,
yet ſhe a virgin pure.

Becauſe mankind to Satan was
for ſinne in bond and thrall,
He came and offered vp himſelfe
to death to ſaue vs all:
And ſuffering moſt grieuous paine,
then Pilate being Iudge,
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirit:
His bodie then was buried
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts,
A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To th'end he might be glorifide,
out of all griefe and paine.
Aſcending to the heauens high,
to ſit in glorie ſtill,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe

With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
my faith to ſatisfie,
The third perſon in Trinitie,
beleeue I ſtedfaſtly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth diſdaine.

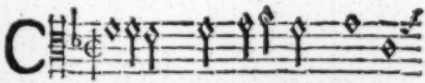
And alſo I do truſt to haue,
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the theepe and goates diuide:
And giue life euerlaſtingly
to thoſe whom he hath tride.
Within his Realme Celeſtiall,
in glory for to reſt,
With all the holy companie
of Saints and Angels bleſt.

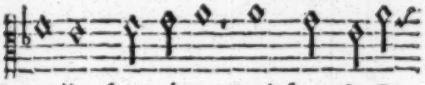
Which

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

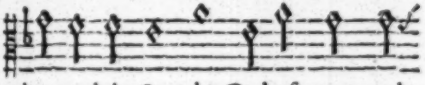
## VENI CREATOR.



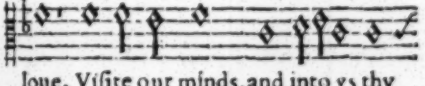
COme holy Ghoſt eternall God, pro-



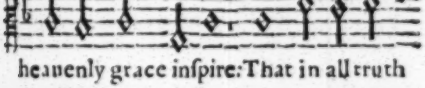
ceeding from aboue: Both from the Fa-



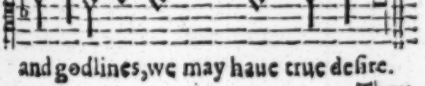
ther and the Son, the God of peace and



loue. Viſite our minds, and into vs thy



heauenly grace inſpire: That in all truth



and godlines, we may haue true deſire.

Thou

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe,
The fountaine and the liuing ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand,
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our wits,
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor diuell,
againſt vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts, with God and man,
without grudge or diſdaine.

And

And grant O Lord, that thou being
our leader and our guide,
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

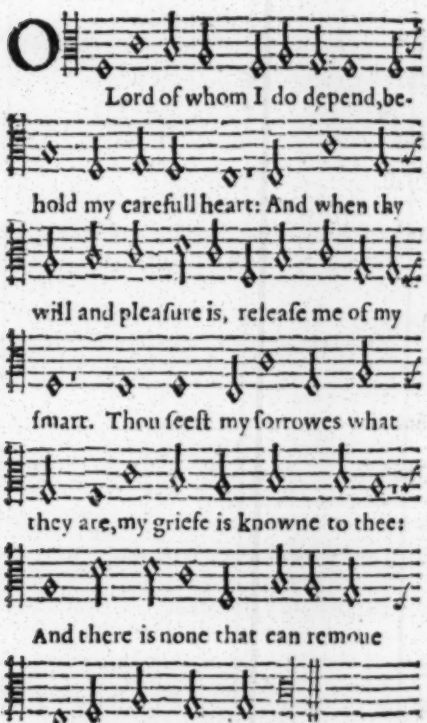
To vs ſuch plentie of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord, through thee to know
the Father of all might:
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo
one God coeternall.
And we pray that the onely Sonne,
vouchſafe his Spirit to ſend,
To all that do profeſſe his name,
vnto the worldes end.

THE

## THE HVMBLE SVTE of a ſinner. M.



But ōnely thou, whoſe aid I craue,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſute, O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercie helpe not out.
For mortall men cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne do hinder me a while,
when thou ſhalt ſee it good,
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.

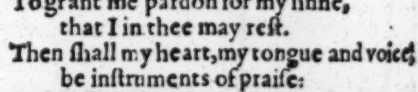
But

But whiles I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

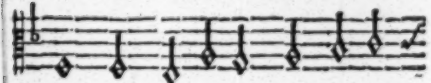
Lest that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

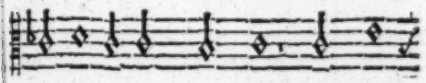
## THE LAMENTATION of a Sinner.



his ſinfull life, before thy mercy gate.

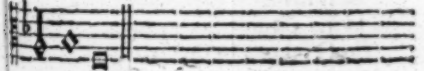


Which gate thou openeſt wide to thoſe



that do lament their ſinne: Shut not

that gate againſt me Lord, but let me



enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare:
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue bene, and what I am,
I know thou knoweſt it well.

O Lord thou knowst what things be
And eke the things that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what things were then:
As all things else that haue bene since,
Among the sonnes of men.

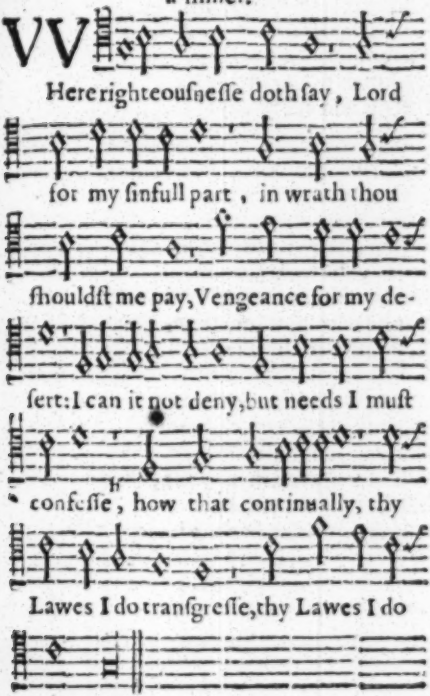
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee
To beg and to intreate:
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound:
Requiring mercie for my sinne,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knowest O Lord, before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercie Lord, is all my sute,
Lord let thy mercie come.

THE

# THE COMPLAINT OF a ſinner.




But if it be thy will,
With ſinners to contend:

Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he falth now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falth oft in ſinfull bands,
Wherby thy wrath may riſe,
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue, and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:

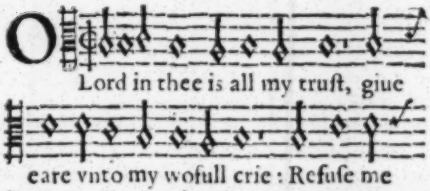
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No droppe of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so drie:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust:

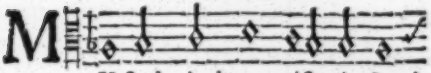
# THE LAMENTATION of a Sinner.



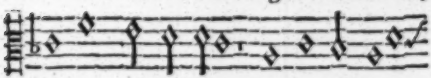
No,no,not ſo thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord,haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place.
Where thou doeſt reigne eternally
with God which once did downe thee ſend:
Where Angels ſing continually,
to thee be praiſe world without end.

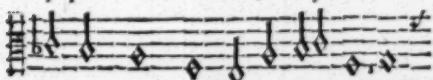
## THE SONG OF BLESSED Marie,called *Magnificat.*



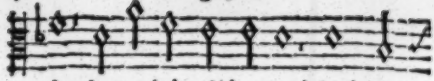
Y ſoule doth magnifie the Lord,



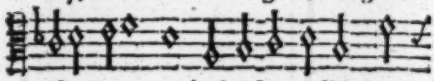
My ſpirit eke euermore,Reioyceth in the



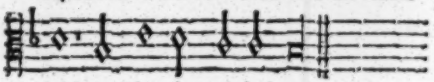
Lord my God,which is my Sauiour.And



why, becauſe he did regard, And gaue



reſpect vnto So baſe eſtate of his hand-



maid, And let the mightie go.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercie and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſheweth ſtrength with his great arme
And made the proud to ſtart;
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat:

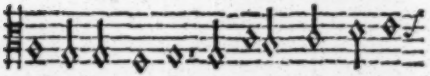
And

And did exalt the meeke in heart,
As he hath thought it meet.
The hungrie he repleniſhed,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

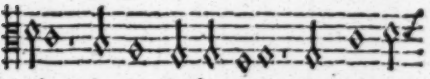
And calling to remembrance,
His mercie euerie deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

## THE SONG OF SYMEON called *Nunc Dimittis.*

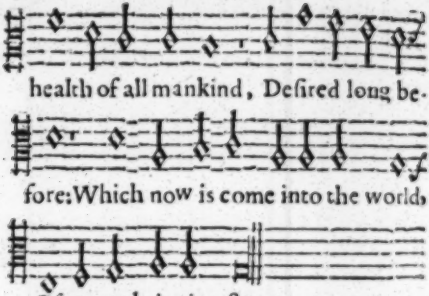
Lord becauſe my hearts deſire, hath



wiſhed long to ſee, My only Lord and Sa-



uior, Thy Son before I die. The ioy and




Thou suffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eies which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face.
The gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Iſrael.

*Sing*

*Sing this as the Benedictus.*

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts,
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neere.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.

O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke, and ſheepe of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euery way:
They proued me and ſaw my workes,
What I could do or ſay.

Theſe forty yeares I haue bin griev'd
With this generation:
And euermore I ſaid they erred,
In their imagination.
Wherwith their harts were ſore cum-
Long time and many daies: (bred,
Wherefore I know aſſuredly,
They haue not knowne my waies.

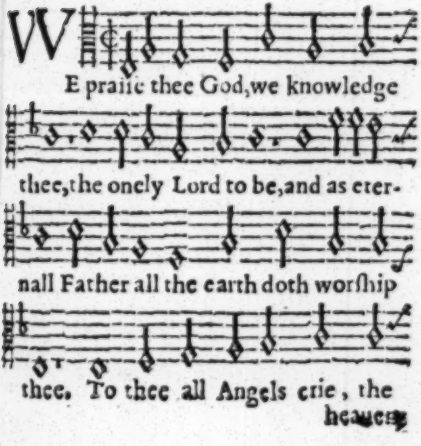
To

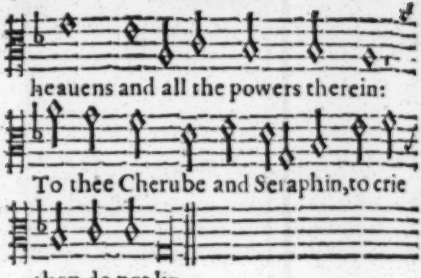
To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

*Gloria Patri.*

All Laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father, and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The Song of S. Ambroſe called,
Te Deum.






O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
aud glorie all abroad.
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ thine honorable, true,
and onely sonne to be.

The holy Ghost the comforter,
of glorie thou art king:

O

O Christ, and of thy Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosd in Virgins wombe,
thou diddest not abhorre.

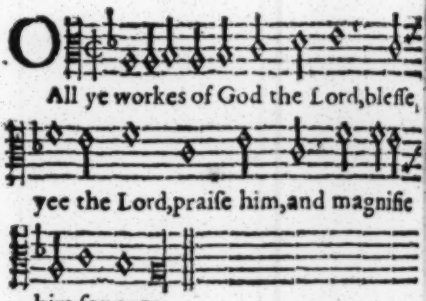
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glorie of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glorie set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without en end,
Adore thy holy name O Lord:
vouchsafe vs to defend
From sinne this day: haue mercie Lord,
haue mercy on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

## The ſong of the three *Children.*



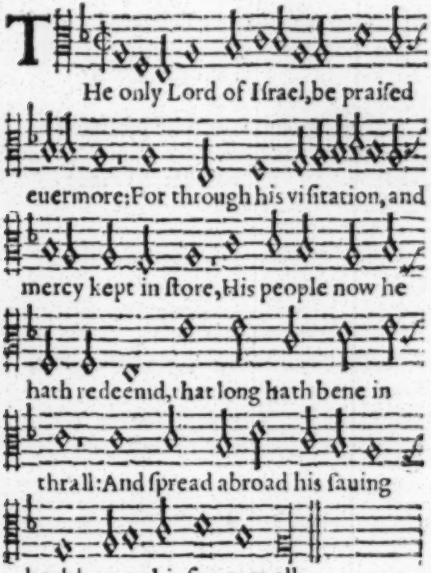

2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him, and
magnifie him for euer.
3 O ye the ſtarrie heauens hie,
bleſſe ye the Lord, praiſe him, and
magnifie him for euer.
4 O ye waters aboue the skie,
bleſſe ye the Lord, &c.
5 O ye powers of the Lord,
bleſſe ye the Lord, &c.

6 O ye ſhining Sunne and Moone.
bleſſe ye the Lord,&c.
7 O ye gliſtering ſtarres of heauen,
bleſſe ye the Lord,&c.
8 O ye ſhowers and dropping dew,
bleſſe ye the Lord,&c.
9 O ye blowing winds of God,
bleſſe ye the Lord,&c.
10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye Winter and the Sommer tide,
bleſſe ye the Lord.&c.
12 O ye dew and binding froſts,
bleſſe ye the Lord,&c.
13 O ye froſt and chilling cold,
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye nights and lightſome daies,
bleſſe ye the Lord,&c.
16 O ye darkneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the cloudes,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord,&c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord,&c.

22 O ye the seas and ye the flouds,
bleſſe ye the Lord,&c.
23 Whales & all that in the waters moue,
bleſſe ye the Lord,&c.
24 O all ye flying foules of the aire,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Itrael eke bleſſe the Lord,
yea bleſſe the Lord,&c
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c,
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, praiſe him and magnifie him for euer.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, praiſe him and magnifie him for euer.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, praiſe him and magnifie him for euer.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him and magnifie him for euer.

THE

## THE SONG OF ZACHARIAS, called *Benedictus.*




In Dauids houſe, his ſeruant true,
According to his mind:
And alſo his annointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:

The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercies which he promiſed
Our fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And alſo to performe the oath,
Which he before had ſworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues
In ſtedfaſt holineſſe.
And thou ô child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

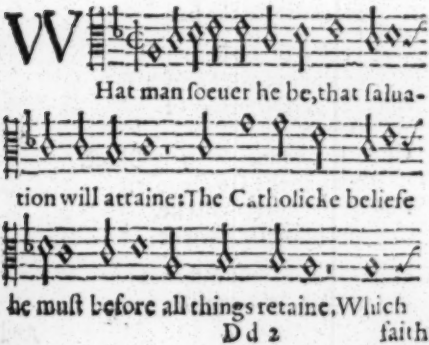
For thou ſhalt go before his face,
For to prepare his wayes:

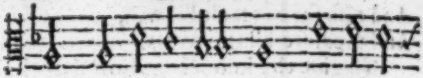
And

And alſo for to teach his will,
And pleaſure all the dayes.
To giue thē knowledge how that their
Saluation is neere.
And that remiſſion of their ſinnes,
Is through his mercie meere.

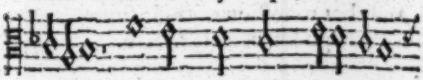
Whereby the day ſpring from on high,
Is come vs for to viſit:
And thoſe for to illuminate
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt.
And alſo for to guide their feete,
The way to peace and reſt.

## THE SYMBOLE OR CREED of Athanaſius, called *Quicunque vult.*

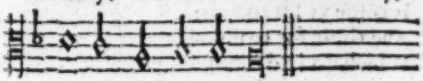




faith vnleſſe he holy keepe, and vnde-



filedly, Without all doubt eternally,



he ſhall be ſure to die.

The Catholicke beliefe is this,
that God we worſhip one,
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another Perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glorie coeternall eke,
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:

And

And ſuch alſo we do beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne Almightie ſo:
And in like ſort Almightie is
the holy Ghoſt alſo.
And albeit that euery one
of theſe Almightie be:

Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt: yet are
there not three Lords, but one.

For as we are compeld to grant
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father; not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo not three:

One

One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater anie then the reſt,
ne leſſer is likewiſe.

But euerie one among the reſt,
of all the perſons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man ſoeuer then,
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight,
Of th'incarnation of Chriſt
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the world began:

And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt,
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule
and fleſh, but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

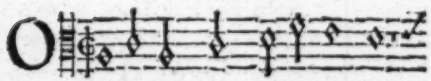
Who ſuffered for to ſaue vs all,
to hell he did deſcend:

The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God
the Almightie Father there:
From thence to iudge the quicke and dead
againe he ſhall retire.

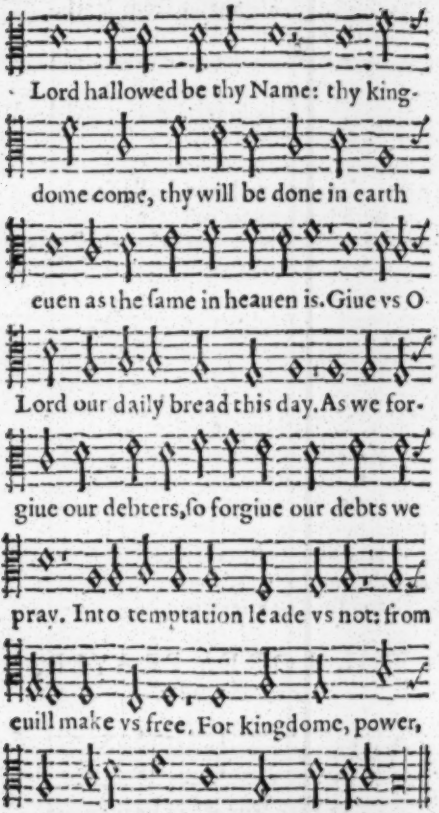
At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill, ſhall go into
eternall fire to dwell.

This is the Catholicke beleefe,
who doth not faithfully
Beleeue the ſame, without all doubt
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glorie be therefore:
As in beginning was, is now,
and ſhall be euermore.

## THE LORDS PRAYER,
or, *Pater noſter.*

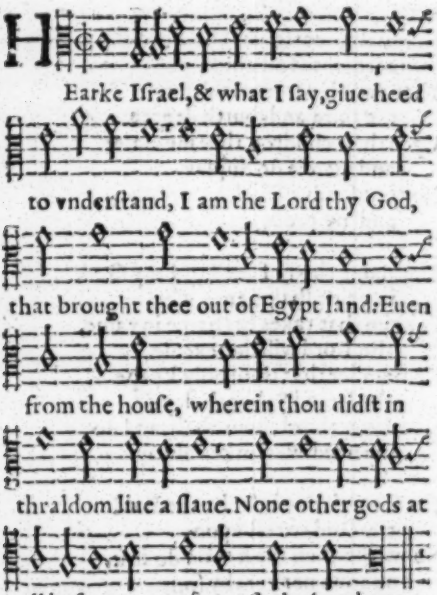


OVr Father which in heauen art,
Lord


Lord hallowed be thy Name: thy king-
dome come, thy will be done in earth
euen as the same in heauen is. Giue vs O
Lord our daily bread this day. As we for-
giue our debters, so forgiue our debts we
pray. Into temptation leade vs not: from
euill make vs free. For kingdome, power,
and glory thine, both now and euer be.

The

*Audi Israel. Exod. xx.*




No manner grauen Image shalt
thou make at all to thee:
Nor anie figure like by thee,
shall counterfeited be:
Of anie thing in heauen aboue,
nor in the earth below:

Nor

Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt them ſerue. The Lord thy God
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercie do diſplay
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabbath day:
Sixe dayes thou labour ſhalt, and do
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou nor yet thy ſon:
Thy daughter, ſeruant, nor handmaid,
thine Oxe nor yet thine Aſſe:
Nor ſtranger that within thy gates
hath his abiding place.

For in ſixe dayes God heauen and earth,
and all therein did make:

And

And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou ſhalt not murder. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife, to do him wrong:
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

## A PRAYER TO THE HOlie Ghoſt, to be ſung before the Sermon.

*Sing this as the 19. Pſalme.*

COme holy Spirit the God of might,
comforter of vs all:

Teach

Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe the King and his Counsell,
and giue them will and might,
To persеuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:

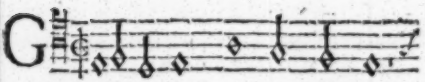
That

That they and we may well agree,
and praiſe thee day and night.

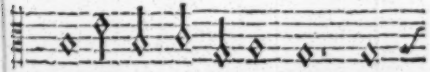
O Lord increaſe our faith in vs,
and loue ſo to abound,
That man and wife be voyd of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glorie to the Trinitie,
that is of mighties moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and ſo ſhall be,
henceforth for euermore.

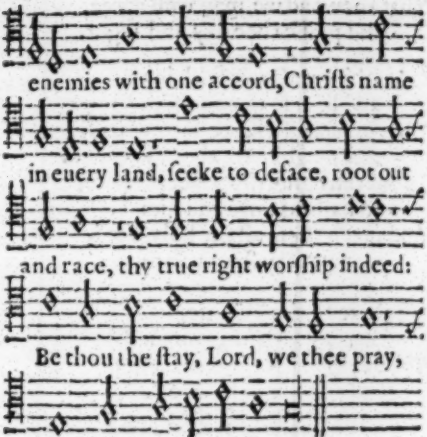
Da pacem Domine in diebus noſtris, &c. E. G.



Iue peace in theſe our dayes, O Lord,



great dangers are now at hand: thine enemies




Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strife.
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,
With griefe and repentance true:
Do pierce our harts our liues to amend.

And

And by faith in Christ renue:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

A thanksgiuing after the receiuing of the Lords Supper.

*Sing this as the 137. Psalme*

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sinne and wicked nesse,
doth rest within our harts:

And ſtubburnly againſt the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They do not ſtriue for maiſterſhip,
nor ſlacke their office ſet:
But feare the Lord, and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The ſea and all that therein is,
doth bend when God doth becke:
The ſpirits beneath do tremble all,
and feare his wrathfull checke.

But we, alas, for whom all theſe
were made, them for to rule:
Do not ſo know or loue the Lord,
As doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:

He

He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left, our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and tast.
His mercie great thou maist record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:

And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it vp with heate:
And all this done, as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrinke.
So Christs bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that righly do him feare.

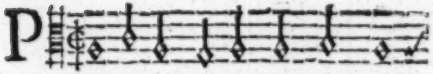
And

And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As manie grapes make but one wine,
ſo ſhould we be but one,
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

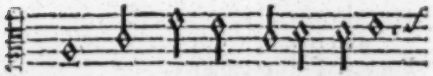
Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe,
Which if we do, then ſhall we ſhew
that we his choſen be:
By faith in him to leade a life
alwayes as willed he.

And that we may do ſo indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure
with him to haue a place.

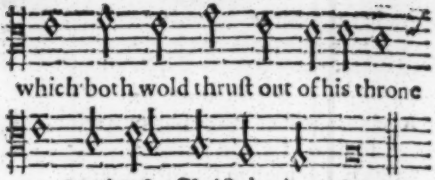
R. W.



Reſerue vs Lord by thy deare word,



From Turke and Pope defend vs Lord,




Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
That they may praiſe thee without end.

O holy Ghoſt our comforter,
Be our patron, helpe and ſuccour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy name be praiſed in vnitie:
In all our need ſo vs defend,
That we may praiſe thee world without end.

## A Song to be ſung before Morning prayer. T. B.

*Sing this as the* 100. *Pſalme.*

PRaiſe ye the Lord, O ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:

And

And the Lords truth, be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A Song to be sung before Euening Prayer. T. B,

*Sing this as the* 100. *Psalme.*

BEhold now giue good heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree:
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giue to you and your nation,
his blessing, mercy, and fauour.

FINIS.

## A godly Prayer to be ſaid at all times.

HOnour and praiſe be giuen to thee O Lord God almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world. And euen like continuall thankes be giuen vnto thee, for creating vs after thine owne Image, for redeeming vs with the precious bloud of thy deare Sonne, when we were vtterly loſt: for ſanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word: helping and ſuccouring vs in all dangers of body and ſoule: for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefites, O moſt mercifull Father, like as we acknowledge to haue receiued them of thy onely goodneſſe, euen ſo we beſeech thee for thy deare Sonne Jeſus Chriſts ſake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankefulneſſe towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee and our neighbours for thy ſake. Suffer vs not, moſt deare Father, to receiue thy word any more in vaine, but grant vs alwayes the

*the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome: and whatsoeuer thou sendest, we may be heartily wel content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbour so much the more. Be thou our Father, Captaine, and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it. Let thy mighty hand and outstretched arme O Lord, be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end.*

## A Confession for all estates and times.

*O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie,*

quitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts & commandements, and so purchase to our selues, through thy iust indgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes that we haue cõmitted against thee, and do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercie on vs, to forgiue vs all our sinnes, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth sueh fruits as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirite doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace from vs: to thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end, So be it.

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These

## These ye shall find after the Psalmes.


The X. Commandements of Almight. 5
The Lords praier. 5
The 12. Articles of the Beleefe. 5
*Veni Creator.* 2
The humble sute of a Sinner. 5
The Lamentation of a sinner. 5
The Complaint of a sinner. 4
O Lord in thee is all my trust. 4
The song of Marie called *Magnificat.* 4
The song of Simeon called *Nunc dimittis.* 4
*Venite exultemus.* 4
*Te Deum laudamus.* 4
The song of the three Children. 4
*Benedictus.* 4
*Quicunque vult.* 4
The *Pater noster.* 4
The X. Commandements. 4
A praier to the holy Ghost. 4
*Da pacem.* 4
A thanksgiuing. 4
Preserue vs Lord by thy. 4
Praise ye the Lord, O ye Gent. 4
Behold now giue heede 4


*FINIS.*

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## Theſe ye ſhall find after the Pſalmes.

The X. Commandements of Almight.
The Lords praier.
The 12. Articles of the Beleefe.
*Veni Creator.*
The humble ſute of a Sinner.
The Lamentation of a ſinner.
The Complaint of a ſinner.
O Lord in thee is all my truſt.
The ſong of Marie called *Magnificat.*
The ſong of Simeon called *Nunc dimittis.*
*Venite exultemus.*
*Te Deum laudamus.*
The ſong of the three Children.
*Benedictus.*
*Quicunque vult.*
The *Pater noſter.*
The X. Commandements.
A praier to the holy Ghoſt.
*Da pacem.*
A thanksgiuing.
Preſerue vs Lord by thy.
Praiſe ye the Lord, O ye Gent.
Behold now giue heede

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